

YOUR TAJWEED MADE EASY






A step by step guide to basic Tajweed rules

LESSON 21 MEEM SAAKIN (IKH-FAA SHAFAWI)

MEMORISE THIS: IF AFTER MEEM SAAKIN YOU SEE THE LETTER (ب) MAKE A LIGHT NASAL SOUND AND LENGTHEN FOR 1 SECOND WITHOUT BRINGING THE LIPS COMPLETELY TOGETHER.

REMEMBER TO LEAVE THE SPACE OF A PIECE OF PAPER BETWEEN THE LIPS

Take a look at these examples and get used to IKH-FAA SHAFAWI:

		
ANN-TUMMMM-BI-MU'JIZEENA	ALAY-HIMMMM-BI-WAKEEL	ROB-BU-HUMMMM-BI-HIM
		
YA'TA-SIMMMM-BILLA-H	KUMMMM-BIL-FAH-SHAA-I	HUMMMM-BI-AAYAA-TINAA

REMEMBER THE MEEM SOUND IS PRONOUNCED WITH LIPS ALITTLE APART

LESSON 22 MEEM SAAKIN (ID-GHAAM SHAFAWI)

MEMORISE THIS: IF AFTER MEEM SAAKIN YOU SEE THE LETTER (م) MERGE BOTH MEEMS AND MAKE GHUNNA (NASAL SOUND AND LENGTHEN FOR 1 SECOND).

Take a look at these examples and get used to ID-GHAAM SHAFAWI:

		
INN-NA-HUMMMM MA-A-KUM	ILAYKUMMMM-MURSALOON	LA-KUMMMM-MAA

REMEMBER IF AFTER MEEM SAAKIN IF ANY OTHER LETTER APPEARS READ AS IT IS, NO LENGTHENING ETC.

THE WORD SHAFAWI REFERS TO LIPS IN ARABIC AND THE REST OF THE TERMS HAVE BEEN EXPLAINED EARLIER.

Meem Saakin (Ikh-faa Shafawi)

Letter Ba:

Make a light nasal sound and lengthen for 1 second without bringing the lips completely together

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21. Meem Saakin – Ikhfaa Shafawi: Make a light nasal sound and lengthen for 1 second without bringing the lips completely together

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدْوَةِ وَالْعِشْيِ
 يُرِيدُونَ وَجْهَهُ، وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا
 وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ، عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ
 فُرُطًا ﴿٢٨﴾

وَكَذَلِكَ أَعْرَضْنَا عَنْهُمْ لِيَعْلَمُوا أَنَّهُ وَعدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ
 لَا رَيْبَ فِيهَا إِذْ يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرُهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُيُوتَنَا
 رَبَّهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمُ
 مَسْجِدًا ﴿٢٩﴾

وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ قَالَ قَائِلٌ مِّنْهُمْ كَمْ
 لَبِئْتُمْ قَالُوا لَبِئْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِئْتُمْ
 فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا
 أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِّنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ
 بِكُمْ أَحَدًا ﴿١٩﴾

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَانَهُمْ بَيْنَهُ
 مَرَضُوصٌ ﴿٤﴾

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٤﴾

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَانُكُمْ
الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ

الْعَظِيمُ ﴿١٢﴾