

(two towns).” (See H. 6579)

6578. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا: The word ‘*Al-Kauthar*’ means the abundant good which Allāh gave to him (Prophet Muḥammad ﷺ).

Abū Bishr said: I said to Sa‘īd, “Some people claim that it (*Al-Kauthar*) is a river in Paradise.” Sa‘īd replied, “The river which is in Paradise is one item of that good which Allāh has bestowed upon him (Prophet Muḥammad ﷺ).” (See the footnote of H. 6575)

النَّبِيِّ ﷺ قَالَ: «أَمَامَكُمْ حَوْضٌ كَمَا بَيْنَ حِرَاءَ وَأَذْرَحَ».

٦٥٧٨ - حَدَّثَنِي عَمْرُو بْنُ مُحَمَّدٍ: أَخْبَرَنَا هُشَيْمٌ: أَخْبَرَنَا أَبُو بَشِيرٍ وَعَطَاءُ بْنُ السَّائِبِ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: الْكَوْثُرُ: الْخَيْرُ الْكَثِيرُ الَّذِي أَعْطَاهُ اللهُ إِيَّاهُ.

قَالَ أَبُو بَشِيرٍ: قُلْتُ لِسَعِيدٍ: إِنَّ أَنْاسًا يَزْعُمُونَ أَنَّهُ نَهْرٌ فِي الْجَنَّةِ، فَقَالَ سَعِيدٌ: التَّهْرُ الَّذِي فِي الْجَنَّةِ مِنَ الْخَيْرِ الَّذِي أَعْطَاهُ اللهُ إِيَّاهُ.

[راجع: ٤٩٦٦]

6579. Narrated ‘Abdullāh bin ‘Amr رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, “My *Haud* (*Al-Kauthar*) is (so large that it takes) a month’s journey to cross it. Its water is whiter than milk, and its smell is nicer than musk (a kind of perfume), and its drinking cups are (as numerous) as the (number of) stars of the sky; and whoever drinks from it, will never be thirsty again.”

٦٥٧٩ - حَدَّثَنَا سَعِيدُ بْنُ أَبِي مَرْيَمَ: حَدَّثَنَا نَافِعُ بْنُ عَمَرَ، عَنِ ابْنِ أَبِي مُلَيْكَةَ قَالَ: قَالَ عَبْدُ اللهِ بْنُ عَمْرٍو: قَالَ النَّبِيُّ ﷺ: «حَوْضِي مَسِيرَةُ شَهْرٍ، مَاوُهُ أَيْضٌ مِنَ اللَّبَنِ، وَرِيحُهُ أَطْيَبُ مِنَ الْمِسْكِ، وَكِيزَانُهُ كَنُجُومِ السَّمَاءِ، مَنْ شَرِبَ مِنْهَا فَلَا يَظْمَأُ أَبَدًا».

6580. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: Allāh’s Messenger ﷺ said, “The width of my *Haud* (*Al-Kauthar*) is equal to the distance between Aila (a town in *Shām*) and *Ṣan‘ā*’ in Yemen and it has as many (numerous) jugs (cups on it) as are the number of stars in the sky.”

٦٥٨٠ - حَدَّثَنَا سَعِيدُ بْنُ عَمِيرٍ قَالَ: حَدَّثَنِي ابْنُ وَهَبٍ، عَنْ يُونُسَ: قَالَ ابْنُ شِهَابٍ: حَدَّثَنِي أَنَسُ بْنُ مَالِكٍ رَضِيَ اللهُ عَنْهُ: أَنَّ رَسُولَ اللهِ ﷺ قَالَ: «إِنَّ قَدْرَ حَوْضِي كَمَا بَيْنَ أَيْلَةَ وَصَنْعَاءَ مِنَ الْيَمَنِ، وَإِنَّ فِيهِ مِنَ الْأَبَارِقِ كَعَدَدِ نُجُومِ السَّمَاءِ».

6581. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "While I was walking in Paradise (on the night of *Mi'rāj*)<sup>(1)</sup> I saw a river, on the two banks of which there were tents made of hollow pearls. I asked, "What is this, O Jibril (Gabriel)?" He said, "That is *Al-Kauthar* which your Lord has given to you.' Behold! Its scent or its mud was the scent of musk!" (The subnarrator Hudba is in doubt as to the correct expression.)

6582. Narrated Anas (bin Mālik) رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "Some of my companions will come to me at *Al-Haud* (*Al-Kauthar*) and after I recognize them, they will then be taken away from me, where upon I will say, 'My companions!' Then it will be said, 'You do not know what they innovated (new things) in the religion after you.'"

6583. Narrated Sahl bin Sa'd: The Prophet ﷺ said, "I am your predecessor (forerunner) at *Al-Haud* (*Al-Kauthar*), and whoever will pass by there, he will drink from it and whoever will drink from it, he will never be thirsty (again). There will come to me some people whom I will recognize, and they will recognize me, but a barrier will be placed between me and them."

6584. Abū Ḥāzim added: An-Nu'mān bin

٦٥٨١ - حَدَّثَنَا أَبُو الْوَلِيدِ: حَدَّثَنَا هَمَّامٌ، عَنْ قَتَادَةَ، عَنْ أَنَسِ بْنِ النَّبِيِّ ﷺ.

وَحَدَّثَنَا هُدْبَةُ بْنُ خَالِدٍ: حَدَّثَنَا هَمَّامٌ: حَدَّثَنَا قَتَادَةُ: حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ عَنِ النَّبِيِّ ﷺ قَالَ: «بَيْنَمَا أَنَا أَسِيرُ فِي الْجَنَّةِ إِذَا أَنَا بِنَهْرٍ حَافَتَاهُ قَبَابُ الدَّرِّ الْمُجَوَّفِ، قُلْتُ: مَا هَذَا يَا جِبْرِيلُ؟ قَالَ: هَذَا الْكَوْثَرُ الَّذِي أَعْطَاكَ رَبُّكَ، فَإِذَا طَبِئَهُ، أَوْ طَبِئَتْهُ مِسْكٌ أَذْفَرُ» شَكَ هُدْبَةُ. [راجع: ٣٥٧٠]

٦٥٨٢ - حَدَّثَنَا مُسْلِمٌ بْنُ إِبْرَاهِيمَ: حَدَّثَنَا وَهَيْبٌ: حَدَّثَنَا عَبْدُ الْعَزِيزِ، عَنْ أَنَسِ بْنِ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «لَيَرِدَنَّ عَلَيَّ نَاسٌ مِنْ أَصْحَابِي الْحَوْضِ حَتَّى إِذَا عَرَفْتَهُمْ اخْتَلَجُوا دُونِي فَأَقُولُ: أَصْحَابِي، فَيَقُولُ: لَا تَدْرِي مَا أَحَدَثُوا بَعْدَكَ».

٦٥٨٣ - حَدَّثَنَا سَعِيدُ بْنُ أَبِي مَرْيَمَ: حَدَّثَنَا مُحَمَّدُ بْنُ مُطَرِّفٍ: حَدَّثَنِي أَبُو حَازِمٍ، عَنْ سَهْلِ بْنِ سَعْدٍ قَالَ: قَالَ النَّبِيُّ ﷺ: «إِنِّي فَرَطُكُمْ عَلَى الْحَوْضِ، مَنْ مَرَّ عَلَيَّ شَرِبَ، وَمَنْ شَرِبَ لَمْ يَظْمَأْ أَبَدًا. لَيَرِدَنَّ عَلَيَّ أَقْوَامٌ أَعْرَفُهُمْ وَيَعْرِفُونِي، ثُمَّ يُحَالُ بَيْنِي وَبَيْنَهُمْ». [انظر: ٧٠٥٠]

٦٥٨٤ - قَالَ أَبُو حَازِمٍ:

(1) (H. 6581) *Mi'rāj*: (See H. 349 and its Chap. 1, and also H. 3886, 3887 and their Chap. 41,42].

Abī ‘Ayyāsh, on hearing me, said, “Did you hear this from Sahl?” I said: Yes.” He said, “I bear witness that I heard Abū Sa‘īd Al-Khudrī saying the same, adding that the Prophet ﷺ said, ‘I will say: They are of me (i.e., my followers). It will be said: You do not know what they innovated (new things) in the religion after you left. I will say: Far removed, far removed (from mercy), those who changed (their religion) after me.’”

6585. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ that the Prophet ﷺ said, “On the Day of Resurrection, a group of companions will come to me, but will be driven away from the *Al-Haud* (*Al-Kauthar*) and I will say, ‘O Lord (those are) my companions!’ It will be said, ‘You have no knowledge as to what they innovated after you left; they turned apostate as renegades (reverted from Islām).’”

6586. Narrated Ibn Al-Musaiyab: The Companions of the Prophet ﷺ said that the Prophet ﷺ said, “Some men from my companions will come to my *Al-Haud* (*Al-Kauthar*) and they will be driven away from it, and I will say, ‘O Lord, my companions!’ It will be said, ‘You have no knowledge of what they innovated after you left, they turned apostate as renegades (reverted from Islām).’”

فَسَمِعَنِي التُّعْمَانُ بْنُ أَبِي عِيَّاشٍ  
فَقَالَ: هُكَذَا سَمِعْتَ مِنْ سَهْلٍ؟  
فَقُلْتُ: نَعَمْ، فَقَالَ: أَشْهَدُ عَلَى أَبِي  
سَعِيدِ الْخُدْرِيِّ لَسَمِعْتُهُ وَهُوَ يَزِيدُ  
فِيهَا: «فَأَقُولُ: إِنَّهُمْ مِنِّي، فَيُقَالُ:  
إِنَّكَ لَا تَدْرِي مَا أُخَذْتُوا بَعْدَكَ،  
فَأَقُولُ: سُحْقًا سُحْقًا لِمَنْ غَيَّرَ  
بَعْدِي». وَقَالَ ابْنُ عَبَّاسٍ: سُحْقًا  
[الملك: ١١]: بُعْدًا، يُقَالُ: ﴿سَجِيَ﴾  
[الحج: ٣١]: بَعِيدٌ، سَحَقَهُ وَأَسْحَقَهُ:  
أُبْعَدَهُ. [انظر: ٧٠٥١]

٦٥٨٥ - وَقَالَ أَحْمَدُ بْنُ شَيْبِ  
بْنِ سَعِيدِ الْحَبْطِيِّ: حَدَّثَنَا أَبِي، عَنْ  
يُونُسَ، عَنْ ابْنِ شِهَابٍ، عَنْ سَعِيدِ  
بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ أَنَّهُ كَانَ  
يُحَدِّثُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «يَرُدُّ  
عَلَيَّ يَوْمَ الْقِيَامَةِ رَهْطٌ مِنْ أَصْحَابِي  
فَيَجْلُونَ عَنِ الْحَوْضِ فَأَقُولُ: يَا رَبِّ  
أَصْحَابِي، فَيَقُولُ: إِنَّكَ لَا عِلْمَ لَكَ  
بِمَا أُخَذْتُوا بَعْدَكَ، إِنَّهُمْ ارْتَدُّوا عَلَى  
أَذْبَارِهِمُ الْقَهْقَرَى». [انظر: ٦٥٨٦]

٦٥٨٦ - حَدَّثَنَا أَحْمَدُ بْنُ  
صَالِحٍ: حَدَّثَنَا ابْنُ وَهَبٍ: أَخْبَرَنِي  
يُونُسُ، عَنْ ابْنِ شِهَابٍ، عَنْ ابْنِ  
الْمُسَيَّبِ أَنَّهُ كَانَ يُحَدِّثُ عَنْ أَصْحَابِ  
النَّبِيِّ ﷺ: أَنَّ النَّبِيَّ ﷺ قَالَ: «يَرُدُّ  
عَلَيَّ الْحَوْضِ رِجَالٌ مِنْ أَصْحَابِي  
فَيَحْلُونَ عَنْهُ فَأَقُولُ: يَا رَبِّ

أصحابي، فيقول: إِنَّكَ لَا عِلْمَ لَكَ  
بِمَا أَحَدْتُوا بَعْدَكَ، إِنَّهُمْ ارْتَدُّوا عَلَيَّ  
أَذْبَارِهِمُ الْقَهْقَرَى». وَقَالَ شَعِيبٌ،  
عَنِ الزُّهْرِيِّ: كَانَ أَبُو هُرَيْرَةَ يُحَدِّثُ  
عَنِ النَّبِيِّ ﷺ: «فِيحُلُونَ». وَقَالَ  
عُقَيْلٌ: «فِيحُلُونَ». قَالَ الزُّبَيْدِيُّ، عَنِ  
الزُّهْرِيِّ، عَنْ مُحَمَّدِ بْنِ عَلِيٍّ، عَنْ  
عُبَيْدِ اللَّهِ بْنِ أَبِي رَافِعٍ، عَنْ أَبِي  
هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ. [راجع: ٦٥٨٥]

**6587.** Narrated Abū Hurairah عنه رضي الله عنه: The Prophet ﷺ said, “While I was sleeping, a group (of my followers were brought close to me), and when I recognized them, a man (an angel) intervened between me and them, he said (to them), ‘Come along.’ I asked, ‘Where?’ He said, ‘To the (Hell) Fire, by Allāh.’ I asked, ‘What is wrong with them?’ He said, ‘They turned apostate as renegades after you left.’ Then behold! (Another) group (of my followers) were brought close to me, and when I recognized them, a man (an angel) intervened between me and them, he said (to them), ‘Come along.’ I asked, ‘Where?’ He said, ‘To the (Hell) Fire, by Allāh.’ I asked, ‘What is wrong with them?’ He said, ‘They turned apostate as renegades after you left.’ So I did not see anyone of them escaping except a few who were like camels without a shepherd.”

٦٥٨٧ - حَدَّثَنِي إِبْرَاهِيمُ بْنُ  
الْمُنْذِرِ: حَدَّثَنَا مُحَمَّدُ بْنُ فُلَيْحٍ:  
حَدَّثَنَا أَبِي: حَدَّثَنِي هِلَالٌ، عَنْ عَطَاءِ  
بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ  
ﷺ قَالَ: «بَيْنَا أَنَا نَائِمٌ إِذَا زُمْرَةٌ  
حَتَّى إِذَا عَرَفْتُهُمْ خَرَجَ رَجُلٌ مِنْ بَيْنِي  
وَبَيْنِهِمْ، فَقَالَ: هَلَمْ، فَقُلْتُ: أَيْنَ؟  
قَالَ: إِلَى النَّارِ وَاللَّهِ، قُلْتُ: وَمَا  
شَأْنُهُمْ؟ قَالَ: إِنَّهُمْ ارْتَدُّوا بَعْدَكَ عَلَيَّ  
أَذْبَارِهِمُ الْقَهْقَرَى. ثُمَّ إِذَا زُمْرَةٌ حَتَّى  
إِذَا عَرَفْتُهُمْ خَرَجَ رَجُلٌ مِنْ بَيْنِي  
وَبَيْنِهِمْ، فَقَالَ: هَلَمْ، قُلْتُ: أَيْنَ؟  
قَالَ: إِلَى النَّارِ وَاللَّهِ، قُلْتُ: مَا  
شَأْنُهُمْ؟ قَالَ: إِنَّهُمْ ارْتَدُّوا بَعْدَكَ عَلَيَّ  
أَذْبَارِهِمُ الْقَهْقَرَى. فَلَا أَرَاهُ يَخْلُصُ  
مِنْهُمْ إِلَّا بِمِثْلِ هَمَلِ النَّعَمِ».

**6588.** Narrated Abū Hurairah عنه رضي الله عنه: Allāh's Messenger ﷺ said, “Between my house and my pulpit there is a garden from amongst the gardens of Paradise, and my pulpit is over my *Haud* (*Al-Kauthar*)”.

٦٥٨٨ - حَدَّثَنِي إِبْرَاهِيمُ بْنُ  
الْمُنْذِرِ: حَدَّثَنَا أَنَسُ بْنُ عِيَاضٍ، عَنْ  
عُبَيْدِ اللَّهِ، عَنْ خُبَيْبٍ، عَنْ حَفْصِ بْنِ

عاصم، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ، وَمِنْبَرِي عَلَى حَوْضِي».

[راجع: ١١٩٦]

**6589.** Narrated Jundab: I heard the Prophet ﷺ saying, “I am your predecessor at the *Haud* (*Al-Kauthar*).”

٦٥٨٩ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنِي

أَبِي، عَنْ شُعْبَةَ، عَنْ عَبْدِ الْمَلِكِ قَالَ: سَمِعْتُ جُنْدَبًا قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «أَنَا فَرَطُكُمْ عَلَى الْحَوْضِ».

**6590.** Narrated ‘Uqba bin ‘Amir رضي الله عنه: Once the Prophet ﷺ went out and offered the funeral *Salāt* (prayers) for the martyrs of Uḥud, and then went to the pulpit and said, “I will pave the way for you as your predecessor and will be a witness over you; and by Allāh, I am looking at my *Haud* (*Al-Kauthar*) just now, and the keys of the treasures of the earth (or the keys of the earth) have been given to me; and by Allāh, I am not afraid that you will worship others besides Allāh after me, but I am afraid that you will strive and struggle against each other over these treasures of the world.”

[See Vol. 2, *Hadīth*. No. 1344]

٦٥٩٠ - حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ:

حَدَّثَنَا اللَّيْثُ، عَنْ يَزِيدَ، عَنْ أَبِي الْخَيْرِ، عَنْ عُقْبَةَ بْنِ عَامِرٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ النَّبِيَّ ﷺ خَرَجَ يَوْمًا فَصَلَّى عَلَى أَهْلِ أُحُدٍ صَلَاتَهُ عَلَى الْمَيِّتِ، ثُمَّ انْصَرَفَ عَلَى الْمَنْبَرِ فَقَالَ: «إِنِّي فَرَطُكُمْ، وَأَنَا شَهِيدٌ عَلَيْكُمْ، وَإِنِّي وَاللَّهِ لَأَنْظُرُ إِلَى حَوْضِي الْآنَ، وَإِنِّي أُعْطِيتُ مَفَاتِيحَ خَزَائِنِ الْأَرْضِ أَوْ مَفَاتِيحَ الْأَرْضِ، وَإِنِّي وَاللَّهِ مَا أَخَافُ عَلَيْكُمْ أَنْ تُشْرِكُوا بَعْدِي وَلَكِنْ أَخَافُ عَلَيْكُمْ أَنْ تَنَافَسُوا فِيهَا». [راجع: ١٣٤٤]

**6591.** Narrated Hāritha bin Wahb: I heard the Prophet ﷺ mentioning the *Haud* (*Al-Kauthar*), saying, “The width of the *Haud* (*Al-Kauthar*) is equal to the distance between Al-Madīna and Ṣan‘ā’ (capital of Yemen).”

٦٥٩١ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ

اللَّهِ: حَدَّثَنَا حَرَمِيُّ بْنُ عُمَارَةَ: حَدَّثَنَا شُعْبَةُ، عَنْ مَعْبُدِ بْنِ خَالِدٍ: أَنَّهُ سَمِعَ حَارِثَةَ بْنَ وَهْبٍ يَقُولُ: سَمِعْتُ النَّبِيَّ ﷺ وَذَكَرَ الْحَوْضَ فَقَالَ: «كَمَا بَيْنَ الْمَدِينَةِ وَصَنْعَاءَ».

6592. Hāritha said that he heard the Prophet ﷺ saying that his *Hauḍ* (*Al-Kauthar*) would be as large as the distance between Ṣan‘ā’ and Al-Madīna. Al-Mustaurid said to Hāritha, “Didn’t you hear him talking about (its drinking) vessels (cups)?” He said, “No.” Al-Mustaurid said, “The vessels (cups) are seen in it as (numerous as) the stars.”

6593. Narrated Asmā’ bint Abū Bakr رضي الله عنها: The Prophet ﷺ said, “I will be standing at the *Al-Hauḍ* (*Al-Kauthar*) so that I will see whom among you will come to me; and some people will be taken away from me, and I will say, ‘O Lord, (they are) from me and from my followers.’ Then it will be said, ‘Did you notice what they did after you? By Allāh, they kept on turning on their heels (turned as renegades).’” The subnarrator, Ibn Abī Mulaika said, “O Allāh, we seek refuge with You from turning on our heels, or being put to trial in our religion.”

٦٥٩٢ - وزاد ابن أبي عدي، عن شعبة، عن معبد بن خالد، عن حارثة سمع النبي ﷺ قال: «حوضه ما بين صنعاء والمدينة»، فقال له المستورد: ألم تسمعه قال: الأواني؟ قال: لا، قال المستورد: «ترى فيه الآنية مثل الكواكب».

٦٥٩٣ - حدثنا سعيد بن أبي مرزيم، عن نافع بن عمر قال: حدثني ابن أبي مليكة، عن أسماء بنت أبي بكر رضي الله عنهما قالت: قال النبي ﷺ: «إني على الحوض حتى أنظر من يرد علي منكم، وسيؤخذ ناس دوني فأقول: يا رب مني ومن أممي؟ فيقال: هل شعرت ما عملوا بعدك؟ والله ما برحوا يرجعون على أعقابهم». فكان ابن أبي مليكة يقول: اللهم إنا نعوذ بك أن نرجع على أعقابنا، أو نفتن عن ديننا.

﴿عَلَىٰ أَعْقَابِكُمْ نَنكُصُونَ﴾ [المؤمنون:

٦٦]: تَرْجِعُونَ عَلَى الْعَقَبِ. [انظر:

## 82 - THE BOOK OF AL-QADAR (Divine Preordainment)

## ٨٢ - كتاب القدر

### (1) CHAPTER.

### (١) باب:

**6594.** Narrated 'Abdullāh رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ, the truthful and truly inspired, said (as regard the creation of a human being), "Each one of you is put together in the womb of his mother for forty days, and then turns into a clot for an equal period (of forty days) and then turns into a piece of flesh for a similar period (of forty days) and then Allāh sends an angel and orders him to write four things, i.e., his provision, his stated term to die (age), and whether he will be of the wretched or the blessed (in the Hereafter). Then the soul is breathed into him. And by Allāh, a person among you (or a man) may do deeds of the people of the (Hell) Fire till there is only a cubit or an armlength distance between him and the (Hell) Fire, but then that writing (which Allāh has ordered the angel to write) precedes, and he does the deeds of the people of Paradise and enters it; and a man may do the deeds of the people of Paradise till there is only a cubit or two between him and Paradise, and then that writing precedes and he does the deeds of the people of the Fire and enters it."

[See Vol. 4, *Hadīth* No. 3208, 3332]

**6595.** Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "Allāh puts an angel in charge of the uterus and the angel says, 'O Lord, (it is) semen! O Lord, (it is now) a clot! O Lord, (it is now) a piece of flesh.' And then, if Allāh wishes to complete its creation, the angel asks, 'O Lord, (will it be) a male or a female? A wretched (an evildoer) or a

٦٥٩٤ - حَدَّثَنَا أَبُو الْوَلِيدِ هِشَامُ بْنُ عَبْدِ الْمَلِكِ: حَدَّثَنَا شُعْبَةُ: أَبْنَاءُي سُلَيْمَانَ الْأَعْمَشِ قَالَ: سَمِعْتُ زَيْدَ بْنَ وَهْبٍ، عَنْ عَبْدِ اللَّهِ قَالَ: حَدَّثَنَا رَسُولُ اللَّهِ ﷺ وَهُوَ الصَّادِقُ الْمُصَدَّقُ قَالَ: «إِنَّ أَحَدَكُمْ يُجْمَعُ فِي بَطْنِ أُمِّهِ أَرْبَعِينَ يَوْمًا، ثُمَّ سَافَقَهُ مِثْلُ ذَلِكَ، ثُمَّ يَكُونُ مُضَعَّةً مِثْلُ ذَلِكَ، ثُمَّ يَبْعَثُ اللَّهُ مَلَكًا فَيُؤَمِّرُ بِأَرْبَعَةٍ: بِرِزْقِهِ، وَأَجَلِهِ، وَشَقِيٍّ أَوْ سَعِيدٍ. ثُمَّ يُنْفَخُ فِيهِ الرُّوحُ فَوَاللَّهِ إِنَّ أَحَدَكُمْ أَوْ الرَّجُلُ لَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ حَتَّى مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا غَيْرُ ذِرَاعٍ أَوْ بَاعٍ، فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ فَيَدْخُلُهَا، وَإِنَّ الرَّجُلَ لَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ حَتَّى مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا غَيْرُ ذِرَاعٍ أَوْ ذِرَاعَيْنِ، فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ فَيَدْخُلُهَا.» قَالَ آدَمُ: «إِلَّا ذِرَاعٌ». [راجع: ٣٢٠٨]

٦٥٩٥ - حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ: حَدَّثَنَا حَمَّادٌ، عَنْ عُبَيْدِ اللَّهِ بْنِ أَبِي بَكْرٍ بْنِ أَنَسٍ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «وَكَلَّ اللَّهُ بِالرَّحِمِ مَلَكًا فَيَقُولُ: أَيُّ

blessed (doer of good)? How much will his provisions be? What will his age be?" So all that is written while the creature is still in the mother's womb."

(2) CHAPTER. (What is said regarding) the pen has become dry (i.e., after the writing has been completed), with Allāh's Knowledge.

And Allāh's Statement :

"...And Allāh knowing (him as such) left him astray..." (V.45:23)

And Abū Hurairah said: The Prophet ﷺ said to me, "The pen has dried after writing what you will surely encounter."

And Ibn 'Abbās رضي الله عنهما said: "...They are foremost in them (in good deeds, e.g., prayers, *Zakāt*, fasts, *Hajj*, etc.)..." (V.23:61) means that happiness has already been foreordained for them."

6596. Narrated 'Imrān bin Ḥuṣain: A man said, "O Allāh's Messenger! Can the people of Paradise be known (differentiated) from the people of the (Hell) Fire?" The Prophet ﷺ replied, "Yes." The man said, "Why do people (try to) do (good) deeds?" The Prophet ﷺ said, "Everyone will do the deeds for which he has been created to do or he will do those deeds which will be made easy for him to do (i.e., everybody will find easy to do such deeds as will lead him to his destined place for which he has been created)."

(3) CHAPTER. It is (only) Allāh Who knows what they would have done.

6597. Narrated Ibn 'Abbās رضي الله عنهما: The Prophet ﷺ was asked about the offspring of *Al-Mushrikūn* [polytheists,

رَبِّ نُظْفَةً، أَي رَبِّ عَلَقَةٍ، أَي رَبِّ مُضَعَّةً، فَإِذَا أَرَادَ اللَّهُ أَنْ يَقْضِيَ خَلْقَهَا قَالَ: أَي رَبِّ ذَكَرَ أَمْ أَنْتِي؟ أَسَقِي أَمْ سَعِيدٌ؟ فَمَا الرِّزْقُ؟ فَمَا الْأَجَلُ؟ فَيُكْتَبُ كَذَلِكَ فِي بَطْنِ أُمِّهِ. [راجع: ٣١٨]

(٢) بَابٌ: جَفَّ الْقَلَمُ عَلَى عِلْمِ اللَّهِ،

وقوله تعالى: ﴿وَأَضَلَّهُ اللَّهُ عَلَى عَمْرٍ﴾

[الجنائية: ٢٣]

وقال أبو هريرة: قَالَ لِي النَّبِيُّ ﷺ: «جَفَّ الْقَلَمُ بِمَا أَنْتَ لَاقٍ». وَقَالَ ابْنُ عَبَّاسٍ ﴿لَهَا سَفُونَ﴾ [المؤمنون: ٦١] سَبَقَتْ لَهُمُ السَّعَادَةُ.

٦٥٩٦ - حَدَّثَنَا آدَمُ: حَدَّثَنَا شُعْبَةُ: حَدَّثَنَا يَزِيدُ الرَّشَكِيُّ قَالَ: سَمِعْتُ مُطَرِّفَ بْنَ عَبْدِ اللَّهِ بْنِ الشَّخِيرِ يُحَدِّثُ عَنْ عِمْرَانَ بْنِ حُصَيْنٍ قَالَ: قَالَ رَجُلٌ: يَا رَسُولَ اللَّهِ، أَيُعْرَفُ أَهْلُ الْجَنَّةِ مِنْ أَهْلِ النَّارِ؟ قَالَ: «نَعَمْ»، قَالَ: فَلِمَ يَعْمَلُ الْعَامِلُونَ؟ قَالَ: «كُلُّ يَعْْمَلُ لِمَا خُلِقَ لَهُ أَوْ لِمَا يُيسَّرُ لَهُ». [انظر: ٧٥٥١]

(٣) بَابٌ: اللَّهُ أَعْلَمُ بِمَا كَانُوا عَامِلِينَ

٦٥٩٧ - حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ: حَدَّثَنَا غُنْدَرٌ قَالَ: حَدَّثَنَا شُعْبَةُ، عَنْ

pagans, idolaters, and disbelievers in the Oneness of Allāh and in His Messenger Muḥammad (ﷺ). He said, "Allāh knows what they would have done (were they to live)."

**6598.** Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ was asked about the offspring of *Al-Mushrikūn* [polytheists, pagans, idolaters, and disbelievers in the Oneness of Allāh and in His Messenger Muḥammad (ﷺ)]. He said, "Allāh knows what they would have done (were they to live)."

أَبِي بَشِيرٍ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنْ ابْنِ عَبَّاسٍ قَالَ: سُئِلَ النَّبِيُّ ﷺ عَنْ أَوْلَادِ الْمُشْرِكِينَ، فَقَالَ: «اللَّهُ أَعْلَمُ بِمَا كَانُوا عَامِلِينَ». [راجع: ١٣٨٣]

٦٥٩٨ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ: حَدَّثَنَا اللَّيْثُ: عَنْ يُونُسَ، عَنْ ابْنِ شِهَابٍ قَالَ: وَأَخْبَرَنِي عَطَاءُ بْنُ يَزِيدَ أَنَّهُ «سَمِعَ أَبَا هُرَيْرَةَ يَقُولُ: سُئِلَ رَسُولُ اللَّهِ ﷺ عَنْ ذُرَارِيِّ الْمُشْرِكِينَ، فَقَالَ: «اللَّهُ أَعْلَمُ بِمَا كَانُوا عَامِلِينَ».

[راجع: ١٣٨٤]

**6599.** Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "No child is born but on *Al-Fitrah* (i.e., Islāmic Faith of Monotheism), but its parents turn it into a Jew or a Christian, just as an animal gives birth, do you find among its offspring a mutilated one before you mutilate it yourself?"

٦٥٩٩ - أَخْبَرَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ: أَخْبَرَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ، عَنْ هَمَّامٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَا مِنْ مَوْلُودٍ إِلَّا يُولَدُ عَلَى الْفِطْرَةِ فَأَبَوَاهُ يُهَوِّدَانِهِ وَيُنَصِّرَانِهِ كَمَا تَنْتَجِبُونَ الْبَهِيمَةَ، هَلْ تَجِدُونَ فِيهَا مِنْ جَذَعَاءَ حَتَّى تَكُونُوا أَنْتُمْ تَجْدَعُونَهَا؟». [راجع: ١٣٥٨]

**6600.** The people said, "O Allāh's Messenger! What do you think about those (of them) who die young?" The Prophet ﷺ said, "Allāh knows what they would have done (were they to live)."

٦٦٠٠ - قَالُوا: يَا رَسُولَ اللَّهِ، أَفَرَأَيْتَ مَنْ يَمُوتُ وَهُوَ صَغِيرٌ؟ قَالَ: «اللَّهُ أَعْلَمُ بِمَا كَانُوا عَامِلِينَ».

[راجع: ١٣٨٤]

**(4) CHAPTER. "And the Command of Allāh is a decree determined." (V.33: 38)**

**(٤) بَابُ: ﴿وَكَانَ أَمْرُ اللَّهِ قَدْرًا مَقْدُورًا﴾**

[لأحزاب: ٣٨].

**6601.** Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "No woman should ask for the divorce of her (Muslim) sister so as to take her place, but she should marry the man (without compelling him to

٦٦٠١ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُونُسَ: أَخْبَرَنَا مَالِكٌ، عَنْ أَبِي الزُّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ

divorce his other wife) for she will have nothing but what Allāh has written for her.”

**6602.** Narrated Usāma : Once while I was with the Prophet ﷺ and Sa'd, Ubayy bin Ka'b and Mu'adh were also sitting with him, there came to him a messenger from one of his daughters, telling him that her child was on the verge of death. The Prophet ﷺ told the messenger to tell her, "It is for Allāh what He takes, and it is for Allāh what He gives, and everything has its fixed time (limit). So (she should) be patient and look forward to Allāh's Reward."

**6603.** Narrated Abū Sa'id Al-Khudrī رضي الله عنه that while he was sitting with the Prophet ﷺ a man from the *Anṣār* came and said, "O Allāh's Messenger! We get slave-girls from the war captives and we love property; what do you think about coitus interruptus?" Allāh's Messenger ﷺ said, "Do you do that? It is better for you not to do it, for there is no living creature which Allāh has ordained to come into existence but will be created."

**6604.** Narrated Hudhaifa رضي الله عنه: The Prophet ﷺ once delivered a speech in front of us wherein he left nothing but mentioned (about) everything that would happen till the Hour. Some of us stored that in our minds and some forgot it. (After that speech) I used

رَسُولُ اللَّهِ ﷺ: «لَا تَسْأَلِ الْمَرْأَةَ طَلَاقَ أُخْتِهَا لِتَسْتَمْرِغَ صَخْفَهَا وَتُنْتَكِحَ، فَإِنَّ لَهَا مَا قُدِّرَ لَهَا». [راجع: ٢١٤٠]

٦٦٠٢ - حَدَّثَنَا مَالِكُ بْنُ إِسْمَاعِيلَ: حَدَّثَنَا إِسْرَائِيلُ، عَنْ عَاصِمٍ، عَنْ أَبِي عُثْمَانَ، عَنْ أَسَامَةَ قَالَ: كُنْتُ عِنْدَ النَّبِيِّ ﷺ إِذْ جَاءَهُ رَسُولُ إِحْدَى بَنَاتِهِ وَعِنْدَهُ سَعْدٌ وَأَبِي بْنُ كَعْبٍ وَمُعَاذٌ أَنْ ابْنَهَا يَجُودُ بِنَفْسِهِ، فَبَعَثَ إِلَيْهَا: «لِلَّهِ مَا أَخَذَ، وَلِلَّهِ مَا أُعْطِيَ، كُلُّ بَاجِلٍ، فَلْتَضَيِّرْ وَلْتَحْتَسِبْ». [راجع: ١٢٨٤]

٦٦٠٣ - حَدَّثَنَا حَبَّانُ بْنُ مُوسَى: أَخْبَرَنَا عَبْدُ اللَّهِ: حَدَّثَنَا يُونُسُ، عَنْ الزُّهْرِيِّ قَالَ: أَخْبَرَنِي عَبْدُ اللَّهِ بْنُ مُحَبَّرِيزِ الْجَمَحِيِّ: أَنَّ أَبَا سَعِيدِ الْخُدْرِيِّ أَخْبَرَهُ أَنَّهُ بَيْنَمَا هُوَ جَالِسٌ عِنْدَ النَّبِيِّ ﷺ جَاءَ رَجُلٌ مِنَ الْأَنْصَارِ فَقَالَ: يَا رَسُولَ اللَّهِ، إِنَّا نُصِيبُ سَيِّئًا وَنُحِبُّ الْمَالَ، كَيْفَ تَرَى فِي الْعَزْلِ؟ فَقَالَ رَسُولُ اللَّهِ ﷺ: «أَوْ إِنَّكُمْ تَفْعَلُونَ ذَلِكَ؟ لَا عَلَيْكُمْ أَنْ لَا تَفْعَلُوا فَإِنَّهُ لَيْسَتْ نَسَمَةٌ كَتَبَ اللَّهُ أَنْ تَخْرُجَ إِلَّا هِيَ كَاتِبَةٌ». [راجع: ٢٢٢٩]

٦٦٠٤ - حَدَّثَنَا مُوسَى بْنُ مَسْعُودٍ: حَدَّثَنَا سُفْيَانُ، عَنْ الْأَعْمَشِ، عَنْ أَبِي وَاثِلٍ، عَنْ حُدَيْفَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: لَقَدْ خَطَبَنَا النَّبِيُّ ﷺ حُطْبَةً