

## (22) CHAPTER. (The Statement of Allāh

(تعالى :

"...And His Throne was on the water..."

(V.11:7)

"...The Lord of the Supreme Throne."

(V.27:26)

Ibn 'Abbās said, " 'Al-Majīd' means, 'The Generous', and 'Al-Wadūd' means, 'The Beloved.' "

(٢٢) **بَابُ** ﴿وَكَانَ عَرْشُهُ عَلَى

الْمَاءِ﴾ [هود: ٧] ﴿وَهُوَ رَبُّ الْعَرْشِ

الْعَظِيمِ﴾ [التوبة: ١٢٩]

قَالَ أَبُو الْعَالِيَةِ: ﴿أَسْتَوَىٰ إِلَىٰ

السَّمَاءِ﴾ [الأعراف: ٥٤]: اِرْتَفَعَ،

﴿سَوَّىٰ﴾: خَلَقَ. وَقَالَ مُجَاهِدٌ:

﴿أَسْتَوَىٰ﴾ عَلَا عَلَى الْعَرَبِيِّنَ

[الأعراف: ٥٤]. وَقَالَ ابْنُ عَبَّاسٍ:

﴿الْمَجِيدُ﴾ [البروج: ١٥]: الْكَرِيمُ

وَ﴿الْوَدُودُ﴾ [البروج: ١٤]: الْحَبِيبُ،

يُقَالُ: حَمِيدٌ مَجِيدٌ كَأَنَّهُ فَعِيلٌ مِنْ

مَاجِدٍ، مَحْمُودٌ مِنْ حَمِدٍ.

7418. Narrated 'Imrān bin Ḥuṣain : While I was with the Prophet ﷺ, some people from Banī Tamīm came to him. The Prophet ﷺ said, "O Banī Tamīm! Accept the glad tidings!" They said, "You have given us the good news; now give us (something)." (After a while) some Yemenites entered, and he said to them, "O the people of Yemen! Accept the glad tidings, as Banī Tamīm have refused it." They said, "We accept it, for we have come to you to learn the religion. So we ask you what the beginning of this universe was." The Prophet ﷺ said, "There was Allāh and nothing else before Him, and His Throne was over the water, and He then created the heavens and the earth and wrote everything in the Book." Then a man came to me and said, 'O 'Imrān! Follow your she-camel for it has run away!' So I set out seeking it, and behold, it was beyond the mirage! By Allāh! I wished that it (my she-camel) had gone but that I had not left (the gathering).

٧٤١٨ - حَدَّثَنَا عَبْدَانُ عَنْ أَبِي

حَمْرَةَ، عَنِ الْأَعْمَشِ، عَنْ جَامِعِ بْنِ

شَدَّادٍ، عَنْ صَفْوَانَ بْنِ مُحْرَزٍ، عَنْ

عِمْرَانَ بْنِ حُصَيْنٍ قَالَ: إِنِّي عِنْدَ

النَّبِيِّ ﷺ إِذْ جَاءَهُ قَوْمٌ مِنْ بَنِي تَمِيمٍ.

فَقَالَ: «اقْبَلُوا الْبُشْرَى يَا بَنِي تَمِيمٍ»،

قَالُوا: بَشَرْتَنَا فَأَعْطِنَا، فَدَخَلَ نَاسٌ

مِنْ أَهْلِ الْيَمَنِ فَقَالَ: «اقْبَلُوا الْبُشْرَى

يَا أَهْلَ الْيَمَنِ إِذْ لَمْ يَقْبَلْهَا بَنُو

تَمِيمٍ»، قَالُوا: قَبَلْنَا، حِينَئِذٍ لَنَتَفَقَّهُ

فِي الدِّينِ، وَلِنَسْأَلَكَ عَنْ أَوَّلِ هَذَا

الْأَمْرِ مَا كَانَ، قَالَ: «كَانَ اللَّهُ وَلَمْ

يَكُنْ شَيْءٌ قَبْلَهُ، وَكَانَ عَرْشُهُ عَلَى

الْمَاءِ، ثُمَّ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ،

وَكَتَبَ فِي الذِّكْرِ كُلِّ شَيْءٍ». ثُمَّ أَنَايَ

رَجُلٌ فَقَالَ: يَا عِمْرَانُ، أَدْرِكُ نَاقَتَكَ

فَقَدْ ذَهَبَتْ، فَاَنْطَلَقْتُ اَطْلُبُهَا فَاِذَا  
السَّرَابُ يَنْقَطِعُ دُونَهَا، وَايْمُ اللَّهِ  
لَوْ دِدْتُ أَنَّهَا قَدْ ذَهَبَتْ وَلَمْ أَقْمُ.

[راجع: ٣١٩٠]

7419. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, "The Right (Hand) of Allāh is full, and (its fullness) is not affected by the continuous spending, night and day. Do you see what He has spent since He created the heavens and the earth? Yet all that spending has not decreased what is in His Right Hand. His Throne is over the water and in His other Hand is the Bounty or the Power to bring about death, and He raises some people and brings others down." [See *Hadīth* No. 7411]

٧٤١٩ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ  
اللَّهِ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا  
مَعْمَرٌ عَنْ هَمَّامٍ: حَدَّثَنَا أَبُو هُرَيْرَةَ عَنِ  
النَّبِيِّ ﷺ قَالَ: «إِنَّ يَمِينَ اللَّهِ مَلَأَى  
لَا يَغِيضُهَا نَفَقَةً، سَحَاءَ اللَّيْلِ  
وَالنَّهَارِ، أَرَأَيْتُمْ مَا أَنْفَقَ مُنْذُ خَلَقَ  
السَّمَوَاتِ وَالْأَرْضَ؟ فَإِنَّهُ لَمْ يَنْقُصْ  
مَا فِي يَمِينِهِ. وَعَرْشُهُ عَلَى الْمَاءِ،  
وَيَبِيدُهُ الْأُخْرَى الْفَيْضُ، أَوْ الْقَبْضُ،  
يَرْفَعُ وَيَخْفِضُ». [راجع: ٤٦٨٤]

7420. Narrated Anas رَضِيَ اللَّهُ عَنْهُ: Zaid bin Hāritha came to the Prophet ﷺ complaining about his wife. The Prophet ﷺ kept on saying (to him), "Be afraid of Allāh and keep your wife." 'Āishah رَضِيَ اللَّهُ عَنْهَا said, "If Allāh's Messenger ﷺ were to conceal anything (of the Qur'ān), he would have concealed this Verse." Zainab رَضِيَ اللَّهُ عَنْهَا used to boast before the wives of the Prophet ﷺ and used to say, "You were given in marriage by your families, while I was married (to the Prophet ﷺ) by Allāh from over seven heavens." And Thabit recited the Verse:

٧٤٢٠ - حَدَّثَنَا أَحْمَدُ: حَدَّثَنَا  
مُحَمَّدُ بْنُ أَبِي بَكْرٍ الْمُقَدَّمِيُّ: حَدَّثَنَا  
حَمَّادُ بْنُ زَيْدٍ، عَنْ ثَابِتٍ، عَنْ أَنَسِ  
قَالَ: جَاءَ زَيْدُ بْنُ حَارِثَةَ يَشْكُو.  
فَجَعَلَ النَّبِيُّ ﷺ يَقُولُ: «اتَّقِ اللَّهَ  
وَأْمِسْكَ عَلَيْكَ زَوْجَكَ». قَالَ أَنَسُ:  
لَوْ كَانَ رَسُولُ اللَّهِ ﷺ، كَاتِمًا شَيْئًا  
لَكَتَمَ هَذِهِ. قَالَ: فَكَانَتْ زَيْنَبُ تَفَحَّرُ  
عَلَى أَزْوَاجِ النَّبِيِّ ﷺ. تَقُولُ:  
«زَوْجُكُمْ أَهَالِكُنَّ وَزَوْجِي اللَّهُ تَعَالَى  
مِنْ فَوْقِ سَبْعِ سَمَوَاتٍ».

"...But you did hide in yourself (i.e., what Allāh has already made known to you that He will give her to you in marriage) that which Allāh will make manifest, you did fear the people (i.e. their saying that Muhammad ﷺ married the divorced wife of his manumitted slave)..." (V.33:37) and said that this Verse was revealed in connection

وَعَنْ ثَابِتٍ «وَتَخْفَى فِي نَفْسِكَ مَا  
اللَّهُ مُبْدِيهِ وَتَخْفَى النَّاسُ» نَزَلَتْ فِي شَأْنِ  
زَيْنَبَ وَزَيْدِ بْنِ حَارِثَةَ. [راجع: ٤٧٨٧]

with Zainab and Zaid bin Ḥāritha.”

7421. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Verse of *Al-Hijab* (veiling of women) was revealed in connection with Zainab bint Jaḥsh. (On the day of her marriage with him) the Prophet ﷺ gave a wedding banquet with bread and meat; and she used to boast before other wives of the Prophet ﷺ and used to say, “Allāh married me (to the Prophet ﷺ) in the heavens.”

7422. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, “When Allāh had finished His creation, He wrote over His Throne: ‘My Mercy preceded My Anger.’” [See *Ḥadīth* No. 7404]

7423. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, “Whoever believes in Allāh and His Messenger ﷺ, offers *Aṣ-Ṣalāt* (the prayers) — *Iqāmat-aṣ-Ṣalāt*,<sup>(1)</sup> and observes *Ṣaum* (fasts) (the month of Ramaḍān, then it is incumbent upon Allāh to admit him into Paradise, whether he emigrates for Allāh’s Cause or stays in the land where he was born.” They (the Companions of the Prophet ﷺ) said, “O Allāh’s Messenger! Should we not inform the people of that?” He said, “There are one hundred degrees in Paradise which Allāh has prepared for those who carry on *Jihād* in His Cause. The distance between every two degrees is like the distance between the heaven and the earth, so if you ask Allāh for anything, ask Him for the *Firdaus*, for it is

٧٤٢١ - حَدَّثَنَا خَلَادُ بْنُ يَحْيَى: حَدَّثَنَا عَيْسَى بْنُ طَهْمَانَ قَالَ: سَمِعْتُ أَنَسَ بْنَ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ يَقُولُ: نَزَلَتْ آيَةُ الْحِجَابِ فِي زَيْنَبِ بِنْتِ جَحِشٍ، وَأُطْعِمَ عَلَيْهَا يَوْمَئِذٍ خُبْرًا وَلَحْمًا، وَكَانَتْ تَفَخَّرُ عَلَى نِسَاءِ النَّبِيِّ ﷺ، وَكَانَتْ تَقُولُ: إِنَّ اللَّهَ أَنْكَحَنِي فِي السَّمَاءِ. [راجع: ٤٧٩١]

٧٤٢٢ - حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا شُعَيْبٌ: حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الْأَعْرَجِ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «إِنَّ اللَّهَ لَمَّا قَضَى الْخَلْقَ كَتَبَ عِنْدَهُ فَوْقَ عَرْشِهِ: إِنَّ رَحْمَتِي سَبَقَتْ غَضَبِي».

٧٤٢٣ - حَدَّثَنَا إِبْرَاهِيمُ بْنُ الْمُنْذِرِ: حَدَّثَنِي مُحَمَّدُ بْنُ فُلَيْحٍ قَالَ: حَدَّثَنِي أَبِي: حَدَّثَنِي هِلَالٌ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «مَنْ آمَنَ بِاللَّهِ وَرَسُولِهِ، وَأَقَامَ الصَّلَاةَ، وَصَامَ رَمَضَانَ، كَانَ حَقًّا عَلَى اللَّهِ أَنْ يُدْخِلَهُ الْجَنَّةَ، هَاجَرَ فِي سَبِيلِ اللَّهِ أَوْ جَلَسَ فِي أَرْضِهِ الَّتِي وُلِدَ فِيهَا». قَالُوا: يَا رَسُولَ اللَّهِ، أَفَلَا نُنَبِّئُ النَّاسَ بِذَلِكَ؟ قَالَ: «إِنَّ فِي الْجَنَّةِ مِائَةَ دَرَجَةٍ أَعَدَّهَا اللَّهُ لِلْمُجَاهِدِينَ فِي سَبِيلِهِ كُلُّ دَرَجَتَيْنِ

(1) (H.7423) See *Iqāmat-aṣ-Ṣalāt* in the glossary.

the middle part of Paradise and the highest part of Paradise, and at its top there is the Throne of the Most Gracious (Allāh), and from it gush forth the rivers of Paradise.”

7424. Narrated Abū Dhar : I entered the mosque while Allāh's Messenger ﷺ was sitting there. When the sun had set, the Prophet ﷺ said, “O Abū Dhar! Do you know where this (sun) goes?” I said, “Allāh and His Messenger know better.” He said, “It goes and asks permission to prostrate, and it is allowed, and (one day) it, as if being ordered to return whence it came, then it will rise from the west.” Then the Prophet ﷺ recited : “And the sun runs on its fixed course for a term (appointed)...” (V.36:38) as it is recited by ‘Abdullāh. (See H. 3199, Vol. 4)

7425. Narrated Zaid bin Thābit : Abū Bakr sent for me, so I collected the Qur'ān till I found the last part of *Sūrat At-Tauba* with Abī Khuzaima Al-Anṣārī and did not find it with anybody else. (The Verses are) : “Verily, there has come unto you a Messenger (Muḥammad ﷺ) from amongst yourselves... (till the end of *Sūrat Barā'a*) (i.e., *Sūrat At-Tauba*).” (V.9:128,129)

ما بَيْنَهُمَا كَمَا بَيْنَ السَّمَاءِ وَالْأَرْضِ .  
فَإِذَا سَأَلْتُمُ اللَّهَ فَسَلُّوهُ الْفِرْدَوْسَ ، فَإِنَّهُ  
أَوْسَطُ الْجَنَّةِ وَأَعْلَى الْجَنَّةِ ، وَفَوْقَهُ  
عَرْشُ الرَّحْمَنِ ، وَمِنْهُ تَفَجَّرُ أَنْهَارُ  
الْجَنَّةِ . [راجع : ٢٧٩٠]

٧٤٢٤ - حَدَّثَنَا يَحْيَى بْنُ جَعْفَرٍ :  
حَدَّثَنَا أَبُو مُعَاوِيَةَ ، عَنْ الْأَعْمَشِ ،  
عَنْ إِبْرَاهِيمَ هُوَ التَّيْمِيُّ ، عَنْ أَبِيهِ ،  
عَنْ أَبِي ذَرٍّ قَالَ : دَخَلْتُ الْمَسْجِدَ  
وَرَسُولُ اللَّهِ ﷺ جَالِسٌ فَلَمَّا عَرَبَتْ  
الشَّمْسُ قَالَ : « يَا أَبَا ذَرٍّ ، هَلْ تَدْرِي  
أَيْنَ تَذْهَبُ هَذِهِ ؟ » قَالَ : قُلْتُ : اللَّهُ  
وَرَسُولُهُ أَعْلَمُ ، قَالَ : « فَإِنَّهَا تَذْهَبُ  
تَسْتَأْذِنُ فِي السُّجُودِ ، فَيُؤْذَنُ لَهَا ،  
وَكَأَنَّهَا قَدْ قِيلَ لَهَا : ارْجِعِي مِنْ حَيْثُ  
جِئْتِ ، فَتَنْطَلِعُ مِنْ مَغْرِبِهَا » ثُمَّ قَرَأَ  
﴿ لِمُسْتَقَرٍّ لَهَا ﴾ فِي قِرَاءَةِ عَبْدِ اللَّهِ .  
[راجع : ٣١٩٩]

٧٤٢٥ - حَدَّثَنَا مُوسَى ، عَنْ  
إِبْرَاهِيمَ : حَدَّثَنَا ابْنُ شَهَابٍ ، عَنْ  
عُبَيْدِ اللَّهِ بْنِ السَّبَّاقِ : أَنَّ زَيْدَ بْنَ  
ثَابِتٍ . وَقَالَ اللَّيْثُ : حَدَّثَنِي عَبْدُ  
الرَّحْمَنِ بْنُ خَالِدٍ ، عَنْ ابْنِ شَهَابٍ ،  
عَنْ ابْنِ السَّبَّاقِ : أَنَّ زَيْدَ بْنَ ثَابِتٍ  
حَدَّثَهُ قَالَ : أُرْسِلَ إِلَيَّ أَبُو بَكْرٍ  
فَتَتَبَعْتُ الْقُرْآنَ حَتَّى وَجَدْتُ آخِرَ  
سُورَةِ التَّوْبَةِ مَعَ أَبِي حُرَيْرَةَ  
الْأَنْصَارِيِّ ، لَمْ أَجِدْهَا مَعَ أَحَدٍ غَيْرِهِ

﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ﴾

حَتَّى خَاتَمَةَ بَرَاءةَ. [راجع: ٢٨٠٧]

Narrated Yūnus: (As *Hadīth* No. 7425).

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ: حَدَّثَنَا  
اللَّيْثُ عَنْ يُونُسَ بِهَذَا، وَقَالَ: مَعَ  
أَبِي خُرَيْمَةَ الْأَنْصَارِيِّ.

7426. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا:

The Prophet ﷺ used to say at the time of difficulty: “*Lā ilāha illallāhul-‘Alīmul-Halīm. Lā ilāha illallāhu Rabbul-‘Arshil-‘Azīm. Lā ilāha illallāhu Rabbus-samāwāti, wa Rabbul-‘ard, wa Rabbul-‘Arshil-Karīm.*”<sup>(1)</sup> [See *Hadīth* No. 6345 and 6346, Vol. 8]

٧٤٢٦ - حَدَّثَنَا مُعَلَّى بْنُ أَسَدٍ:  
حَدَّثَنَا وَهَيْبٌ، عَنْ سَعِيدٍ عَنْ قَتَادَةَ،  
عَنْ أَبِي الْعَالِيَةِ، عَنْ ابْنِ عَبَّاسٍ  
رَضِيَ اللهُ عَنْهُمَا قَالَ: كَانَ النَّبِيُّ ﷺ  
يَقُولُ عِنْدَ الْكَرْبِ: «لَا إِلَهَ إِلَّا اللهُ  
الْعَلِيمُ الْحَلِيمُ. لَا إِلَهَ إِلَّا اللهُ رَبُّ  
الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللهُ رَبُّ  
السَّمَاوَاتِ، وَرَبُّ الْأَرْضِ، وَرَبُّ  
الْعَرْشِ الْكَرِيمِ». [راجع: ٦٣٤٥]

7427. Narrated Abū Sa‘id Al-Khudrī رَضِيَ اللهُ عَنْهُ:

The Prophet ﷺ said, “The people will fall unconscious on the Day of Resurrection, then suddenly I will see (Prophet) Mūsa (Moses) holding one of the pillars of the Throne.”

٧٤٢٧ - حَدَّثَنَا مُحَمَّدُ بْنُ  
يُوسُفَ: حَدَّثَنَا سُفْيَانُ، عَنْ عَمْرِو بْنِ  
يَحْيَى، عَنْ أَبِيهِ، عَنْ أَبِي سَعِيدٍ  
الْخُدْرِيِّ، عَنِ النَّبِيِّ ﷺ: قَالَ النَّبِيُّ  
ﷺ: «يَضَعُقُونَ يَوْمَ الْقِيَامَةِ فَإِذَا أَنَا  
بِمُوسَى أَخَذَ بِقَائِمَةٍ مِنْ قَوَائِمِ  
الْعَرْشِ». [راجع: ٢٤١٢]

7428. Abū Hurairah said: The Prophet ﷺ

said, “I will be the first person to be resurrected and will see (Prophet) Mūsa holding the Throne.”

٧٤٢٨ - وَقَالَ الْمَاجِشُونُ: عَنْ  
عَبْدِ اللهِ بْنِ الْفَضْلِ، عَنْ أَبِي سَلَمَةَ،  
عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ  
«فَأَكُونُ أَوَّلَ مَنْ بُعِثَ فَإِذَا مُوسَى أَخَذَ  
بِالْعَرْشِ». [راجع: ٢٤١١]

(1) (H.7426) None has the right to be worshipped but Allāh, the All-Knower, the Most Forbearing. None has the right to be worshipped but Allāh, the Lord of the Tremendous Throne. None has the right to be worshipped but Allāh, the Lord of the heavens and the Lord of the earth and the Lord of the Honourable Throne.

(23) CHAPTER. The Statement of Allāh

تعالى:

“The angels and the *Rūh* [Jibril (Gabriel)] ascend to Him...” (V.70:4)

The Statement of Allāh تعالى:

“To Him ascend (all) the goodly words...” (V.35:10)

Narrated Ibn ‘Abbās رضي الله عنهما: When the news of the Prophet ﷺ being sent (by Allāh) (as a Messenger of Allāh) reached Abū Dhar, he said to his brother, “Try to find out the truth about that man (the Prophet ﷺ) who claims that the news comes to him from the heaven.”

7429. Narrated Abū Hurairah رضي الله عنه: Allāh’s Messenger ﷺ said, “(A group of) angels stay with you at night and (another group of) angels by daytime, and both groups gather at the time of the *‘Asr* and *Fajr* (prayers). Then those angels who have stayed with you overnight, ascend (to heaven) and Allāh asks them (about you), — and He knows everything about you — ‘In what state did you leave My slaves?’ The angels reply, ‘When we left them, they were offering *Salāt* (prayers), and when we reached them they were offering *Salāt* (prayer).’” (See H. 555, Vol. 1)

7430. Narrated Abū Hurairah رضي الله عنه: Allāh’s Messenger ﷺ said, “If somebody gives in charity something equal to a date

(٢٣) بَابُ قَوْلِ اللَّهِ تَعَالَى: ﴿تَمْرُجُ

الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ﴾ [المعارج: ٤]

وَقَوْلُهُ جَلَّ ذِكْرُهُ: ﴿إِلَيْهِ يَصْعَدُ الْكَلِمُ

الطَّيِّبُ﴾ [فاطر: ١٠]

وقال أبو جَمْرَةَ، عن ابن عَبَّاس:

بَلَغَ أَبَا ذَرٍّ مَبْعُوثُ النَّبِيِّ ﷺ فَقَالَ

لَأَخِيهِ: اغْلَمْ لِي عِلْمَ هَذَا الرَّجُلِ

الَّذِي يَزْعُمُ أَنَّهُ يَأْتِيهِ الْخَبْرُ مِنَ

السَّمَاءِ. وَقَالَ مُجَاهِدٌ: ﴿وَالْعَمَلُ

الضَّالِّحُ﴾ [فاطر: ١٠] يَرْفَعُ الْكَلِمَ

الطَّيِّبَ يُقَالُ: ﴿ذِي الْمَعَارِجِ﴾

[المعارج: ٣]: الْمَلَائِكَةُ تَعْرُجُ إِلَى

اللَّهِ.

٧٤٢٩ - حَدَّثَنَا إِسْمَاعِيلُ:

حَدَّثَنِي مَالِكٌ، عَنِ أَبِي الزُّنَادِ، عَنِ

الْأَعْرَجِ، عَنِ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ

عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ:

«يَتَعَاقَبُونَ فِيكُمْ مَلَائِكَةٌ بِاللَّيْلِ

وَمَلَائِكَةٌ بِالنَّهَارِ، وَيَجْتَمِعُونَ فِي

صَلَاةِ الْعَصْرِ وَصَلَاةِ الْفَجْرِ، ثُمَّ

يَعْرُجُ الَّذِينَ بَاتُوا فِيكُمْ فَيَسْأَلُهُمْ،

وَهُوَ أَعْلَمُ بِهِمْ، فَيَقُولُ: كَيْفَ تَرَكْتُمْ

عِبَادِي؟ فَيَقُولُونَ: تَرَكْنَاهُمْ وَهُمْ

يُصَلُّونَ، وَأَتَيْنَاهُمْ وَهُمْ يُصَلُّونَ».

[راجع: ٥٥٥]

٧٤٣٠ - وَقَالَ خَالِدُ بْنُ مَخْلَدٍ:

حَدَّثَنَا سُلَيْمَانُ: حَدَّثَنِي عَبْدُ اللَّهِ بْنُ

from his honestly earned money — for nothing ascends to Allāh except good — then Allāh will take it in His Right (Hand) and bring it up for its owner as anyone of you brings up a baby horse, till it becomes like a mountain.”

Abū Hurairah also said: The Prophet ﷺ said, “Nothing ascends to Allāh except good.”

دينار، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ تَصَدَّقَ بِعَدْلِ تَمْرَةٍ مِنْ كَسْبٍ طَيِّبٍ، وَلَا يَضَعُ إِلَى اللَّهِ إِلَّا الطَّيِّبَ، فَإِنَّ اللَّهَ يَقْبَلُهَا بِمِثْلِهِ، ثُمَّ يُرَبِّيَهَا لِصَاحِبِهَا كَمَا يُرَبِّي أَحَدَكُمْ فَلَوْهُ حَتَّى تَكُونَ مِثْلَ الْجَبَلِ».

وَرَوَاهُ وَرَقَاءُ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ عَنْ سَعِيدِ بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ: «وَلَا يَضَعُ إِلَى اللَّهِ إِلَّا الطَّيِّبَ». [راجع: ١٤١٠]

7431. Narrated Ibn ‘Abbās رضي الله عنهما: Allāh’s Messenger ﷺ used to say at the time of difficulty, “*Lā ilāha illallāhu-Azīmul-Halīm. Lā ilāha illallāhu Rabbul-‘Arshil-Azīm. Lā ilāha illallāhu Rabbus-samāwāti wa Rabbul-‘Arshil-Karīm*” (none has the right to be worshipped but Allāh, the All-Majestic, the Most Forebearing. None has the right to be worshipped but Allah, the Lord of the Tremendous Throne. None has the right to be worshipped but Allāh, the Lord of the heavens and the Lord of the Honourable Throne). [See *Ḥadīth* No. 6346, Vol. 8]

٧٤٣١ - حَدَّثَنَا عَبْدُ الْأَعْلَى بْنُ حَمَّادٍ: حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ: حَدَّثَنَا سَعِيدٌ، عَنْ قَتَادَةَ عَنْ أَبِي الْعَالِيَةِ، عَنْ ابْنِ عَبَّاسٍ: أَنَّ نَبِيَّ اللَّهِ ﷺ كَانَ يَدْعُو بِهِمْ عِنْدَ الْكُرْبِ: «لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ. لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ. لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْعَرْشِ الْكَرِيمِ». [راجع: ٦٣٤٥]

7432. Narrated Abū Sa‘īd, Al-Khudrī رضي الله عنهما: When ‘Ali was in Yemen, he sent some gold in its ore form to the Prophet ﷺ. The Prophet ﷺ distributed it among Al-Aqra’ bin Ḥābis Al-Ḥanzalī who belonged to Banī Mujāshī’, ‘Uyaina bin Badr Al-Fazārī, ‘Alqama bin ‘Ulātha Al-‘Āmirī, who belonged to the Banī Kilāb tribe and Zaid Al-Khail Aṭ-Ṭā’ī who belonged to Banī Nabhān. So the Quraish (emigrants) and the Anṣār became angry and said, “He gives to the chiefs of Najd and leaves us!” The

٧٤٣٢ - حَدَّثَنَا قَيْصَةُ: حَدَّثَنَا سُفْيَانُ، عَنْ أَبِيهِ، عَنْ ابْنِ أَبِي نُعْمٍ أَوْ أَبِي نُعْمٍ، شَكَ قَيْصَةُ، عَنْ أَبِي سَعِيدٍ قَالَ: بُعِثَ إِلَى النَّبِيِّ ﷺ بِذَهَبِيَةٍ فَفَسَمَهَا بَيْنَ أَرْبَعَةٍ.

وَحَدَّثَنِي إِسْحَاقُ بْنُ نَصْرٍ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا سُفْيَانُ عَنْ أَبِيهِ عَنْ ابْنِ أَبِي نُعْمٍ، عَنْ أَبِي سَعِيدٍ

Prophet ﷺ said, "I just wanted to attract and unite their hearts (make them firm in Islām)." Then there came a man with sunken eyes, bulging forehead, thick beard, fat raised cheeks, and clean-shaven head, and said, "O Muḥammad! Be afraid of Allāh!" The Prophet ﷺ said, "Who would obey Allāh if I disobeyed Him? He (Allāh) trusts me over the people of the earth, but you do not trust me?" A man from the people (present then), who, I think, was Khālīd bin Al-Walīd, asked for permission to kill him, but the Prophet ﷺ prevented him. When the man went away, the Prophet ﷺ said, "Out of the offspring of this man, there will be people who will recite the Qur'an but it (the recitation or its meanings) will not go beyond their throats, and they will go out of Islām as an arrow goes out through the game, and they will kill the Muslims and leave the idolaters. Should I live till they appear, I would kill them as the killing of the nation of 'Ād." (See H. 3344, 4351)

الْخُدْرِيِّ قَالَ: بَعَثَ عَلَيَّ وَهُوَ فِي الْيَمَنِ إِلَى النَّبِيِّ ﷺ بِذَهَبِيَّةٍ فِي تُرْبَتِهَا فَقَسَمَهَا بَيْنَ الْأَفْرَعِ بْنِ حَابِسِ الْحَنْظَلِيِّ ثُمَّ أَحَدِ بَنِي مُجَاشِعٍ، وَبَيْنَ عُيَيْنَةَ بْنِ بَدْرِ الْفَزَارِيِّ وَبَيْنَ عَلْقَمَةَ بْنِ عَلَاثَةَ الْعَامِرِيِّ، ثُمَّ أَحَدِ بَنِي كِلَابٍ وَبَيْنَ زَيْدِ الْحَيْلِ الطَّائِي، ثُمَّ أَحَدِ بَنِي نَهَانَ. فَتَعَيَّظْتُ فُرَيْشَ وَالْأَنْصَارُ فَقَالُوا: يُعْطِيهِ صَنَادِيدَ أَهْلِ نَجْدٍ وَيَدْعُنَا؟ قَالَ: «إِنَّمَا أَتَأَلَّفُهُمْ». فَأَقْبَلَ رَجُلٌ غَائِرُ الْعَيْنَيْنِ، نَاتِيُ الْجَبِينِ، كَثُ اللَّحْيَةِ. مُشْرِفُ الْوَجْنَتَيْنِ. مَخْلُوقُ الرَّأْسِ فَقَالَ: يَا مُحَمَّدُ، أَتَى اللَّهُ. فَقَالَ النَّبِيُّ ﷺ: «فَمَنْ يَطِيعُ اللَّهَ إِذَا عَصَيْتُهُ؟ فَيَأْمِنَنِي عَلَى أَهْلِ الْأَرْضِ وَلَا تَأْمَنُونِي؟» فَسَأَلَ رَجُلٌ مِنَ الْقَوْمِ قَتْلَهُ، أَرَاهُ خَالِدَ بْنَ الْوَلِيدِ، فَمَنَعَهُ النَّبِيُّ ﷺ. فَلَمَّا وُلِيَ قَالَ النَّبِيُّ ﷺ: «إِنَّ مِنْ ضِئْضِيِّ هَذَا قَوْمًا يَقْرَأُونَ الْقُرْآنَ، لَا يُجَاوِزُ حَنَاجِرَهُمْ، يَمْرُقُونَ مِنَ الْإِسْلَامِ مُرُوقَ السَّهْمِ مِنَ الرِّمِيَّةِ، يَقْتُلُونَ أَهْلَ الْإِسْلَامِ، وَيَدْعُونَ أَهْلَ الْأَوْثَانِ، لَيْنُ أَدْرَكْتَهُمْ لَأَقْتُلَنَّهُمْ قَتْلَ عَادٍ». [راجع: ٣٣٤٤]

7433. Narrated Abū Dhar: I asked the Prophet ﷺ regarding the Verse:

"And the sun runs on its fixed course for a term (appointed)..." (V.36:38)

He said, "Its fixed course is underneath Allāh's Throne."

٧٤٣٣ - حَدَّثَنَا عَبَّاسُ بْنُ الْوَلِيدِ: حَدَّثَنَا وَكَيْعٌ، عَنِ الْأَعْمَشِ، عَنِ إِبْرَاهِيمَ التَّمِيمِيِّ، عَنِ أَبِيهِ، عَنِ أَبِي دَرٍّ قَالَ: سَأَلْتُ النَّبِيَّ ﷺ عَنِ

قَوْلِهِ: ﴿وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا﴾ قَالَ: «مُسْتَقَرُّهَا تَحْتَ

العُرْشِ». [راجع: ٣١٩٩]

(24) CHAPTER. The Statement of Allāh

تعالى:

“Some faces that Day shall be *Nādirah* (shining and radiant). Looking at their Lord (Allāh).” (V.75 :22,23)

(٢٤) بَابُ قَوْلِ اللَّهِ تَعَالَى: ﴿وَيَوْمَ

يَوْمَئِذٍ نَاصِرَةٌ ﴿٢٢﴾ إِلَى رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾﴾

[القيامة: ٢٢، ٢٣]

7434. Narrated Jarīr رَضِيَ اللَّهُ عَنْهُ: We were sitting with the Prophet ﷺ and he looked at the moon on the night of the full moon and said, “You people shall see your Lord as you see this full moon, and you will have no difficulty or trouble in seeing Him, so if you can avoid missing (through sleep or business, etc.) a *Ṣalāt* (prayer) before sunrise (*Fajr*) and a *Ṣalāt* before sunset (*‘Aṣr*) you must do so.” [See *Hādīth* No. 554, Vol. 1]

٧٤٣٤ - حَدَّثَنَا عَمْرُو بْنُ عَوْنٍ:

حَدَّثَنَا خَالِدٌ أَوْ هُشَيْمٌ، عَنِ

إِسْمَاعِيلَ، عَنِ قَيْسٍ، عَنِ جَرِيرِ قَالَ:

كُنَّا جُلُوسًا عِنْدَ النَّبِيِّ ﷺ إِذْ نَظَرَ إِلَى

الْقَمَرِ لَيْلَةَ الْبَدْرِ، قَالَ: «إِنَّكُمْ سَتَرُونَ

رَبِّكُمْ كَمَا تَرُونَ هَذَا الْقَمَرَ، لَا

تُضَامُونَ فِي رُؤْيَيْهِ، فَإِنْ اسْتَطَعْتُمْ أَنْ

لَا تُغْلَبُوا عَلَى صَلَاةٍ قَبْلَ طُلُوعِ

الشَّمْسِ، وَصَلَاةٍ قَبْلَ غُرُوبِ الشَّمْسِ

فافْعَلُوا». [راجع: ٥٥٤]

7435. Narrated Jarīr bin ‘Abdullāh رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, “You will definitely see your Lord with your own eyes.”

٧٤٣٥ - حَدَّثَنَا يُونُسُ بْنُ

مُوسَى: حَدَّثَنَا عَاصِمُ بْنُ يُونُسَ

الْيَرْبُوعِيِّ: حَدَّثَنَا أَبُو شَهَابٍ، عَنِ

إِسْمَاعِيلَ بْنِ أَبِي خَالِدٍ، عَنِ قَيْسِ بْنِ

أَبِي حَازِمٍ، عَنِ جَرِيرِ بْنِ عَبْدِ اللَّهِ

قَالَ: قَالَ النَّبِيُّ ﷺ: «إِنَّكُمْ سَتَرُونَ

رَبِّكُمْ عِيَانًا». [راجع: ٥٥٤]

7436. Narrated Jarīr رَضِيَ اللَّهُ عَنْهُ: Allāh’s Messenger ﷺ came out to us on the night of the full moon and said, “You shall see your Lord on the Day of Resurrection as you see this (full moon); and you will have no difficulty in seeing Him.” (See H. 7434)

٧٤٣٦ - حَدَّثَنَا عَبْدَةُ بْنُ عَبْدِ

اللَّهِ: حَدَّثَنَا حُسَيْنُ الْجَعْفِيُّ، عَنِ

رَائِدَةَ: حَدَّثَنَا بِيَانُ بْنُ بَشِيرٍ، عَنِ قَيْسِ

بْنِ أَبِي حَازِمٍ: حَدَّثَنَا جَرِيرٌ قَالَ:

خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ ﷺ لَيْلَةَ الْبَدْرِ  
فَقَالَ: «إِنَّكُمْ سَتَرُونَ رَبَّكُمْ يَوْمَ الْقِيَامَةِ  
كَمَا تَرَوْنَ هَذَا، لَا تُصَامُونَ فِي  
رُؤْيَيْهِ». [راجع: ٥٥٤]

٧٤٣٧ - حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ  
عَبْدِ اللَّهِ: حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ،  
عَنْ ابْنِ شِهَابٍ، عَنْ عَطَاءِ بْنِ يَزِيدَ  
اللَّيْثِيِّ، عَنْ أَبِي هُرَيْرَةَ: أَنَّ النَّاسَ  
قَالُوا: يَا رَسُولَ اللَّهِ، هَلْ تَرَى رَبَّنَا  
يَوْمَ الْقِيَامَةِ؟ فَقَالَ رَسُولُ اللَّهِ ﷺ:  
«هَلْ تُضَارُونَ فِي الْقَمَرِ لَيْلَةَ الْبَدْرِ؟»  
قَالُوا: لَا، يَا رَسُولَ اللَّهِ، قَالَ:  
«فَهَلْ تُضَارُونَ فِي الشَّمْسِ لَيْسَ دُونَهَا  
سَحَابٌ؟» قَالُوا: لَا، يَا رَسُولَ اللَّهِ،  
قَالَ: «فَإِنَّكُمْ تَرَوْنَهُ كَذَلِكَ، يَجْمَعُ اللَّهُ  
النَّاسَ يَوْمَ الْقِيَامَةِ فَيَقُولُ: مَنْ كَانَ  
يَعْبُدُ شَيْئًا فَلْيَتَّبِعْهُ، فَيَتَّبِعُ مَنْ كَانَ يَعْبُدُ  
الشَّمْسَ الشَّمْسَ، وَيَتَّبِعُ مَنْ كَانَ يَعْبُدُ  
القَمَرَ القَمَرَ، وَيَتَّبِعُ مَنْ كَانَ يَعْبُدُ  
الطَّوَاغِيَتِ الطَّوَاغِيَتِ، وَتَبَقَى هَذِهِ  
الْأُمَّةُ فِيهَا شَافِعُوهَا أَوْ مُنَافِقُوهَا،  
شَكَ إِبْرَاهِيمُ، فَيَأْتِيهِمُ اللَّهُ فَيَقُولُ: أَنَا  
رَبُّكُمْ، فَيَقُولُونَ: هَذَا مَكَانُنَا حَتَّى  
يَأْتِينَا رَبَّنَا، فَإِذَا جَاءَ رَبَّنَا عَرَفْنَاهُ.  
فَيَأْتِيهِمُ اللَّهُ فِي صَوْرَتِهِ الَّتِي يَعْرِفُونَ  
فَيَقُولُ: أَنَا رَبُّكُمْ، فَيَقُولُونَ: أَنْتَ  
رَبَّنَا، فَيَتَّبِعُونَهُ، وَيُضْرَبُ الصِّرَاطُ بَيْنَ  
ظَهْرِي جَهَنَّمَ، فَأَكُونُ أَنَا وَأُمَّتِي أَوَّلَ

7437. Narrated 'Aṭā' bin Yazīd Al-Laiṭhī:  
On the authority of Abū Hurairah: The  
people said, "O Allāh's Messenger! Shall we  
see our Lord on the Day of Resurrection?"  
The Prophet ﷺ said, "Do you have any  
difficulty in seeing the moon on a full moon  
night?" They said, "No, O Allāh's  
Messenger." He said, "Do you have any  
difficulty in seeing the sun when there are no  
clouds?" They said, "No, O Allāh's  
Messenger." He said, "So you will see  
Him, like that. Allāh will gather all the  
people on the Day of Resurrection, and say,  
'Whoever worshipped something (in the  
world) should follow (that thing),' so,  
whoever worshipped the sun will follow the  
sun, and whoever worshipped the moon will  
follow the moon, and whoever used to  
worship certain (other false) deities, they  
will follow those deities. And there will  
remain only this nation (Muslims) along  
with its good people (or its hypocrites).  
(The subnarrator, Ibrāhīm is in doubt as to  
the exact word the Prophet ﷺ used). Allāh  
will come to them and say, 'I am your Lord.'  
They will (deny Him and) say, 'We will stay  
here till our Lord comes, for when our Lord  
comes, we will recognize Him.' So Allāh will  
come to them in His Appearance which they  
know, and will say, 'I am your Lord.' They  
will say, 'You are our Lord,' so they will  
follow Him. Then a bridge will be laid across  
Hell (Fire). I and my followers will be the  
first ones to go across it and none will speak  
on that Day except the Messengers. And the  
invocation of the Messengers on that Day will