

6511. Narrated 'A'ishah رَضِيَ اللهُ عَنْهَا: Some rough bedouins used to visit the Prophet ﷺ and ask him, “When will the Hour be?” He would look at the youngest of all of them and say, “If this should live till he is very old, your Hour (the death of the people addressed) will take place.” Hishām said that he meant (by the Hour), their death.

6512. Narrated Abū Qatāda bin Rib'ī Al-Anṣārī: A funeral procession passed by Allāh's Messenger ﷺ who said, “Relieved or relieving (from him)?” The people asked, “O Allāh's Messenger! What is relieved and relieving (from him)?” He said, “A believer is relieved (by death) from the troubles and hardships of the world and leaves for the Mercy of Allāh وعَزَّ وَجَلَّ while (the death of) a wicked person relieves (saves) the people, the land, the trees, (and) the animals from him (or her) evil wicked actions.”

6513. Narrated Abū Qatāda: The Prophet ﷺ said, “Relieved or relieving from him (or her)? And a believer is relieved (by death).”⁽¹⁾

قَالَ أَبُو عَبْدِ اللَّهِ: الْعُلْبَةُ مِنَ
الْخَشَبِ، وَالرُّكُوءَةُ مِنَ الْأَدَمِ.

٦٥١١ - حَدَّثَنِي صَدَقَةٌ: أَخْبَرَنَا
عَبْدُهُ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ
عَائِشَةَ قَالَتْ: كَانَ رَجُلًا مِنْ
الْأَعْرَابِ جُفَاءً يَأْتُونَ النَّبِيَّ ﷺ
فَيَسْأَلُونَهُ: مَتَى السَّاعَةُ؟ فَكَانَ يُنْظَرُ
إِلَى أَصْغَرِهِمْ فَيَقُولُ: «إِنْ يَعْشُ هَذَا
لَا يُدْرِكُهُ الْهَرَمُ حَتَّى تَقُومَ عَلَيْكُمْ
سَاعَتُكُمْ». قَالَ هِشَامٌ: يَعْنِي مَوْتَهُمْ.

٦٥١٢ - حَدَّثَنَا إِسْمَاعِيلُ:
حَدَّثَنِي مَالِكٌ، عَنْ مُحَمَّدِ بْنِ عَمْرٍو
بِئِنْ حَلْحَلَةً، عَنْ مَعْبِدِ بْنِ كَعْبِ بْنِ
مَالِكٍ، عَنْ أَبِي قَتَادَةَ بْنِ رِبْعِيِّ
الْأَنْصَارِيِّ: أَنَّهُ كَانَ يُحَدِّثُ أَنَّ
رَسُولَ اللَّهِ ﷺ مَرَّ عَلَيْهِ بِجَنَازَةٍ. قَالَ:
«مُسْتَرِيحٌ وَمُسْتَرَاخٌ مِنْهُ». قَالُوا: يَا
رَسُولَ اللَّهِ، مَا الْمُسْتَرِيحُ وَالْمُسْتَرَاخُ
مِنْهُ؟ قَالَ: «الْعَبْدُ الْمُؤْمِنُ يَسْتَرِيحُ مِنْ
نَصَبِ الدُّنْيَا وَأَذَاهَا إِلَى رَحْمَةِ اللَّهِ عَزَّ
وَجَلَّ، وَالْعَبْدُ الْفَاجِرُ يَسْتَرِيحُ مِنْهُ
الْعِبَادُ وَالْبِلَادُ وَالشَّجَرُ وَالذُّوَابُ».

[انظر: ٦٥١٣]

٦٥١٣ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا
يَحْيَى، عَنْ عَبْدِ رَبِّهِ بْنِ سَعِيدٍ، عَنْ
مُحَمَّدِ بْنِ عَمْرٍو ابْنِ حَلْحَلَةَ: حَدَّثَنِي
ابْنُ كَعْبٍ، عَنْ أَبِي قَتَادَةَ عَنِ النَّبِيِّ

(1) (H. 6513) A dead person is either relieved from the worries and troubles of the world (if he is a believer), or relieves the people from his evil deeds (if he is wicked).

ﷺ قَالَ: «مُسْتَرِيحٌ وَمُسْتَرَاخٌ مِنْهُ:

الْمُؤْمِنُ يَسْتَرِيحُ». [راجع: ٦٥١٢]

6514. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ:

Allāh's Messenger ﷺ said, "When carried to his grave, a dead person is followed by three, two of which return (after his burial) and one remains with him; his relatives, his property, and his deeds follow him; relatives and his property return back while his deeds remain with him."

٦٥١٤ - حَدَّثَنَا الْحُمَيْدِيُّ: حَدَّثَنَا

سُفْيَانُ: حَدَّثَنَا عَبْدُ اللَّهِ بْنُ أَبِي بَكْرٍ
بْنِ عَمْرٍو بْنِ حَزْمٍ: سَمِعَ أَنَسَ بْنَ
مَالِكٍ يَقُولُ: قَالَ رَسُولُ اللَّهِ ﷺ:
«يَتَّبِعُ الْمَيِّتَ ثَلَاثَةٌ فَيَرْجِعُ اثْنَانِ وَيَبْقَى
مَعَهُ وَاحِدٌ، يَتَّبِعُهُ أَهْلُهُ وَمَالُهُ وَعَمَلُهُ،
فَيَرْجِعُ أَهْلُهُ وَمَالُهُ وَيَبْقَى عَمَلُهُ».

6515. Narrated Ibn 'Umar رَضِيَ اللهُ عَنْهُمَا:

Allāh's Messenger ﷺ said, "When anyone of you dies, his destination is displayed before him in the forenoon and in the afternoon, either in the (Hell) Fire or in Paradise, and it is said to him, 'That is your place till you are resurrected and sent to it.'"

٦٥١٥ - حَدَّثَنَا أَبُو الثُّعْمَانِ:

حَدَّثَنَا حَمَادُ بْنُ زَيْدٍ، عَنْ أَيُّوبَ، عَنْ
نَافِعٍ، عَنْ ابْنِ عُمَرَ رَضِيَ اللهُ عَنْهُمَا
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِذَا مَاتَ
أَحَدُكُمْ عُرِضَ عَلَيْهِ مَقْعَدُهُ غُدْوَةً
وَعَشِيَّةً، إِمَّا النَّارُ وَإِمَّا الْجَنَّةُ، فَيَقَالُ:
هَذَا مَقْعَدُكَ حَتَّى تُبْعَثَ إِلَيْهِ».

[راجع: ١٣٧٩]

6516. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا:

The Prophet ﷺ said, "Do not abuse the dead, for they have discharged (met the result of) what they have done (sent forward of good or bad deeds)."

٦٥١٦ - حَدَّثَنَا عَلِيُّ بْنُ الْجَعْدِ:

أَخْبَرَنَا شُعْبَةُ، عَنْ الْأَعْمَشِ، عَنْ
مُجَاهِدٍ، عَنْ عَائِشَةَ قَالَتْ: قَالَ النَّبِيُّ
ﷺ: «لَا تَسُبُّوا الْأَمْوَاتَ فَإِنَّهُمْ قَدْ
أَفْضَوْا إِلَى مَا قَدَّمُوا». [راجع: ١٣٩٣]

(43) CHAPTER. The blowing of the Trumpet, on the Day of Resurrection.

And Mujāhid said, "Aṣ-Ṣūr (the Trumpet) is like a horn. Zajra is Ṣaiḥah (a cry)." Ibn 'Abbās said, "An-Nāqūr is Aṣ-Ṣūr (the Horn or the Trumpet); Ar-Rājiḥah is the first blowing and Ar-Rādīḥah is the second blowing."

(٤٣) بَابُ نَفْحِ الصُّورِ،

قَالَ مُجَاهِدٌ: الصُّورُ كَهَيْئَةِ

البوقِ، ﴿زَجْرَةٌ﴾ [الصافات: ١٩]:

صَيْحَةٌ. قَالَ ابْنُ عَبَّاسٍ: ﴿النَّاقُورُ﴾

[المدثر: ٨]: الصُّورُ. ﴿الرَّاجِحَةُ﴾

[النازعات: ٦]: النَّفْحَةُ الْأُولَى،

﴿الرَّادِفَةُ﴾ [النازعات: ٧]: التَّفْخَةُ
الثَّانِيَةُ.

6517. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Two men, a Muslim and a Jew, abused each other. The Muslim said, "By Him Who gave superiority to Muhammad (ﷺ) over all the people." On that, the Jew said, "By Him Who gave superiority to Mūsa (Moses) over all the people." The Muslim became furious at that and slapped the Jew in the face. The Jew went to Allāh's Messenger ﷺ and informed him of what had happened between him and the Muslim. Allāh's Messenger ﷺ said, "Don't give me superiority over (Prophet) Mūsa, for the people will fall unconscious on the Day of Resurrection (after the blowing of the Trumpet) and I will be the first to regain consciousness, and behold! Mūsa will be there holding the side of (Allāh's) Throne. I will not know whether Mūsa has been among those people who have become unconscious and then has regained consciousness before me, or has been among those exempted by Allāh عَزَّ وَجَلَّ from falling unconscious."

٦٥١٧ - حَدَّثَنِي عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ: حَدَّثَنِي إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنِ ابْنِ شِهَابٍ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ وَعَبْدِ الرَّحْمَنِ الْأَعْرَجِ أَنَّهُمَا حَدَّثَاهُ أَنَّ أَبَا هُرَيْرَةَ قَالَ: اسْتَبَّ رَجُلَانِ: رَجُلٌ مِنَ الْمُسْلِمِينَ وَرَجُلٌ مِنَ الْيَهُودِ، فَقَالَ الْمُسْلِمُ: وَالَّذِي اضْطَفَى مُحَمَّدًا عَلَى الْعَالَمِينَ، فَقَالَ الْيَهُودِيُّ: وَالَّذِي اضْطَفَى مُوسَى عَلَى الْعَالَمِينَ، قَالَ: فَغَضِبَ الْمُسْلِمُ عِنْدَ ذَلِكَ فَلَطَمَ وَجْهَ الْيَهُودِيِّ. فَذَهَبَ الْيَهُودِيُّ إِلَى رَسُولِ اللَّهِ ﷺ فَأَخْبَرَهُ بِمَا كَانَ مِنْ أَمْرِهِ وَأَمْرِ الْمُسْلِمِ، فَقَالَ رَسُولُ اللَّهِ ﷺ: «لَا تُخَيِّرُونِي عَلَى مُوسَى، فَإِنَّ النَّاسَ يَصْعَقُونَ يَوْمَ الْقِيَامَةِ فَأَكُونُ أَوَّلَ مَنْ يُفَيِّقُ، فَإِذَا مُوسَى بَاطِشٌ بِجَانِبِ الْعَرْشِ، فَلَا أَدْرِي أَكَانَ مُوسَى فِيْمَنْ صَعِقَ فَأَفَاقَ قَبْلِي أَوْ كَانَ مِنْ مِمَّنِ اسْتَنْتَى اللَّهُ عَزَّ وَجَلَّ». [راجع: ٢٤١١]

6518. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "The people will fall down unconscious at the time they will fall down unconscious (i.e., on the Day of Resurrection), and then I will be the first man to get up, and behold! Mūsa (Moses) will be there holding (Allāh's) Throne. I will not know whether he has been amongst those who have fallen unconscious."

٦٥١٨ - حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا شُعَيْبٌ: حَدَّثَنَا أَبُو الزَّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ النَّبِيُّ ﷺ: «يَصْعَقُ النَّاسُ حِينَ يَصْعَقُونَ فَأَكُونُ أَوَّلَ مَنْ قَامَ فَإِذَا مُوسَى آخِذٌ بِالْعَرْشِ فَمَا أَدْرِي أَكَانَ

(44) CHAPTER. On the Day of Resurrection, Allāh will grasp (or hold) the whole (planet of) earth (in His Hand).

This narration has come from Ibn 'Umar on the authority of the Prophet ﷺ.

[See *Fath Al-Bārī*]

6519. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "Allāh will grasp (or hold) the whole (planet of) earth (in His Hand) and will roll up the heaven with His Right Hand, and then He will say, 'I am the King! Where are the kings of the earth?'"

6520. Narrated Abū Sa'īd Al-Khudrī رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "The (planet of) earth will be a bread on the Day of Resurrection, and the Irresistible (Allāh) will turn it with His Hand like anyone of you turns a bread with his hands while (preparing the bread) for a journey, and that bread will be the entertainment for the people of Paradise." A man from the Jews came (to the Prophet ﷺ) and said, "May the Most Gracious (Allāh) bless you, O Abūl-Qāsim! Shall I tell you of the entertainment of the people of Paradise on the Day of Resurrection?" The Prophet ﷺ said, "Yes." The Jew said, "The earth will be a bread," as the Prophet ﷺ had said. Thereupon the Prophet ﷺ looked at us and smiled till his premolar tooth became visible. Then the Jew further said, "Shall I tell you of their *Edām* or *Udm* (additional food taken with bread) they will have with the bread?" He added, "That

فِيْمَنْ صَعِقَ". رَوَاهُ أَبُو سَعِيدٍ عَنِ

النَّبِيِّ ﷺ. [راجع: ٢٤١١]

(٤٤) بَابُ يَقْبِضُ اللهُ الْأَرْضَ يَوْمَ الْقِيَامَةِ،

رَوَاهُ نَافِعٌ، عَنِ ابْنِ عُمَرَ عَنِ

النَّبِيِّ ﷺ.

٦٥١٩ - حَدَّثَنَا مُحَمَّدُ بْنُ

مُقَاتِلٍ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا

يُوسُفُ بْنُ أَبِي سَلَمَةَ: حَدَّثَنِي سَعِيدُ

بْنُ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ

الله عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «يَقْبِضُ

الله الْأَرْضَ وَيَطْوِي السَّمَاءَ بِيَمِينِهِ ثُمَّ

يَقُولُ: أَنَا الْمَلِكُ، أَيْنَ مُلُوكُ

الْأَرْضِ؟» [راجع: ٤٨١٢].

٦٥٢٠ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ:

حَدَّثَنَا اللَّيْثُ، عَنْ خَالِدٍ، عَنْ سَعِيدِ

بْنِ أَبِي هِلَالٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ،

عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي سَعِيدِ

الْخُدْرِيِّ، قَالَ: قَالَ النَّبِيُّ ﷺ:

«تَكُونُ الْأَرْضُ يَوْمَ الْقِيَامَةِ خُبْزَةً

وَاحِدَةً، يَتَكَفَّوْهَا الْجَبَّارُ بِيَدِهِ، كَمَا

يَكْفُو أَحَدَكُمْ خُبْرَتَهُ فِي السَّفَرِ نَزْلًا

لَأَهْلِ الْجَنَّةِ». فَأَتَى رَجُلٌ مِنَ الْيَهُودِ

فَقَالَ: بَارَكَ الرَّحْمَنُ عَلَيْكَ يَا أَبَا

الْقَاسِمِ أَلَا أُخْبِرُكَ بِنَزْلِ أَهْلِ الْجَنَّةِ

يَوْمَ الْقِيَامَةِ؟ قَالَ: «بَلَى». قَالَ:

تَكُونُ الْأَرْضُ خُبْزَةً وَاحِدَةً كَمَا قَالَ

النَّبِيُّ ﷺ، فَتَنْظَرُ النَّبِيُّ ﷺ، إِلَيْنَا ثُمَّ

will be *Bālām* and *Nūn*.”⁽¹⁾ The people asked, “What is that?” He said, “It is an ox and a fish, and seventy thousand people will eat of the caudate lobe (i.e., extra lobe) of their livers.”

6521. Narrated Sahl bin Sa’d رضي الله عنه: I heard the Prophet ﷺ saying, “The people will be gathered on the Day of Resurrection on reddish white land like a pure loaf of bread (made of pure fine flour)”. Sahl added: That land will have no landmarks for anybody (to make use of).

(45) CHAPTER. The gathering (on the Day of Resurrection).

6522. Narrated Abū Hurairah رضي الله عنه: The Prophet ﷺ said, “The people will be gathered in three manners or ways: (The first way will be of) those who will wish or have a hope (for Paradise) and will have a fear (of punishment).⁽²⁾ (The second batch will be those who will gather) riding two on a camel or three on a camel or four on a camel or ten on a camel. (The third batch) the rest of the people will be urged to gather by the Fire⁽³⁾ which will accompany them at the time of their afternoon nap and stay with them where they will spend the night, and will be with them in the morning, wherever they may be

صَحِّحَكَ حَتَّى بَدَتْ نَوَاجِذُهُ ثُمَّ قَالَ: أَلَا أُخْبِرُكَ بِإِدَامِهِمْ؟ قَالَ: إِدَامُهُمْ بِالْأَمِّ وَتُونٌ، قَالُوا: مَا هَذَا؟ قَالَ: تَوْنٌ وَتُونٌ يَأْكُلُ مِنْ زَائِدَةٍ كَبِدِهِمَا سَبْعُونَ أَلْفًا.

٦٥٢١ - حَدَّثَنَا سَعِيدُ بْنُ أَبِي مَرِيَمٍ: أَخْبَرَنَا مُحَمَّدُ بْنُ جَعْفَرٍ: حَدَّثَنِي أَبُو حَازِمٍ قَالَ: سَمِعْتُ سَهْلَ بْنَ سَعْدٍ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «يُحْشَرُ النَّاسُ يَوْمَ الْقِيَامَةِ عَلَى أَرْضٍ بَيْضَاءَ عَفْرَاءَ كَقُرْصَةِ نَقِيٍّ». قَالَ سَهْلٌ أَوْ غَيْرُهُ: لَيْسَ فِيهَا مَعْلَمٌ لِأَحَدٍ.

(٤٥) بَابُ الْحَشْرِ

٦٥٢٢ - حَدَّثَنَا مُعَلَّى بْنُ أَسَدٍ: حَدَّثَنَا وَهَيْبٌ، عَنِ ابْنِ طَاوُسٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: «يُحْشَرُ النَّاسُ عَلَى ثَلَاثِ طَرَائِقَ: رَاغِبِينَ وَرَاهِبِينَ، وَائْتَانٍ عَلَى بَعِيرٍ ثَلَاثَةً عَلَى بَعِيرٍ، أَرْبَعَةً عَلَى بَعِيرٍ. عَشْرَةَ عَلَى بَعِيرٍ، يُحْشَرُ بِقَيْتِهِمُ النَّارُ تَقِيلُ مَعَهُمْ حَيْثُ قَالُوا، وَتَبِيْتُ مَعَهُمْ حَيْثُ بَاتُوا،

(1) (H. 6520) '*Bālām*' must be a Hebrew word meaning ox; and '*Nūn*' is an Arabic word meaning fish.

(2) (H. 6522) These will go to the scene of the gathering by comfortable means of conveyance, and will be provided with provisions and other facilities.

(3) (H. 6522) Either real fire or the fire of afflictions and riots that will force them to go to the place of the gathering on foot.

then, and will be with them in the afternoon, wherever they may be then.”

6523. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: A man said, “O Allāh’s Prophet! Will a *Kāfir* (disbeliever) be gathered (driven prone) on his face?” The Prophet ﷺ said, “Is not He Who made him walk with his legs in this world, able to make him walk on his face on the Day of Resurrection?” (Qatāda, a subnarrator said: “Yes, (He can), by the Honour and Power of Our Lord.”)

[See Vol. 6, *Hadīth* No 4760]

6524. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, “You will meet Allāh (while you will be) barefooted, naked, walking on feet, and uncircumcised.”

6525. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا: I heard Allāh’s Messenger ﷺ while he was delivering a *Khutba* (religious talk) on a pulpit, saying, “You will meet Allāh (while you will be) barefooted, naked, and uncircumcised.”

6526. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ stood up among us and addressed (saying), “You will be gathered

وَتُصْبِحُ مَعَهُمْ حَيْثُ أَصْبَحُوا، وَتُمْسِي مَعَهُمْ حَيْثُ أُمَسُوا».

٦٥٢٣ - حَدَّثَنِي عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ: حَدَّثَنَا يُونُسُ بْنُ مُحَمَّدٍ الْبَغْدَادِيُّ: حَدَّثَنَا شَيْبَانُ، عَنْ قَتَادَةَ: حَدَّثَنَا أَنَسُ بْنُ نَيْكٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَجُلًا قَالَ: يَا نَبِيَّ اللَّهِ، كَيْفَ يُحْشَرُ الْكَافِرُ عَلَى وَجْهِهِ؟ قَالَ: «الَّذِي الَّذِي أَمْشَاهُ عَلَى الرَّجْلَيْنِ فِي الدُّنْيَا قَادِرًا عَلَى أَنْ يُمْشِيَهُ عَلَى وَجْهِهِ يَوْمَ الْقِيَامَةِ؟». قَالَ قَتَادَةُ: بَلَى وَعِزَّةَ رَبِّنَا. [راجع: ٤٧٦٠]

٦٥٢٤ - حَدَّثَنَا عَلِيُّ: حَدَّثَنَا سُفْيَانُ: قَالَ عَمْرُو: سَمِعْتُ سَعِيدَ بْنَ جُبَيْرٍ: سَمِعْتُ ابْنَ عَبَّاسٍ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «إِنَّكُمْ مُلَاقُوا اللَّهِ حُفَاةَ عُرَاةَ مُشَاةَ غُرُلًا». [راجع: ٣٣٤٩] قَالَ سُفْيَانُ: هَذَا مِمَّا نَعُدُّ أَنَّ ابْنَ عَبَّاسٍ سَمِعَهُ مِنَ النَّبِيِّ ﷺ.

٦٥٢٥ - حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ: حَدَّثَنَا سُفْيَانُ. عَنْ عَمْرٍو، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَخْطُبُ عَلَى الْمِنْبَرِ يَقُولُ: «إِنَّكُمْ مُلَاقُوا اللَّهِ حُفَاةَ عُرَاةَ غُرُلًا».

٦٥٢٦ - حَدَّثَنِي مُحَمَّدُ بْنُ بَشَّارٍ: حَدَّثَنَا عُذْرَةُ: حَدَّثَنَا شُعْبَةُ،

barefooted, naked, and uncircumcised (on the Day of Resurrection) (as Allāh says):

'As We began the first creation, We shall repeat it... ' (V.21:104)

And the first human being to be dressed on the Day of Resurrection will be (the Prophet) Ibrāhīm (Abraham) *Al-Khalīl*.⁽¹⁾ Then will be brought some men of my followers who will be taken towards the left (i.e., to the Fire), and I will say: 'O Lord! My companions.' Whereupon Allāh will say: 'You do not know what they innovated (new things) in religion after you left them.' I will then say as the pious slave, 'Īsā (Jesus) said, 'And I was a witness over them while I dwelt amongst them... (up to)... the All-Wise.'" (V.5:117,118) The narrator added: Then it will be said that those people kept on turning on their heels (deserted Islām).⁽²⁾

عَنِ الْمُغِيرَةِ بْنِ الثُّعْمَانِ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ قَالَ: قَامَ فِينَا النَّبِيُّ ﷺ يَخْطُبُ فَقَالَ: «إِنَّكُمْ تُحْشَرُونَ حُفَاةَ عُرَاةٍ غُرْلًا» كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُمْ ﴿الآيَةَ، وَإِنَّ أَوَّلَ الْخَلَائِقِ يُكْسَى يَوْمَ الْقِيَامَةِ إِبْرَاهِيمَ الْخَلِيلِ. وَإِنَّهُ سَيُجَاءُ بِرِجَالٍ مِنْ أُمَّتِي فَيُؤَخَذُ بِهِمْ ذَاتَ الشَّمَالِ، فَأَقُولُ: يَا رَبِّ أَصْحَابِي، فَيَقُولُ اللَّهُ: إِنَّكَ لَا تَدْرِي مَا أَحَدْتُوا بَعْدَكَ. فَأَقُولُ كَمَا قَالَ الْعَبْدُ الصَّالِحُ: ﴿وَكُنْتُ عَلَيْهِمْ شَهِيدًا﴾ إِلَى قَوْلِهِ: ﴿الْحَكِيمُ﴾ قَالَ: فَيُقَالُ: إِنَّهُمْ لَمْ يَزَالُوا مُرْتَدِّينَ عَلَى أَعْقَابِهِمْ.

[راجع: ٣٣٤٩]

6527. Narrated 'Āishah رضي الله عنها said: Allāh's Messenger ﷺ said, "The people will be gathered barefooted, naked, and uncircumcised." I said, "O Allāh's Messenger! Will the men and the women look at each other?" He said, "The situation will be too hard for them to pay attention to that."

٦٥٢٧ - حَدَّثَنَا قَيْسُ بْنُ حَفْصٍ: حَدَّثَنَا خَالِدُ بْنُ الْحَارِثِ: حَدَّثَنَا حَاتِمُ بْنُ أَبِي صَغِيرَةَ، عَنْ عَبْدِ اللَّهِ بْنِ أَبِي مُلَيْكَةَ قَالَ: حَدَّثَنِي الْقَاسِمُ بْنُ مُحَمَّدِ بْنِ أَبِي بَكْرٍ أَنَّ عَائِشَةَ قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ: «تُحْشَرُونَ حُفَاةَ عُرَاةٍ غُرْلًا». قَالَتْ عَائِشَةُ: فَقُلْتُ: يَا رَسُولَ اللَّهِ، الرَّجَالُ وَالنِّسَاءُ يَنْظُرُ بَعْضُهُمْ إِلَى بَعْضٍ؟ فَقَالَ: «الْأَمْرُ أَشَدُّ مِنْ أَنْ يَهْمَهُمْ ذَلِكَ».

6528. Narrated 'Abdullāh رضي الله عنه

٦٥٢٨ - حَدَّثَنِي مُحَمَّدُ بْنُ

(1) (H. 6526) *Al-Khalīl*: See the glossary.

(2) (H. 6526) The people who act and do things in a different way to that of the Prophet ﷺ.

While we were in the company of the Prophet ﷺ in a tent, he said, "Would it please you to be one-fourth of the people of Paradise?" We said, "Yes." He said, "Would it please you to be one-third of the people of Paradise?" We said, "Yes." He said, "Would it please you to be half of the people of Paradise?" We said, "Yes." Thereupon he said, "I hope that you will be half of the people of Paradise, for none will enter Paradise except a person who is a Muslim (believer in the Oneness of Allāh i.e., Islāmic Monotheism), and you people, in comparison to the people who associate others in worship with Allāh, are like a white hair on the skin of a black ox, or a black hair on the skin of a red ox."

بَشَّارٍ: حَدَّثَنَا عُذْرَةُ: حَدَّثَنَا شُعْبَةُ،
عَنْ أَبِي إِسْحَاقَ، عَنْ عَمْرِو بْنِ
مَيْمُونٍ، عَنْ عَبْدِ اللَّهِ قَالَ: كُنَّا مَعَ
النَّبِيِّ ﷺ فِي قُبَّةٍ، فَقَالَ: «أَتَرْضَوْنَ
أَنْ تَكُونُوا رُبْعَ أَهْلِ الْجَنَّةِ؟» قُلْنَا:
نَعَمْ، قَالَ: «أَتَرْضَوْنَ أَنْ تَكُونُوا ثُلُثَ
أَهْلِ الْجَنَّةِ؟» قُلْنَا: نَعَمْ. قَالَ:
«أَتَرْضَوْنَ أَنْ تَكُونُوا شَطْرَ أَهْلِ
الْجَنَّةِ؟» قُلْنَا: نَعَمْ، قَالَ: «إِنِّي
لَأَرْجُو أَنْ تَكُونُوا شَطْرَ أَهْلِ الْجَنَّةِ،
وَذَلِكَ أَنَّ الْجَنَّةَ لَا يَدْخُلُهَا إِلَّا نَفْسٌ
مُسْلِمَةٌ وَمَا أَنْتُمْ فِي أَهْلِ الشِّرْكِ إِلَّا
كَالشَّعْرَةِ الْبَيْضَاءِ فِي جِلْدِ الثَّوْرِ
الْأَسْوَدِ، أَوْ كَالشَّعْرَةِ السَّوْدَاءِ فِي
جِلْدِ الثَّوْرِ الْأَحْمَرِ». [انظر: ٦٦٤٢]

6529. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ:

The Prophet ﷺ said, "The first man to be called on the Day of Resurrection will be Ādam, who will be shown his offspring, and it will be said to them, 'This is your father, Ādam.' Ādam will say (responding to the call), 'Labbaik and Sa'daik.' Then Allāh will say (to Ādam), 'Take out of your offspring, the people of Hell.' Ādam will say, 'O Lord, how many should I take out?' Allāh will say, 'Take out ninety-nine out of every hundred.'" They (the Prophet's Companions) said, "O Allāh's Messenger! If ninety-nine out of every one hundred of us are taken away, what will remain out of us?" He said, "My followers in comparison to the other nations are like a white hair on a black ox."

٦٥٢٩ - حَدَّثَنَا إِسْمَاعِيلُ: حَدَّثَنِي
أَخِي، عَنْ سُلَيْمَانَ، عَنْ ثَوْرٍ، عَنْ
أَبِي الْغَيْثِ، عَنْ أَبِي هُرَيْرَةَ أَنَّ النَّبِيَّ
ﷺ قَالَ: «أَوَّلُ مَنْ يُدْعَى يَوْمَ الْقِيَامَةِ
آدَمُ فَتَرَاءَى ذُرِّيَّتَهُ فَيَقَالُ: هَذَا أَبُوكُمْ
آدَمُ، فَيَقُولُ: لَيْتَكَ وَسَعْدَيْكَ، فَيَقُولُ:
أَخْرِجْ بَعَثْ جَهَنَّمَ مِنْ ذُرِّيَّتِكَ، فَيَقُولُ:
يَا رَبِّ، كَمْ أَخْرِجُ؟ فَيَقُولُ: أَخْرِجْ
مِنْ كُلِّ مَائَةٍ تِسْعَةً وَتِسْعِينَ». فَقَالُوا:
يَا رَسُولَ اللَّهِ، إِذَا أُخِذَ مِنَّا مِنْ كُلِّ
مَائَةٍ تِسْعَةٌ وَتِسْعُونَ، فَمَاذَا يَبْقَى مِنَّا؟
قَالَ: «إِنَّ أُمَّتِي فِي الْأُمَّمِ كَالشَّعْرَةِ
الْبَيْضَاءِ فِي الثَّوْرِ الْأَسْوَدِ».

(46) CHAPTER. The Saying (of Allāh)
عز وجل:
(Who associate others in worship with Allāh)
“...Verily, the earthquake of the Hour (of
judgement) is a terrible thing.” (V.22:1)

6530. Narrated Abū Sa'īd: The Prophet ﷺ said, “Allāh will say, ‘O Ādam!’ Ādam will reply, ‘*Labbaik* and *Sa'daik* (I respond to Your Call, I am obedient to Your Orders), *wal khair fi Yadaik* (and all the good is in Your Hands)!’ Then Allāh will say (to Ādam), ‘Bring out the *Ba'tha* (group of the people) of the Fire.’ Ādam عليه السلام will say, ‘What (how many) are the *Ba'tha* (group) of the Fire?’ Allāh will say, ‘Out of every thousand (take out) nine hundred and ninety-nine (persons).’ At that time a child will become hoary-headed, and every pregnant female will drop her load (have an abortion) and you will see mankind as if in a drunken state, yet they will not be drunken, but severe will be the Torment of Allāh.” That news distressed the Companions of the Prophet ﷺ too much, and they said, “O Allāh’s Messenger! Who amongst us will be that man (the lucky one out of one thousand who will be saved from the Fire)?” He said, “Have the good news that one thousand will be from Yā’jūj and Mā’jūj (Gog and Magog people), and the one (to be saved will be) from you.”⁽¹⁾ The Prophet ﷺ added, “By Him in Whose Hand my soul is, I hope that you (Muslims) will be one-third of the people of Paradise.” On that, we glorified and praised Allāh and said, “*Allāhu-Akbar*.” The Prophet ﷺ then said, “By Him in Whose Hand my soul is, I hope that you will be half of the people of Paradise, as your (Muslims) example in comparison to

(٤٦) بَابُ ﴿إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ﴾ [الحج: ١] ﴿أَزْفَتِ الْأَرْضُ﴾ ﴿النجم: ٥٧﴾ ﴿أَفْتَرَبِ السَّاعَةَ﴾ [القمر: ١].

٦٥٣٠ - حَدَّثَنِي يُونُسُ بْنُ مَوْسَى: حَدَّثَنَا جَرِيرٌ، عَنِ الْأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي سَعِيدٍ قَالَ: «يَقُولُ اللَّهُ: يَا آدَمُ، فَيَقُولُ: لَيْتَكَ وَسَعْدَيْكَ، وَالْخَيْرُ فِي يَدَيْكَ، قَالَ: يَقُولُ: أَخْرِجْ بَعَثَ النَّارِ، قَالَ: وَمَا بَعَثَ النَّارِ؟ قَالَ: مِنْ كُلِّ أَلْفٍ تِسْعِمِائَةٍ وَتِسْعَةً وَتِسْعِينَ فَذَلِكَ حِينَ يَشِيبُ الصَّغِيرُ ﴿وَتَضَعُ كُلُّ ذَاتِ حَمَلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ﴾» فَاسْتَدَّ ذَلِكَ عَلَيْهِمْ فَقَالُوا: يَا رَسُولَ اللَّهِ، أَيُّنَا ذَلِكَ الرَّجُلُ؟ قَالَ: «أَبْشِرُوا فَإِنَّ مِنْ يَأْجُوجَ وَمَأْجُوجَ أَلْفًا وَمِنْكُمْ رَجُلٌ»، ثُمَّ قَالَ: «وَالَّذِي نَفْسِي بِيَدِهِ إِنِّي لِأَطْمَعُ أَنْ تَكُونُوا ثُلُثَ أَهْلِ الْجَنَّةِ»، قَالَ: فَحَمِدْنَا اللَّهَ وَكَبَّرْنَا، ثُمَّ قَالَ: «وَالَّذِي نَفْسِي بِيَدِهِ إِنِّي لِأَطْمَعُ أَنْ تَكُونُوا شَطْرَ أَهْلِ الْجَنَّةِ، إِنَّ مَثَلَكُمْ فِي الْأُمَمِ كَمَثَلِ الشَّعْرَةِ الْبَيْضَاءِ فِي جِلْدِ الثَّورِ الْأَسْوَدِ، أَوْ كَالرَّقَمَةِ فِي ذِرَاعِ الْجَمَارِ». [راجع: ٣٣٤٨]

(1) (H. 6530) Yā’jūj and Mā’jūj (Gog and Magog people) represent a special nation from disbelievers while the men addressed by the Prophet ﷺ represent all Muslims. See also Vol. 9, *Hadith* No. 7135.

the other people (non-Muslims) is like that of a white hair on the skin of a black ox, or a round hairless spot on the foreleg of a donkey."

(47) CHAPTER. The Statement of Allāh تعالى: "Think they not that they will be resurrected (for reckoning), on a Great Day. The Day when (all) mankind will stand before the Lord of *Al-'Alāmin* (mankind, jinn and all that exists)." (V.83:4-6)

And Ibn 'Abbās said, "The Verse: '...Then all their relations will be cut off from them.' (V.2:166) means the relations which they used to observe in the world."

6531. Narrated Ibn 'Umar رضي الله عنهما: The Prophet ﷺ said (regarding the Verse), "...The Day when all mankind will stand before the Lord of *Al-'Alāmin* (mankind, jinn and all that exists)," (V.83:6), "(That Day) they will stand, drowned in their sweat up to the middle of their ears."

6532. Narrated Abū Hurairah رضي الله عنه: Allāh's Messenger ﷺ said, "The people will sweat so profusely on the Day of Resurrection that their sweat will sink seventy cubits deep into the earth, and it will rise up, till it reaches the people's mouths and ears."

(48) CHAPTER. *Al-Qiṣāṣ* (retaliation) on the Day of Resurrection which is called *Al-Hāqqa* (sure reality) as there will be in it, the giving of reward and everything true.

(٤٧) بَابُ قَوْلِ اللَّهِ تَعَالَى: ﴿أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ ﴿٤﴾ لِيَوْمٍ عَظِيمٍ ﴿٥﴾ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾﴾ [المطففين: ٤-٦]

وقال ابن عباس ﴿وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ﴾ [البقرة: ١٦٦] قال: الوصلات في الدنيا.

٦٥٣١ - حَدَّثَنَا إِسْمَاعِيلُ بْنُ أَبَانَ: حَدَّثَنَا عَيْسَى بْنُ يُونُسَ: حَدَّثَنَا ابْنُ عَوْنٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ: ﴿يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾﴾ قَالَ: «يَقُومُ أَحَدُهُمْ فِي رَشْحِهِ إِلَى أَنْصَافِ أذُنَيْهِ». [راجع: ٤٩٣٨]

٦٥٣٢ - حَدَّثَنِي عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللَّهِ: حَدَّثَنِي سُلَيْمَانُ، عَنْ ثَوْرِ بْنِ زَيْدٍ، عَنْ أَبِي الْعَيْثِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «يَعْرِقُ النَّاسُ يَوْمَ الْقِيَامَةِ حَتَّى يَذْهَبَ عَرْفُهُمْ فِي الْأَرْضِ سَبْعِينَ ذِرَاعًا وَيُلْجِمُهُمْ حَتَّى يَبْلُغَ آذَانَهُمْ».

(٤٨) بَابُ الْقِصَاصِ يَوْمَ الْقِيَامَةِ،