

العَشْرِ الْأَوَاخِرِ. فَقَالَ النَّبِيُّ ﷺ:  
«الْتَمَسُوهَا فِي السَّبْعِ الْأَوَاخِرِ».

[راجع: ١١٥٨]

(9) CHAPTER. The dreams of prisoners, evil-doers and *Mushrikūn*.

The Statement of Allāh تعالى:

“And there entered with him two young men in the prison. One of them said: ‘Verily, I saw myself (in a dream) pressing wine.’ The other said: ‘Verily, I saw myself (in a dream) carrying bread on my head and birds were eating thereof.’ (They said): ‘Inform us of the interpretation of this. Verily, we think you are one of the *Muhsinūn* (doers of good).’

He said: ‘No food will come to you (in wakefulness or in dream) as your provision, but I will inform (in wakefulness) its interpretation before it (the food) comes. This is of that which my Lord has taught me. Verily, I have abandoned the religion of a people that believe not in Allāh and are disbelievers in the Hereafter (i.e., the *Kan’anyūn* of Egypt who were polytheists and used to worship sun and other false deities).’

‘And I have followed the religion of my fathers, Ibrāhīm (Abraham), Iṣḥāq (Isaac) and Ya’qūb (Jacob), and never could we attribute any partners whatsoever to Allāh. This is from the Grace of Allāh to us and to mankind, but most men thank not (i.e., they neither believe in Allāh, nor worship Him).’

‘O two companions of the prison! Are many different lords (gods) better or Allāh, the One, the Irresistible?’

‘You do not worship besides Him but only names which you have named (forged), you and your fathers, for which Allāh has sent down no authority. The command (or the judgement) is for none but Allāh. He has commanded that you worship none but Him

(٩) **بَابُ رُؤْيَا أَهْلِ السُّجُونِ وَالْفَسَادِ وَالشُّرْكِ،**

لِقَوْلِهِ تَعَالَى: ﴿وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانٌ﴾ إِلَى قَوْلِهِ ﴿أَرْجِعْ إِلَىٰ رَبِّكَ﴾ [يوسف: ٣٦-٥٠] وَقَالَ الْفُضَيْلُ لِعَبْسِ الْأَنْبَاعِ: يَا عَبْدَ اللَّهِ أَرَبَابٌ مُتَّفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَاحِدُ الْقَهَّارُ. وَادَّكَرَ: أَفْتَعَلَ، مِنْ ذَكَرْتُ، بَعْدَ أُمَّةٍ: قَرْنٌ، وَيُقْرَأُ: أُمَّةٍ: نِسْيَانٍ، وَقَالَ ابْنُ عَبَّاسٍ: يَعْصِرُونَ الْأَعْنَابَ وَالذُّهْنَ. تُحْصِنُونَ: تَحْرُسُونَ.

(i.e., His Monotheism), that is the (true) straight religion, but most men know not.'

'O two companions of the prison! As for one of you, he (as a servant) will pour out wine for his lord (king or master) to drink; and as for the other, he will be crucified and birds will eat from his head. Thus is the case judged concerning which you both did inquire.'

And he said to the one whom he knew to be saved: 'Mention me to your lord (i.e., your king, so as to get me out of the prison).' But *Shaitān* (Satan) made him forget to mention it to his lord [or *Shaitān* made (Yūsuf) to forget the remembrance of his Lord (Allāh) as to ask for His Help, instead of others]. So (Yūsuf) stayed in prison a few (more) years.

And the king (of Egypt) said: 'Verily, I saw (in a dream) seven fat cows, whom seven lean ones were devouring — and seven green ears of corn, and (seven) others dry. O notables! Explain to me my dream, if it be that you can interpret dreams.'

They said: 'Mixed up false dreams, and we are not skilled in the interpretation of dreams.'

Then the man who was released (one of the two who were in prison), now at length remembered and said: 'I will tell you its interpretation, so send me forth.'

(He said): 'O Yūsuf, the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know.'

(Yūsuf) said: 'For seven consecutive years, you shall sow as usual and that (the harvest) which you reap you shall leave in ears, (all) — except a little of it which you may eat.'

'Then will come after that seven hard (years), which will devour what you have laid by in advance for them, (all) except a little of that which you have guarded (stored).'

'Then thereafter will come a year in which people will have abundant rain and in which they will press (wine and oil).'

And the king said: 'Bring him to me.' But when the messenger came to him, (Yūsuf) said: 'Return to your lord ...' (V.12:36-50)

6992. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "If I stayed in prison as long as (Prophet) Yūsuf (Joseph) stayed and then the messenger<sup>(1)</sup> came, I would respond to his call (to go out of the prison)."

٦٩٩٢ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ بْنُ أَسْمَاءَ: حَدَّثَنَا جُوَيْرِيَةُ، عَنْ مَالِكٍ، عَنِ الزُّهْرِيِّ: أَنَّ سَعِيدَ بْنَ الْمُسَيْبِ وَأَبَا عُبَيْدٍ أَخْبَرَاهُ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللهِ ﷺ: «لَوْ لَبِثْتُ فِي السَّجْنِ مَا لَبِثَ يُوسُفُ ثُمَّ أَنَانِي الدَّاعِي لِأَجِبْتُهُ». [راجع: ٣٣٧٢]

(10) CHAPTER. Whoever saw the Prophet ﷺ in a dream.

(١٠) بَابُ مَنْ رَأَى النَّبِيَّ ﷺ فِي الْمَنَامِ

6993. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: I heard the Prophet ﷺ saying, "Whoever sees me in a dream will see me in his wakefulness<sup>(2)</sup>, and *Shaitān* (Satan) cannot impersonate (imitate) me in shape."

Abū 'Abdullāh said, "Ibn Sirīn said, 'Only if he sees the Prophet ﷺ in his (real) shape.'" (See H. 110)

٦٩٩٣ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنَا عَبْدُ اللهِ، عَنْ يُونُسَ، عَنِ الزُّهْرِيِّ: حَدَّثَنِي أَبُو سَلَمَةَ: أَنَّ أَبَا هُرَيْرَةَ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «مَنْ رَأَانِي فِي الْمَنَامِ فَسِرَانِي فِي الْيَقَظَةِ، وَلَا يَتَمَثَّلُ الشَّيْطَانُ بِي». قَالَ أَبُو عَبْدِ اللهِ: قَالَ ابْنُ سِيرِينَ: إِذَا رَأَاهُ فِي صَوْرَتِهِ. [راجع: ١١٠]

(1) (H.6992) The message of the king of Egypt came to Prophet Yūsuf (Joseph) to free him from the prison but Prophet Yūsuf refused to go out of the prison until his innocence was declared by the confession of the wife of 'Aziz. See the Qur'an (V.12:36-50).

(2) (H.6993) Wakefulness, i.e., in the Hereafter.

6994. Narrated Anas رضي الله عنه: The Prophet ﷺ said, "Whoever has seen me in a dream, then no doubt, he has seen me, for *Shaitān* (Satan) cannot impersonate (imitate) my shape. And a (good) dream of a believer is one of the forty-six parts of *An-Nubuwwa* (Prophethood)."

٦٩٩٤ - حَدَّثَنَا مُعَلَّى بْنُ أَسَدٍ: حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ مُحَمَّدٍ: حَدَّثَنَا ثَابِتُ الْبُنَانِيُّ، عَنْ أَنَسِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ رَأَى فِي الْمَنَامِ فَقَدْ رَأَى فَإِنَّ الشَّيْطَانَ لَا يَتَمَثَّلُ بِي، وَرُؤْيَا الْمُؤْمِنِ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبُوءَةِ».

[راجع: ٦٩٨٣]

6995. Narrated Abū Qatāda: The Prophet ﷺ said, "A righteous good dream is from Allāh, and a bad dream is from Satan. So whoever has seen (in a dream) something he disliked, then he should spit without saliva, thrice on his left and seek refuge with Allāh from Satan, for it will not harm him, and Satan cannot appear in my shape."

٦٩٩٥ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ: حَدَّثَنَا اللَّيْثُ، عَنْ عُبَيْدِ اللَّهِ بْنِ أَبِي جَعْفَرٍ قَالَ: أَخْبَرَنِي أَبُو سَلَمَةَ، عَنْ أَبِي قَتَادَةَ قَالَ: قَالَ النَّبِيُّ ﷺ: «الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ، وَالْحُلْمُ مِنَ الشَّيْطَانِ، فَمَنْ رَأَى شَيْئًا يَكْرَهُهُ فَلْيَنْفُثْ عَنْ شِمَالِهِ ثَلَاثًا وَلْيَتَعَوَّذْ مِنَ الشَّيْطَانِ فَإِنَّهَا لَا تَضُرُّهُ، وَإِنَّ الشَّيْطَانَ

لَا يَتَرَأَى بِي». [راجع: ٣٢٩٢]

6996. Narrated Abū Qatāda: The Prophet ﷺ said, "Whoever sees me (in a dream) then he indeed has seen the truth."

٦٩٩٦ - حَدَّثَنَا خَالِدُ بْنُ خَلِيْفَةَ: حَدَّثَنَا مُحَمَّدُ بْنُ حَرْبٍ: حَدَّثَنِي الزُّبَيْدِيُّ، عَنِ الزُّهْرِيِّ: قَالَ أَبُو سَلَمَةَ: قَالَ أَبُو قَتَادَةَ رَضِيَ اللَّهُ عَنْهُ: قَالَ النَّبِيُّ ﷺ: «مَنْ رَأَى فَقَدْ رَأَى الْحَقَّ». تَابَعَهُ يُونُسُ وَابْنُ أُحْيَى الزُّهْرِيُّ. [راجع: ٣٢٩٢]

6997. Narrated Abū Sa'īd Al-Khudrī رضي الله عنه: The Prophet ﷺ said, "Whoever sees me (in a dream) then he indeed has seen the truth, as Satan cannot appear in my shape."

٦٩٩٧ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ: حَدَّثَنَا اللَّيْثُ: حَدَّثَنِي ابْنُ الْهَادِ، عَنْ عَبْدِ اللَّهِ ابْنِ خَبَّابٍ، عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ: سَمِعَ النَّبِيَّ ﷺ

يَقُولُ: «مَنْ رَأَى فَقَدْ رَأَى الْحَقَّ،  
فَإِنَّ الشَّيْطَانَ لَا يَتَكَوَّنُنِي».

## (11) CHAPTER. Night dreams.

## (١١) بَابُ رُؤْيَا اللَّيْلِ،

This has been narrated by Samura.

6998. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "I have been given the keys of eloquent speech; and given victory with awe (cast into the hearts of the enemy), and while I was sleeping last night, the keys of the treasures of the earth were brought to me till they were put in my hand."

Abū Hurairah added: Allāh's Messenger left (this world) and now you people are shifting those treasures from place to place.

٦٩٩٨ - حَدَّثَنَا أَحْمَدُ بْنُ  
الْمِقْدَامِ الْعِجْلِيُّ: حَدَّثَنَا مُحَمَّدُ بْنُ  
عَبْدِ الرَّحْمَنِ الطُّفَاوِيُّ: حَدَّثَنَا  
أَيُّوبُ، عَنْ مُحَمَّدٍ، عَنْ أَبِي هُرَيْرَةَ  
قَالَ: قَالَ النَّبِيُّ ﷺ: «أُعْطِيتُ مَفَاتِيحَ  
الْكَلِمِ، وَنُصِرْتُ بِالرُّعْبِ، وَبَيْنَا أَنَا  
نَائِمٌ الْبَارِحَةَ إِذْ أُتِيتُ بِمَفَاتِيحِ خَزَائِنِ  
الْأَرْضِ حَتَّى وُضِعَتْ فِي يَدِي». قَالَ  
أَبُو هُرَيْرَةَ: فَذَهَبَ رَسُولُ اللَّهِ ﷺ  
وَأَنْتُمْ تَتَقَلَّبُونَهَا. [راجع: ٢٩٧٧]

6999. Narrated 'Abdullāh bin 'Umar رَضِيَ اللهُ عَنْهُمَا: Allāh's Messenger ﷺ said, "I saw myself (in a dream) near the Ka'bah last night, and I saw a man with whitish red complexion, the best you may see amongst men of that complexion, having long hair reaching his earlobes which was the best hair of its sort, and he had combed his hair and water was dropping from it, and he was performing the *Tawāf* around the Ka'bah while he was leaning on two men, or on the shoulders of two men. I asked, 'Who is this man?' Somebody replied, '(He is) Messiah, son of Maryam (Mary).' Then I saw another man with very curly hair, blind in the right eye which looked like a protruding out grape. I asked, 'Who is this?' Somebody replied, '(He is) *Al-Masih-Ad-Dajjal*.'"

٦٩٩٩ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ  
مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ نَافِعٍ، عَنْ  
عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللهُ عَنْهُمَا: أَنَّ  
رَسُولَ اللَّهِ ﷺ قَالَ: «أُرَانِي اللَّيْلَةَ عِنْدَ  
الْكَعْبَةِ، فَرَأَيْتُ رَجُلًا أَدَمَ كَأَحْسَنِ مَا  
أَنْتَ رَأَيْتَ مِنْ أَدَمِ الرَّجَالِ، لَهُ لِمَّةٌ  
كَأَحْسَنِ مَا أَنْتَ رَأَيْتَ مِنَ اللَّمَمِ، قَدْ  
رَجَلَهَا تَقَطَّرَ مَاءٌ، مُتَكِنًا عَلَى رَجُلَيْنِ  
أَوْ عَلَى عَوَاتِقِ رَجُلَيْنِ يَطُوفُ بِالْبَيْتِ،  
فَسَأَلْتُ: مَنْ هَذَا؟ فَقِيلَ: الْمَسِيحُ بْنُ  
مَرْيَمَ، وَإِذَا أَنَا بِرَجُلٍ جَعِدٍ قَطِيطٍ أَعْوَرَ  
الْعَيْنِ الْيُمْنَى كَأَنَّهَا عِنَبَةٌ طَافِيَةٌ،  
فَسَأَلْتُ: مَنْ هَذَا؟ فَقِيلَ: الْمَسِيحُ  
الدَّجَالُ». [راجع: ٣٤٤٠]

7000. Narrated Ibn 'Abbās رضي الله عنهما, about a man who came to Allāh's Messenger and said, "I was shown in a dream last night..." Then Ibn 'Abbās mentioned the narration. (See H. 7046)

٧٠٠٠ - حَدَّثَنَا يَحْيَى : حَدَّثَنَا اللَّيْثُ ، عَنِ يُوسُفَ ، عَنْ ابْنِ شِهَابٍ ، عَنْ عُبَيْدِ اللَّهِ ابْنِ عَبْدِ اللَّهِ : أَنَّ ابْنَ عَبَّاسٍ كَانَ يُحَدِّثُ أَنَّ رَجُلًا أَتَى النَّبِيَّ ﷺ فَقَالَ : إِنِّي أُرَيْتُ اللَّيْلَةَ فِي الْمَنَامِ . . وَسَاقَ الْحَدِيثَ . وَتَابَعَهُ سُلَيْمَانُ بْنُ كَثِيرٍ وَابْنُ أَخِي الزُّهْرِيُّ وَسُفْيَانُ بْنُ حُسَيْنٍ ، عَنِ الزُّهْرِيِّ ، عَنْ عُبَيْدِ اللَّهِ ، عَنْ ابْنِ عَبَّاسٍ عَنِ النَّبِيِّ ﷺ .

وَقَالَ الزُّبَيْدِيُّ ، عَنِ الزُّهْرِيِّ ، عَنْ عُبَيْدِ اللَّهِ : أَنَّ ابْنَ عَبَّاسٍ أَوْ أَبَا هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ . وَقَالَ شُعَيْبٌ وَإِسْحَاقُ بْنُ يَحْيَى عَنِ الزُّهْرِيِّ : كَانَ أَبُو هُرَيْرَةَ يُحَدِّثُ عَنِ النَّبِيِّ ﷺ . وَكَانَ مَعْمَرٌ لَا يُسْنِدُهُ حَتَّى كَانَ

بَعْدُ . [انظر : ٧٠٤٦]

## (12) CHAPTER. Dreams (while sleeping) in the daytime.

And Ibn Sīrīn said, "The dreams during the day are similar to the dreams at night."

7001. Narrated Anas bin Mālik رضي الله عنه : Allāh's Messenger ﷺ used to visit Umm Ḥarām bint Milhān, and she was the wife of 'Ubāda bin Aṣ-Ṣāmit. One day the Prophet ﷺ visited her and she provided him with food and started looking for lice in his head<sup>(1)</sup>. Then Allāh's Messenger slept and afterwards woke up smiling.

## (١٢) بَابُ الرُّؤْيَا بِالنَّهَارِ ،

وَقَالَ ابْنُ عَوْنٍ عَنِ ابْنِ سِيرِينَ : رُؤْيَا النَّهَارِ مِثْلُ رُؤْيَا اللَّيْلِ .

٧٠٠١ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ : أَخْبَرَنَا مَالِكٌ ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ أَنَّهُ سَمِعَ أَنَسَ بْنَ مَالِكٍ يَقُولُ : كَانَ رَسُولُ اللَّهِ ﷺ يَدْخُلُ عَلَى أُمَّ حَرَامٍ بِنْتِ مِلْحَانَ ، وَكَانَتْ تَحْتَ عِبَادَةَ بْنِ

(1) (H. 7001) The Prophet ﷺ was very clean and he used to take a bath daily, even twice daily or more and it is not logical that he could have lice in his head. Searching for lice does not necessarily mean that there were any.

الصَّامِتِ، فَدَخَلَ عَلَيْهَا يَوْمًا  
فَأَطَعَمْتُهُ، وَجَعَلْتَ تَقْلِي رَأْسَهُ، فَنَامَ  
رَسُولُ اللَّهِ ﷺ ثُمَّ اسْتَيْقَظَ وَهُوَ  
يَضْحَكُ. [راجع: ٢٧٨٨]

7002. [H. 7001 contd.] Umm Ḥarām asked, “What makes you smile, O Allāh’s Messenger?” He said, “Some of my followers were presented before me in my dream as fighters in Allāh’s Cause, sailing in the middle of the sea like kings on the thrones, or like kings sitting on their thrones.” (The narrator Ishāq is not sure as to which expression was correct). Umm Ḥarām added: I said, “O Allāh’s Messenger! Invoke Allāh, to make me one of them.” So Allāh’s Messenger invoked Allāh for her and then laid his head down (and slept again). Then he woke up smiling (again). (Umm Ḥarām added): I said, “What makes you smile, O Allāh’s Messenger?” He said, “Some people of my followers were presented before me (in a dream) as fighters in Allāh’s Cause.” He said the same as he had said before. I said, “O Allāh’s Messenger! Invoke Allāh to make me from them.” He said, “You are among the first ones.” Then Umm Ḥarām sailed over the sea during the caliphate of Mu’āwiya bin Abū Sufyān, and she fell down from her riding animal after coming ashore, and died.

### (13) The dreams of women .

7003. Narrated Khārija bin Zaid bin Thābit: Umm Al-‘Alā’, an *Anṣārī* woman who had given *Bai’a* (pledge) to Allāh’s Messenger ﷺ told me: The *Muhājirūn* (emigrants) were distributed amongst us by drawing lots, and we got ‘Uthmān bin Maẓ’un in our share. We made him stay with us in our house . Then he suffered from a

٧٠٠٢ - قَالَتْ: فَقُلْتُ: مَا  
يُضْحِكُكَ يَا رَسُولَ اللَّهِ؟ قَالَ: «نَاسٌ  
مِنْ أُمَّتِي عُرِضُوا عَلَيَّ غُرَاةً فِي سَبِيلِ  
اللَّهِ، يَرْكَبُونَ نَبَجَ هَذَا الْبَحْرِ مُلُوكًا  
عَلَى الْأَسْرَةِ، أَوْ مِثْلَ الْمُلُوكِ عَلَى  
الْأَسْرِ»، شَكَ إِسْحَاقُ قَالَتْ:  
فَقُلْتُ: يَا رَسُولَ اللَّهِ، ادْعُ اللَّهَ أَنْ  
يَجْعَلَنِي مِنْهُمْ، فَدَعَا لَهَا رَسُولُ اللَّهِ  
ﷺ. ثُمَّ وَضَعَ رَأْسَهُ ثُمَّ اسْتَيْقَظَ وَهُوَ  
يَضْحَكُ، فَقُلْتُ: مَا يُضْحِكُكَ يَا  
رَسُولَ اللَّهِ؟ قَالَ: «أَنَاسٌ مِنْ أُمَّتِي  
عُرِضُوا عَلَيَّ غُرَاةً فِي سَبِيلِ اللَّهِ» كَمَا  
قَالَ فِي الْأَوَّلَى، قَالَتْ: فَقُلْتُ: يَا  
رَسُولَ اللَّهِ، ادْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ  
قَالَ: «أَنْتِ مِنَ الْأَوَّلِينَ»، فَرَكِبَتْ  
الْبَحْرَ فِي زَمَانِ مُعَاوِيَةَ بْنِ أَبِي سُفْيَانَ  
فَصُرِعَتْ عَنْ دَابَّتِهَا حِينَ خَرَجَتْ مِنَ  
الْبَحْرِ فَهَلَكَتْ. [راجع: ٢٧٨٩]

### (١٣) بَابُ رُؤْيَا النِّسَاءِ

٧٠٠٣ - حَدَّثَنَا سَعِيدُ بْنُ عُمَيْرٍ:  
حَدَّثَنِي اللَّيْثُ: حَدَّثَنِي عُقَيْلٌ، عَنِ  
ابْنِ شِهَابٍ: أَخْبَرَنِي خَارِجَةُ بْنُ زَيْدٍ  
بِنِ ثَابِتٍ أَنَّ أُمَّ الْعَلَاءِ، امْرَأَةً مِنَ  
الْأَنْصَارِ، بَايَعَتْ رَسُولَ اللَّهِ ﷺ:

disease which proved fatal. When he died and was given a bath and was shrouded in his clothes. Allāh's Messenger ﷺ came, I said, (addressing the dead body), "O Abā As-Sā'ib! May Allāh be Merciful to you! I testify that Allāh has honoured you." Allāh's Messenger ﷺ said, "How do you know that Allāh has honoured him?" I replied, "Let my father be sacrificed for you, O Allāh's Messenger! On whom else shall Allāh bestow His Honour?" Allāh's Messenger ﷺ said, "As for him, by Allāh, death has come to him. By Allāh, I wish him all good (from Allāh). By Allāh, in spite of the fact that I am Allāh's Messenger, I do not know what Allāh will do to me<sup>(1)</sup>." Umm Al-'Alā' added, "By Allāh, I will never attest the righteousness of anybody after that."

أَخْبَرْتَهُ أَنَّهُمْ افْتَسَمُوا الْمُهَاجِرِينَ فُرْعَةً، قَالَتْ: فَطَارَ لَنَا عُثْمَانُ بْنُ مَطْعُونٍ وَأَنْزَلْنَاهُ فِي آيَاتِنَا، فَوَجَعَ وَجَعَهُ الَّذِي تُوفِّي فِيهِ، فَلَمَّا تُوفِّي عُسِّلَ وَكُفِّنَ فِي أَنْوَابِهِ، دَخَلَ رَسُولُ اللَّهِ ﷺ قَالَتْ: فَقُلْتُ: رَحِمَهُ اللَّهُ عَلَيْكَ أبا السَّائِبِ فَشَهِدَاتِي عَلَيْكَ لَقَدْ أَكْرَمَكَ اللَّهُ، فَقَالَ رَسُولُ اللَّهِ ﷺ: «وَمَا يُدْرِيكَ أَنَّ اللَّهَ أَكْرَمَهُ؟» فَقُلْتُ: يَا رَسُولَ اللَّهِ، فَمَتَى يُكْرِمُهُ اللَّهُ؟ فَقَالَ رَسُولُ اللَّهِ ﷺ: «أَمَّا هُوَ فَوَاللَّهِ لَقَدْ جَاءَهُ الْيَقِينُ، وَاللَّهُ إِنِّي لَأَرْجُو لَهُ الْخَيْرَ، وَاللَّهُ مَا أَدْرِي وَأَنَا رَسُولُ اللَّهِ مَاذَا يُفْعَلُ بِي». فَقَالَتْ: وَاللَّهُ لَا أُرْكَبِي بَعْدَهُ أَحَدًا أَبَدًا.

[راجع: ١٢٤٣]

**7004.** Narrated Az-Zuhrī regarding the above narration: The Prophet ﷺ said, "I do not know what Allāh will do to him ('Uthmān bin Maz'un)." Umm Al-'Alā' said, "I felt very sorry for that, and then I slept and saw in a dream a flowing spring for 'Uthmān bin Maz'un, and told Allāh's Messenger ﷺ of that, and he said, 'That flowing spring symbolizes his good deeds.'"

٧٠٠٤ - حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ بِهَذَا، وَقَالَ: «مَا أَدْرِي مَا يُفْعَلُ بِهِ؟» قَالَتْ: وَأَخْرَجْتَنِي فَنِمْتُ، فَرَأَيْتُ لِعُثْمَانَ عَيْنًا تَجْرِي، فَأَخْبِرْتُ رَسُولَ اللَّهِ ﷺ فَقَالَ: «ذَلِكَ عَمَلُهُ». [راجع: ١٢٤٣]

**(14) A bad dream is from Satan, and if anyone has a bad dream, then he should spit on his left and seek refuge with Allāh** عَزَّ وَجَلَّ.

(١٤) **بَابُ: الْحُلْمُ مِنَ الشَّيْطَانِ وَإِذَا حَلَمَ فَلْيَبْصُقْ عَنْ يَسَارِهِ وَلْيَسْتَعِذْ بِاللَّهِ عَزَّ وَجَلَّ**

**7005.** Abū Qatāda Al-Anṣārī, a

٧٠٠٥ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ:

(1) (H.7003) This was said by the (Prophet ﷺ) in general but he knew definitely that he will be in Paradise; or it is a mistake in the conveying of the wording of the *Hadīth* (See *Hadīth* No.7004). So one should not say about the piety of anybody and leave it for Allāh to decide about that.

Companion of the Prophet ﷺ and one of his cavalrymen narrated: I heard Allāh's Messenger ﷺ saying, "A good dream is from Allāh, and a bad dream is from Satan; so, if anyone of you had a bad dream which he disliked, then he should spit on his left and seek refuge with Allāh from it, for it will not harm him."

حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي سَلَمَةَ: أَنَّ أَبَا قَتَادَةَ الْأَنْصَارِيَّ وَكَانَ مِنْ أَصْحَابِ النَّبِيِّ ﷺ وَفُرْسَانِهِ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «الرُّؤْيَا مِنَ اللَّهِ، وَالْحُلْمُ مِنَ الشَّيْطَانِ، فَإِذَا حَلَمَ أَحَدُكُمْ الْحُلْمَ يَكْرَهُهُ فَلْيُصِقْ عَنْ يَسَارِهِ، وَلْيَسْتَعِذْ بِاللَّهِ مِنْهُ فَلَنْ يَضُرَّهُ».

[راجع: ٣٢٩٢]

(15) CHAPTER. The milk (seen in a dream).

7006. Narrated Ibn 'Umar رضي الله عنهما: I heard Allāh's Messenger ﷺ saying, "While I was sleeping, I was given a bowl full of milk (in a dream), and I drank of it (to my fill) until I noticed its wetness coming out of my nails, and then I gave the rest of it to 'Umar." They (the people) asked, "What have you interpreted (about the dream), O Allāh's Messenger?" He said, "(It is religious) knowledge."

(١٥) بَابُ اللَّبَنِ

٧٠٠٦ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا يُونُسُ، عَنِ الرَّهْرِيِّ: أَخْبَرَنِي حَمْرَةُ بِنْتُ عَبْدِ اللَّهِ: أَنَّ ابْنَ عُمَرَ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «بَيْنَا أَنَا نَائِمٌ أُتِيَتْ بِقَدَحِ لَبَنٍ فَشَرِبْتُ مِنْهُ حَتَّى إِنِّي لَأَرَى الرَّيَّ يَخْرُجُ فِي أَظْفَائِرِي، ثُمَّ أُعْطِيتُ فَضْلِي - يَعْنِي - عُمَرَ»، قَالُوا: فَمَا أَوْلَتْهُ يَا رَسُولَ اللَّهِ؟ قَالَ: «الْعِلْمُ».

[راجع: ٨٢]

(16) CHAPTER. (If one sees in a dream) that milk is flowing in his limbs or nails.

7007. Narrated 'Abdullāh bin 'Umar رضي الله عنهما: Allāh's Messenger ﷺ said, "While I was sleeping, I was given a bowl full of milk (in the dream) and I drank from it (to my fill) till I noticed its wetness coming out of my limbs. Then I gave the rest of it to 'Umar bin Al-Khattāb." The persons sitting around him, asked, "What have you interpreted (about the dream), O Allāh's Messenger?"

(١٦) بَابُ إِذَا جَرَى اللَّبَنُ فِي أَظْفَائِرِهِ أَوْ أَظْفَائِرِهِ

٧٠٠٧ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ: حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ: حَدَّثَنَا أَبِي، عَنْ صَالِحٍ، عَنِ ابْنِ شِهَابٍ: حَدَّثَنِي حَمْرَةُ بِنْتُ عَبْدِ اللَّهِ بِنْتُ عُمَرَ: أَنَّهُ سَمِعَ عَبْدَ اللَّهِ بْنَ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا يَقُولُ: قَالَ رَسُولُ

He said, “(It is religious) knowledge.”

الله ﷺ: «بَيْنَا أَنَا نَائِمٌ أُتِيْتُ بِقَدَحِ  
لَبَنٍ فَشَرِبْتُ مِنْهُ حَتَّى إِنِّي لَأَرَى الرَّيِّ  
يَخْرُجُ مِنْ أَطْرَافِي، فَأَعْطَيْتُ فَضْلِي  
عُمَرَ بْنَ الْخَطَّابِ». فَقَالَ مَنْ حَوْلَهُ:  
فَمَا أَوْلَتْ ذَلِكَ يَا رَسُولَ اللَّهِ؟ قَالَ:  
«الْعِلْمُ». [راجع: ٨٢]

(17) CHAPTER. (The seeing of) a shirt in a dream.

(١٧) بَابُ الْقَمِيصِ فِي الْمَنَامِ

7008. Narrated Abū Sa‘īd Al-Khudrī رضي الله عنه: Allāh’s Messenger ﷺ said, “While I was sleeping, some people were displayed before me (in a dream). They were wearing shirts, some of which were merely covering their breasts, and some a bit longer. Then there passed before me, ‘Umar bin Al-Khattāb wearing a shirt he was dragging it (on the ground behind him).” They (the people) asked, “What have you interpreted (about the dream), O Allāh’s Messenger?” He said, “The religion.”

٧٠٠٨ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ  
الله: حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ:  
حَدَّثَنِي أَبِي إِبْرَاهِيمَ، عَنْ صَالِحٍ، عَنْ  
ابْنِ شِهَابٍ: حَدَّثَنِي أَبُو أُمَامَةَ بْنُ  
سَهْلٍ: أَنَّهُ سَمِعَ أَبَا سَعِيدِ الْخُدْرِيِّ  
يَقُولُ: قَالَ رَسُولُ اللهِ ﷺ: «بَيْنَمَا أَنَا  
نَائِمٌ رَأَيْتُ النَّاسَ يُعْرَضُونَ عَلَيَّ  
وَعَلَيْهِمْ قُمُصٌ، مِنْهَا مَا يَبْلُغُ الثَّدْيَ  
وَمِنْهَا مَا يَبْلُغُ دُونَ ذَلِكَ، وَمَرَّ عَلَيَّ  
عُمَرُ بْنُ الْخَطَّابِ وَعَلَيْهِ قَمِيصٌ  
يَجْرُهُ»، قَالُوا: مَا أَوْلَتْهُ يَا رَسُولَ  
الله؟ قَالَ: «الدِّينَ». [راجع: ٢٣]

(18) CHAPTER. What is said as regards dragging (a long shirt) on the ground in a dream.

(١٨) بَابُ جَرِّ الْقَمِيصِ فِي الْمَنَامِ

7009. Narrated Abū Sa‘īd Al-Khudrī رضي الله عنه: I heard Allāh’s Messenger ﷺ saying, “While I was sleeping, I saw (in a dream) the people being displayed before me, wearing shirts, some of which (were so short that it) reached as far as their breasts and some reached below that. Then ‘Umar bin Al-Khattāb was displayed before me and he was wearing a shirt which he was dragging

٧٠٠٩ - حَدَّثَنَا سَعِيدُ بْنُ عُفَيْرٍ:  
حَدَّثَنِي اللَّيْثُ: حَدَّثَنِي عُقَيْلٌ، عَنْ  
ابْنِ شِهَابٍ: أَخْبَرَنِي أَبُو أُمَامَةَ بْنُ  
سَهْلٍ، عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ رَضِيَ  
الله عَنْهُ أَنَّهُ قَالَ: سَمِعْتُ رَسُولَ اللهِ  
ﷺ يَقُولُ: «بَيْنَمَا أَنَا نَائِمٌ رَأَيْتُ النَّاسَ