

(74) CHAPTER. To apply scent to the head and beard.

5923. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: I used to perfume Allāh's Messenger ﷺ with the best scent available till I saw the shine of the scent on his head and beard.

(75) CHAPTER. Combing one's hair.

5924. Narrated Sa'd: A man peeped into the house of the Prophet ﷺ through a hole while the Prophet ﷺ was scratching his head with a *Midra* (a certain kind of comb). On that the Prophet ﷺ said (to him), "If I had known that you had been looking, then I would have pierced your eye with that instrument, because the asking of permission has been ordained so that one would not see things unlawfully."

(76) CHAPTER. The combing of the hair of the husband by his menstruating wife.

5925. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: I used to comb the hair of Allāh's Messenger ﷺ during my periods.

Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: (As above, 5925).

طَبِثَ النَّبِيُّ ﷺ بِيَدَيَّ لِحْرَمِهِ، وَطَبِثَهُ بِيَمِي قَبْلَ أَنْ يُفَيْضَ. [راجع: ١٥٣٩]

(٧٤) بَابُ الطَّيِّبِ فِي الرَّأْسِ وَاللِّحْيَةِ

٥٩٢٣ - حَدَّثَنِي إِسْحَاقُ بْنُ نَصْرِ: حَدَّثَنَا يَحْيَى بْنُ أَدَمَ: حَدَّثَنَا إِسْرَائِيلُ عَنْ أَبِي إِسْحَاقَ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْأَسْوَدِ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ قَالَتْ: كُنْتُ أُطَيِّبُ رَسُولَ اللَّهِ ﷺ بِأَطْيَبِ مَا يَجِدُ، حَتَّى أَجِدَ وَبَيْضَ الطَّيِّبِ فِي رَأْسِهِ وَلِحْيَتِهِ.

(٧٥) بَابُ الْاِثْتِشَاطِ

٥٩٢٤ - حَدَّثَنَا أَدَمُ بْنُ أَبِي إِبْرَاهِيمَ: حَدَّثَنَا ابْنُ أَبِي ذَيْبٍ، عَنْ الزُّهْرِيِّ، عَنْ سَهْلِ بْنِ سَعْدٍ: أَنَّ رَجُلًا أَطَّلَعَ مِنْ جُحْرٍ فِي دَارِ النَّبِيِّ ﷺ، وَالنَّبِيُّ ﷺ يَحْكُ رَأْسَهُ بِالْمِذْرَى، فَقَالَ: «لَوْ عَلِمْتُ أَنَّكَ تَنْتَظِرُ لَطَعَنْتُ بِهَا فِي عَيْنِكَ، إِنَّمَا جُعِلَ الْإِذْنُ مِنْ قِبَلِ الْأَبْصَارِ». [انظر:

[٦٩٠١، ٦٢٤١]

(٧٦) بَابُ تَرْجِيلِ الْحَائِضِ زَوْجِهَا

٥٩٢٥ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ: أَخْبَرَنَا مَالِكٌ، عَنْ ابْنِ شِهَابٍ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: كُنْتُ أُرْجِلُ رَأْسَ رَسُولِ اللَّهِ ﷺ وَأَنَا

حائضٌ . [راجع: ٢٩٥]

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ: أَخْبَرَنَا
مَالِكٌ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ
عَائِشَةَ مِثْلَهُ .

(77) CHAPTER. To start combing the hair
from the right side.

(٧٧) بَابُ التَّرْجِيلِ، وَالتَّيْمُنِ فِيهِ

5926. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: The
Prophet ﷺ used to like to start from the right
side as far as possible in combing and in
performing ablution.

٥٩٢٦ - حَدَّثَنَا أَبُو الْوَلِيدِ:
حَدَّثَنَا شُعْبَةُ، عَنْ أَشْعَثَ بْنِ سُلَيْمٍ،
عَنْ أَبِيهِ، عَنْ مَسْرُوقٍ، عَنْ عَائِشَةَ
عَنِ النَّبِيِّ ﷺ أَنَّهُ كَانَ يُعْجِبُهُ التَّيْمُنُ
مَا اسْتَطَاعَ، فِي تَرْجِيلِهِ وَوُضُوئِهِ .

[راجع: ١٦٨]

(78) CHAPTER. What has been mentioned
about musk (a kind of perfume).

(٧٨) بَابُ مَا يُذَكَّرُ فِي الْمِسْكِ

5927. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ:
The Prophet ﷺ said, "(Allāh said), 'Every
good deed of Adam's son is for him except
fasting; it is for Me, and I shall reward (the
fasting person) for it.' Verily, the smell of the
mouth of a fasting person is better with Allāh
than the smell of musk." [See H. No.1894.
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٥٩٢٧ - حَدَّثَنِي عَبْدُ اللَّهِ بْنُ
مُحَمَّدٍ: حَدَّثَنَا هِشَامٌ: أَخْبَرَنَا مَعْمَرٌ،
عَنِ الزُّهْرِيِّ، عَنِ ابْنِ الْمُسَيَّبِ، عَنْ
أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ، عَنِ النَّبِيِّ
ﷺ قَالَ: «كُلُّ عَمَلِ ابْنِ آدَمَ لَهُ إِلَّا
الصَّوْمَ فَإِنَّهُ لِي، وَأَنَا أَجْزِي بِهِ .
وَلَخَلُوفٌ قَمِ الصَّائِمِ أَطْيَبُ عِنْدَ اللهِ
مِنْ رِيحِ الْمِسْكِ» . [راجع: ١٨٩٤]

(79) CHAPTER. What kind of scent is
recommended.

(٧٩) بَابُ مَا يُسْتَحَبُّ مِنَ الطَّيِّبِ

5928. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: I used
to perfume the Prophet ﷺ before his
assuming the state of *Ihrām*, with the best
scent available.

٥٩٢٨ - حَدَّثَنَا مُوسَى: حَدَّثَنَا
وَهَيْبٌ: حَدَّثَنَا هِشَامٌ، عَنْ عُثْمَانَ بْنِ
عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ
اللهُ عَنْهَا قَالَتْ: كُنْتُ أَطْيَبُ النَّبِيَّ

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ عِنْدَ إِخْرَامِهِ بِأَطْيَبٍ مَا أَحْدُ.

[راجع: ١٥٣٩]

(80) CHAPTER. Whoever did not refuse the scent.

5929. Narrated Thumāma bin ‘Abdullāh ; Anas رضي الله عنه never used to refuse (a gift of) scent and used to say that the Prophet ﷺ never used to refuse (a gift of) scent.

(٨٠) بَابُ مَنْ لَمْ يَرُدِّ الطَّيْبَ

٥٩٢٩ - حَدَّثَنَا أَبُو نُعَيْمٍ: حَدَّثَنَا عَزْرَةُ بِنُ ثَابِتِ الْأَنْصَارِيِّ قَالَ: حَدَّثَنِي ثُمَامَةُ بِنُ عَبْدِ اللَّهِ، عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ كَانَ لَا يَرُدُّ الطَّيْبَ، وَزَعَمَ أَنَّ النَّبِيَّ ﷺ كَانَ لَا يَرُدُّ الطَّيْبَ. [راجع: ٢٥٨٢]

(81) CHAPTER. *Adh-Dharīra* (a kind of scent).

5930. Narrated ‘Āishah رضي الله عنها: During *Hajjat-ul-Wadā’*, I perfumed Allāh’s Messenger ﷺ with *Dharīra* with my own hands, both on his assuming *Ihrām* and on finishing it.

٥٩٣٠ - حَدَّثَنَا عُثْمَانُ بْنُ الْهَيْثَمِ - أَوْ مُحَمَّدٌ عَنْهُ - عَنِ ابْنِ جُرَيْجٍ: أَخْبَرَنِي عُمَرُ بْنُ عَبْدِ اللَّهِ بْنِ عُرْوَةَ: سَمِعَ عُرْوَةَ وَالْقَاسِمَ يُخْبِرَانِ عَنْ عَائِشَةَ قَالَتْ: طَيَّبْتُ رَسُولَ اللَّهِ ﷺ بِيَدَيَّ بِدَرِيرَةٍ فِي حَجَّةِ الْوَدَاعِ لِلْحَلِّ وَالْإِحْرَامِ. [راجع: ١٥٣٩]

(82) CHAPTER. Creating artificial spaces between the teeth to look beautiful.

5931. Narrated ‘Abdullāh رضي الله عنه: Allāh has cursed those women who practise tattooing and those who get themselves tattooed, and those who remove their face hairs, and those who create space between their teeth artificially to look beautiful, as such women alter the features created by Allāh تعالى.

Why then should I not curse those whom the Prophet ﷺ has cursed? And that is in Allāh’s Book, i.e. His saying:

(٨٢) بَابُ الْمُتَقَلِّجَاتِ لِلْحُسْنِ

٥٩٣١ - حَدَّثَنَا عُثْمَانُ: حَدَّثَنَا جَرِيرٌ، عَنْ مَنْصُورٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ، عَنْ عَبْدِ اللَّهِ: «لَعَنَ اللَّهُ الْوَأَشِمَاتِ وَالْمُسْتَوَشِمَاتِ، وَالْمَتَمِّصَاتِ وَالْمُتَقَلِّجَاتِ لِلْحُسْنِ، الْمُعَيَّرَاتِ خَلَقَ اللَّهُ تَعَالَى». مَا لِي لَا أَلْعَنُ مَنْ لَعَنَ النَّبِيُّ ﷺ؟ وَهُوَ فِي

“And whatsoever the Messenger (Muḥammad ﷺ) gives you take it.. (up to).. you abstain (from it).” (V.59:7)

كِتَابِ اللَّهِ ﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ﴾ إِلَى ﴿فَأَنْهَوْا﴾ [الحشر: ٧].

[راجع: ٤٨٨٦]

(83) CHAPTER. The use of false hair.

5932. Narrated Ḥumaid bin ‘Abdur-Raḥmān bin ‘Auf that in the year he performed *Hajj*, he heard Mu‘āwiya bin Abī Sufyān, who was on the pulpit and was taking a tuft of hair from one of his guards, saying, “Where are your religious learned men? I heard Allāh’s Messenger ﷺ forbidding this (false hair) and saying, ‘The Children of Isrāel were destroyed when their women started using this’.”

(٨٣) بَابُ وَضَلِ الشَّعْرِ

٥٩٣٢ - حَدَّثَنَا إِسْمَاعِيلُ قَالَ:

حَدَّثَنِي مَالِكٌ، عَنِ ابْنِ شِهَابٍ، عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ: أَنَّهُ سَمِعَ مُعَاوِيَةَ بْنَ أَبِي سُفْيَانَ عَامَ حَجِّ، وَهُوَ عَلَى الْمِنْبَرِ، وَهُوَ يَقُولُ، وَتَنَازَلَ قُصَّةٌ مِنْ شَعْرٍ كَانَتْ بِيَدِ حَرَسِيٍّ: أَيَّنْ عُلَمَاؤُكُمْ؟ سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَنْهَى عَنْ مِثْلِ هَذِهِ وَيَقُولُ: «إِنَّمَا هَلَكَتْ بَنُو إِسْرَائِيلَ حِينَ اتَّخَذَ هَذِهِ نِسَاؤُهُمْ». [راجع:

[٣٤٦٨]

5933. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, “Allāh has cursed the lady who artificially lengthens (her or someone else’s) hair, and the one who gets her hair lengthened and the one who tattoos (herself or someone else), and the one who gets herself tattooed.”

٥٩٣٣ - وَقَالَ ابْنُ أَبِي شَيْبَةَ:

حَدَّثَنَا يُونُسُ بْنُ مُحَمَّدٍ: حَدَّثَنَا فُلَيْحٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «لَعَنَ اللَّهُ الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ، وَالْوَأْتِمَةَ وَالْمُسْتَوْشِمَةَ».

5934. Narrated ‘Āishah رَضِيَ اللَّهُ عَنْهَا: An *Anṣārī* girl was married and she became sick and all her hair fell out. Intending to provide her with false hair, they asked the Prophet ﷺ who said, “Allāh has cursed the lady who artificially lengthens (her or someone else’s) hair and also the one who gets her hair lengthened.”

٥٩٣٤ - حَدَّثَنَا آدَمُ: حَدَّثَنَا

شُعْبَةُ، عَنْ عَمْرِو بْنِ مَرْثَةَ قَالَ: سَمِعْتُ الْحَسَنَ بْنَ مُسْلِمِ بْنِ يَنَاقٍ يُحَدِّثُ عَنْ صَفِيَّةَ بِنْتِ شَيْبَةَ، عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا: أَنَّ جَارِيَةً مِنَ الْأَنْصَارِ تَزَوَّجَتْ، وَأَنَّهَا مَرَّصَتْ

فَتَمَعَّطَ شَعْرَهَا، فَأَرَادُوا أَنْ يَصِلُوهَا،
فَسَأَلُوا النَّبِيَّ ﷺ فَقَالَ: «لَعَنَ اللَّهُ
الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ». [راجع: ٥٢٠٥]
تَابَعَهُ ابْنُ إِسْحَاقَ عَنْ أَبَانَ بْنِ
صَالِحٍ، عَنِ الْحَسَنِ، عَنِ صَفِيَّةَ، عَنِ
عَائِشَةَ،

5935. Narrated Asmā', the daughter of Abū Bakr رضي الله عنهما: A woman came to Allāh's Messenger ﷺ and said, "I married my daughter (to someone) but she became sick and all her hair fell out, and (because of that) her husband does not like her. May I let her use false hair?" On that the Prophet ﷺ cursed *Al-Wāsilah* (a lady who artificially lengthens her or someone else's hair) and *Al-Mustouṣilah* (a lady who gets her hair lengthened artificially).

٥٩٣٥ - حَدَّثَنِي أَحْمَدُ بْنُ
الْيُقْدَامِ: حَدَّثَنَا فُضَيْلُ بْنُ سُلَيْمَانَ:
حَدَّثَنَا مَنْصُورُ ابْنِ عَبْدِ الرَّحْمَنِ قَالَ:
حَدَّثَنِي أُمِّي، عَنِ أَسْمَاءِ بِنْتِ أَبِي
بَكْرٍ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ امْرَأَةً
جَاءَتْ إِلَى رَسُولِ اللَّهِ ﷺ فَقَالَتْ:
إِنِّي أَنْكَحْتُ ابْنَتِي، ثُمَّ أَصَابَهَا
شَكْوَى، فَتَمَزَّقَ رَأْسُهَا وَزَوَّجَهَا
يَسْتَحِثُّنِي بِهَا، أَفَأَصِلُ رَأْسَهَا؟ فَسَبَّ
رَسُولُ اللَّهِ ﷺ الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ.

[انظر: ٥٩٣٦، ٥٩٤١]

5936. Narrated Asmā', the daughter of Abū Bakr رضي الله عنهما: Allāh's Messenger ﷺ has cursed *Al-Wāsilah* [a lady who artificially lengthens (her or someone else's) hair] and also *Al-Mustouṣilah* (the one who gets her hair lengthened artificially).

٥٩٣٦ - حَدَّثَنَا آدَمُ: حَدَّثَنَا
شُعْبَةُ، عَنِ هِشَامِ بْنِ عُرْوَةَ، عَنِ
امْرَأَتِهِ فَاطِمَةَ، عَنِ أَسْمَاءِ بِنْتِ أَبِي
بَكْرٍ قَالَتْ: لَعَنَ رَسُولُ اللَّهِ ﷺ
الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ. [راجع: ٥٩٣٥]

5937. Narrated Ibn 'Umar رضي الله عنهما: Allāh's Messenger ﷺ said, "Allāh has cursed the lady who lengthens (her or someone else's) hair artificially, and also the one who gets it lengthened, and also a lady who tattoos (herself or someone else) and also the one who gets herself tattooed.

٥٩٣٧ - حَدَّثَنَا مُحَمَّدُ بْنُ
مُقَاتِلٍ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا عُيَيْدُ
اللَّهُ، عَنِ نَافِعٍ، عَنِ ابْنِ عُمَرَ رَضِيَ
اللَّهُ عَنْهُمَا: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ:
«لَعَنَ اللَّهُ الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ
وَالْوَاشِمَةَ وَالْمُسْتَوْشِمَةَ». قَالَ نَافِعُ:

الْوَشْمُ فِي اللَّثَّةِ. [انظر: ٥٩٤٠،

[٥٩٤٧، ٥٩٤٢]

5938. Narrated Sa'īd bin Al-Musaiyab: Mu'āwiya came to Al-Madīna for the last time and delivered a *Khutba*. He took out a tuft of hair and said, "I thought that none used to do this (i.e. use false hair) except Jews." The Prophet ﷺ labelled such practice, (i.e. the use of false hair), as cheating.

٥٩٣٨ - حَدَّثَنَا آدَمُ: حَدَّثَنَا شُعْبَةُ: حَدَّثَنَا عَمْرُو بْنُ مُرَّةَ: سَمِعْتُ سَعِيدَ بْنَ الْمُسَيْبِ قَالَ: قَدِمَ مُعَاوِيَةُ الْمَدِينَةَ آخِرَ قَدَمَةٍ قَدِمَهَا، فَحَطَبْنَا فَأَخْرَجَ كِبَّةً مِنْ شَعْرٍ، قَالَ: مَا كُنْتُ أَرَى أَحَدًا يَفْعَلُ هَذَا غَيْرَ الْيَهُودِ، إِنَّ النَّبِيَّ ﷺ سَمَاهُ الزُّورَ، يَعْنِي الْوَاصِلَةَ فِي الشَّعْرِ. [راجع: ٣٤٦٨]

(84) CHAPTER. Ladies who remove hair from the face, eye-brows etc.

(٨٤) بَابُ الْمُتَمَمِّصَاتِ

5939. Narrated 'Alqama: 'Abdullāh cursed those women who practised tattooing and those who removed hair from their faces, eye-brows etc. and those who created spaces between their teeth artificially to look beautiful, as such ladies alter the features created by Allāh.

٥٩٣٩ - حَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ: أَخْبَرَنَا جَرِيرٌ، عَنْ مَنْصُورٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ قَالَ: لَعَنَ عَبْدُ اللَّهِ الْوَاشِمَاتِ وَالْمُتَمَمِّصَاتِ وَالْمُتَفَلِّجَاتِ لِلْحَسَنِ، الْمُغَيِّرَاتِ خَلْقَ اللَّهِ، فَقَالَتْ أُمُّ يَعْقُوبَ: مَا هَذَا؟ قَالَ عَبْدُ اللَّهِ: وَمَا لِي لَا أَلْعَنُ مَنْ لَعَنَ رَسُولُ اللَّهِ ﷺ وَفِي كِتَابِ اللَّهِ؟ قَالَتْ: وَاللَّهِ لَقَدْ قَرَأْتُ مَا بَيْنَ اللَّوْحَيْنِ فَمَا وَجَدْتُهُ، قَالَ: وَاللَّهِ لَئِنْ قَرَأْتِهِ لَقَدْ وَجَدْتِهِ ﴿وَمَا ءَأْتِكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا﴾ [الحشر: ٧]. [راجع: ٤٨٨٦]

Umm Ya'qūb said, "What is that?" 'Abdullāh said, "Why should I not curse those who were cursed by Allāh's Messenger ﷺ and are referred to in Allāh's Book?" She said to him, "By Allāh, I have read the whole Qur'ān but I have not found such a thing." 'Abdullāh said, "By Allāh, if you had read it (carefully) you would have found it. (Allāh says:)

'And whatsoever the Messenger (Muḥammad ﷺ) gives you take it and whatsoever he forbids you abstain (from it)'. (V.59:7)

(85) CHAPTER. The lady who lengthens hair artificially (by wearing false hair etc.).

(٨٥) بَابُ الْمَوْضُولَةِ

5940. Narrated Ibn 'Umar رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ has cursed the lady who lengthens her hair artificially and the one who gets her hair lengthened, and also the lady who tattoos (herself or others) and the one who gets herself tattooed.

5941. Narrated Asmā': A woman asked the Prophet ﷺ saying, "O Allāh's Messenger! My daughter got measles and her hair fell out. Now that I got her married, may I let her use false hair?" He said (to her), "Allāh has cursed the lady who lengthens hair artificially and the one who gets her hair lengthened artificially."

5942. Narrated Ibn 'Umar رَضِيَ اللهُ عَنْهُمَا: I heard the Prophet ﷺ saying (or the Prophet ﷺ said), "Allāh has cursed the lady who practises tattooing and that who gets it done for herself, and also the lady who lengthens hair artificially and that who gets her hair lengthened artificially." The Prophet ﷺ has cursed such ladies.

5943. Narrated Ibn Mas'ūd رَضِيَ اللهُ عَنْهُ: Allāh has cursed those women who practise tattooing and those who get it done for themselves, and those who remove hair from their faces, eye-brows etc. and those who create spaces between their teeth artificially to look beautiful, and those ladies who alter the features created by

٥٩٤٠ - حَدَّثَنِي مُحَمَّدٌ: حَدَّثَنَا عَبْدُهُ، عَنْ عُبَيْدِ اللَّهِ، عَنْ نَافِعٍ، عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَعَنَ النَّبِيُّ ﷺ الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ، وَالْوَاشِمَةَ وَالْمُسْتَوْشِمَةَ. [راجع: ٥٩٣٧]

٥٩٤١ - حَدَّثَنَا الْحُمَيْدِيُّ: حَدَّثَنَا سُفْيَانٌ: حَدَّثَنَا هِشَامٌ: أَنَّهُ سَمِعَ فَاطِمَةَ بِنْتَ الْمُنْذِرِ تَقُولُ: سَمِعْتُ أَسْمَاءَ قَالَتْ: سَأَلْتُ امْرَأَةَ النَّبِيِّ ﷺ فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ ابْنَتِي أَصَابَتْهَا الْحَصْبَةُ فَأَمَرَقَ شَعْرُهَا، وَإِنِّي رَوَّجْتُهَا، أَفَأَصِلُ فِيهَا؟ فَقَالَ: «لَعَنَ اللَّهُ الْوَاصِلَةَ وَالْمَوْصُولَةَ». [راجع: ٥٩٣٥]

٥٩٤٢ - حَدَّثَنِي يُوسُفُ بْنُ مُوسَى: حَدَّثَنَا الْفَضْلُ بْنُ دُكَيْنٍ: حَدَّثَنَا صَخْرُ بْنُ جُبَيْرِةَ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ النَّبِيَّ ﷺ، - أَوْ قَالَ النَّبِيِّ ﷺ -: «لَعَنَ اللَّهُ الْوَاشِمَةَ وَالْمُسْتَوْصِلَةَ، وَالْمُسْتَوْصِلَةَ وَالْمُسْتَوْصِلَةَ». يَعْنِي لَعَنَ النَّبِيُّ ﷺ. [راجع: ٥٩٣٧]

٥٩٤٣ - حَدَّثَنِي مُحَمَّدٌ بْنُ مُقَاتِلٍ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا سُفْيَانٌ، عَنْ مَنْصُورٍ، عَنْ إِبْرَاهِيمَ عَنْ عَلْقَمَةَ، عَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: «لَعَنَ اللَّهُ الْوَاشِمَاتِ

Allāh. Why then shall I not curse those whom Allāh's Messenger ﷺ has cursed and who are cursed in Allāh's Book too?

وَالْمُسْتَوْشِمَاتِ وَالْمُتَمَمِّصَاتِ،
وَالْمُتَمَلِّجَاتِ لِلْحُسْنِ، الْمُغَيَّرَاتِ خَلَقَ
اللَّهُ، مَا لِي لَا أَلْعَنُ مَنْ لَعَنَهُ رَسُولُ
اللَّهِ ﷺ وَهُوَ مُلْعُونٌ فِي كِتَابِ اللَّهِ؟.

[راجع: ٤٨٨٦]

(86) CHAPTER. The woman who practises tattooing.

(٨٦) بَابُ الْوَأَشِمَةِ

5944. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: Allāh's Messenger ﷺ said, "The evil eye is a fact," and he forbade tattooing.

٥٩٤٤ - حَدَّثَنَا يَحْيَى: حَدَّثَنَا
عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ، عَنْ هَمَّامٍ،
عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ:
قَالَ رَسُولُ اللَّهِ ﷺ: «الْعَيْنُ حَقٌّ»،
وَنَهَى عَنِ الْوَأَشِمِ. [راجع: ٥٧٤٠]

حَدَّثَنَا ابْنُ بَشَّارٍ: حَدَّثَنَا ابْنُ
مَهْدِيٍّ: حَدَّثَنَا سُفْيَانُ قَالَ: ذَكَرْتُ
لِعَبْدِ الرَّحْمَنِ بْنِ عَابِسٍ حَدِيثَ
مَنْصُورٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ، عَنْ
عَبْدِ اللَّهِ فَقَالَ: سَمِعْتُهُ مِنْ أُمِّ يَعْقُوبَ،
عَنْ عَبْدِ اللَّهِ مِثْلَ حَدِيثِ مَنْصُورٍ.

5945. Narrated Abū Juhaifa: The Prophet ﷺ forbade taking the price of blood and the price of a dog, and he also forbade the one who takes (eats) *Ribā* (usury) the one who gives *Ribā* (usury) the woman who practises tattooing and the woman who gets herself tattooed.

٥٩٤٥ - حَدَّثَنَا سُلَيْمَانُ بْنُ
حَرْبٍ: حَدَّثَنَا شُعْبَةُ، عَنْ عَوْنِ بْنِ
أَبِي جَحِيْفَةَ قَالَ: رَأَيْتُ أَبِي فَقَالَ:
إِنَّ النَّبِيَّ ﷺ نَهَى عَنِ ثَمَنِ الدَّمِّ،
وَتَمَنِ الْكَلْبِ، وَأَكْلِ الرِّبَا وَمُوكِلِهِ،
وَالْوَأَشِمَةِ وَالْمُسْتَوْشِمَةِ. [راجع:

[٢٠٨٦]

(87) CHAPTER. The woman who gets herself tattooed.

(٨٧) بَابُ الْمُسْتَوْشِمَةِ

5946. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: A woman who used to practise tattooing was

٥٩٤٦ - حَدَّثَنَا زُهَيْرُ بْنُ حَرْبٍ:

brought to 'Umar. 'Umar got up and said, "I beseech you by Allāh, which of you heard the Prophet ﷺ saying something about tattooing?" I got up and said, "O chief of the believers! I heard something." He said, "What did you hear?" I said, "I heard the Prophet ﷺ (addressing the ladies) saying, 'Do not practise tattooing and do not get yourselves tattooed.'"

حَدَّثَنَا جَرِيرٌ، عَنْ عُمَارَةَ، عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: أَتَيْتُ عُمَرَ بامرأَةٍ تَشْمُ، فَقَامَ فَقَالَ: أَنْشِدُكُمْ بِاللَّهِ، مَنْ سَمِعَ مِنَ النَّبِيِّ ﷺ فِي الْوَشْمِ؟ فَقَالَ أَبُو هُرَيْرَةَ: فَقُنْتُ فَقُلْتُ: يَا أَمِيرَ الْمُؤْمِنِينَ، أَنَا سَمِعْتُ، قَالَ: مَا سَمِعْتُ؟ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «لَا تَشْمَنَّ، وَلَا تَسْتَوْشِمَنَّ».

5947. Narrated Ibn 'Umar رَضِيَ اللَّهُ عَنْهُمَا: The Prophet ﷺ has cursed the lady who lengthens her or others hair artificially and that who gets her own hair lengthened in such a way, and the lady who practises tattooing and that who gets it done for herself.

٥٩٤٧ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ، عَنْ عُبَيْدِ اللَّهِ: أَخْبَرَنِي نَافِعٌ، عَنِ ابْنِ عُمَرَ قَالَ: لَعَنَ النَّبِيُّ ﷺ الْوَاصِلَةَ وَالْمُسْتَوْصِلَةَ، وَالْوَأَشِمَةَ وَالْمُسْتَوْشِمَةَ. [راجع: ٥٩٣٧]

5948. Narrated 'Abdullāh رَضِيَ اللَّهُ عَنْهُ: Allāh has cursed those women who practise tattooing and those who get it done for themselves, and those who remove hair from their faces, eye-brows etc. and those who artificially create spaces between their teeth to look beautiful, and those women who alter the features created by Allāh. Why should I not then curse those whom Allāh's Messenger ﷺ has cursed and that is in Allāh's Book?

٥٩٤٨ - حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى: حَدَّثَنَا عَبْدُ الرَّحْمَنِ، عَنْ سُفْيَانَ، عَنْ مَنْصُورٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ، عَنْ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ: «لَعَنَ اللَّهُ الْوَاشِمَاتِ وَالْمُسْتَوْشِمَاتِ، وَالْمُتَمَمِّصَاتِ وَالْمُتَفَلِّجَاتِ لِلْحُسْنِ، الْمُغَيَّرَاتِ خَلْقَ اللَّهِ»، مَا لِي لَا أَلْعَنُ مَنْ لَعَنَ رَسُولُ اللَّهِ ﷺ وَهُوَ فِي كِتَابِ اللَّهِ؟

[راجع: ٤٨٨٦]

(88) CHAPTER. Pictures.

5949. Narrated Abū Talḥa رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, "Angels do not enter a house in which there is a dog or there are pictures." [See *Fath Al-Bārī* for details about pictures]

(٨٨) بَابُ التَّصَاوِيرِ

٥٩٤٩ - حَدَّثَنَا آدَمُ: حَدَّثَنَا أَبِي ذُنْبٍ، عَنِ الزُّهْرِيِّ، عَنْ عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ ابْنِ عْتَبَةَ، عَنِ ابْنِ

عَبَّاسٍ، عَنْ أَبِي طَلْحَةَ رَضِيَ اللَّهُ عَنْهُمْ قَالَ: قَالَ النَّبِيُّ ﷺ: «لَا تَدْخُلُ الْمَلَائِكَةُ بَيْتًا فِيهِ كَلْبٌ وَلَا تَصَاوِيرٌ».

وَقَالَ اللَّيْثُ: حَدَّثَنِي يُونُسُ، عَنِ ابْنِ شِهَابٍ: أَخْبَرَنِي عُبَيْدُ اللَّهِ: سَمِعَ ابْنَ عَبَّاسٍ: سَمِعْتُ أَبَا طَلْحَةَ: سَمِعْتُ النَّبِيَّ ﷺ. [راجع: ٣٢٢٥]

(89) CHAPTER. The punishment for picture-makers on the Day of Resurrection.

5950. Narrated Muslim: We were with Masrūq at the house of Yāsar bin Numair. Masrūq saw some images (or pictures etc.) on his terrace and said, "I heard 'Abdullāh saying that he heard the Prophet ﷺ saying, 'The people who will receive the severest punishment from Allāh will be the picture-makers'."

5951. Narrated 'Abdullāh bin 'Umar رَضِيَ اللَّهُ عَنْهُمَا: Allāh's Messenger ﷺ said, "Those who make these pictures will be punished on the Day of Resurrection, and it will be said to them. 'Make alive what you have created.'"

(90) CHAPTER. The obliteration of pictures.

5952. Narrated 'Aīshah رَضِيَ اللَّهُ عَنْهَا: The Prophet ﷺ never used to leave in the house

(٨٩) بَابُ عَذَابِ الْمُصَوِّرِينَ يَوْمَ الْقِيَامَةِ

٥٩٥٠ - حَدَّثَنَا الْحُمَيْدِيُّ قَالَ: حَدَّثَنَا سُفْيَانُ قَالَ: حَدَّثَنَا الْأَعْمَشُ، عَنْ مُسْلِمٍ قَالَ: كُنَّا مَعَ مَسْرُوقٍ فِي دَارِ يَسَارِ بْنِ نُمَيْرٍ فَرَأَى فِي صُفْتِهِ تَمَاثِيلَ فَقَالَ: سَمِعْتُ عَبْدَ اللَّهِ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «إِنَّ أَشَدَّ النَّاسِ عَذَابًا عِنْدَ اللَّهِ، الْمُصَوِّرُونَ».

٥٩٥١ - حَدَّثَنَا إِبْرَاهِيمُ بْنُ الْمُنْذِرِ: حَدَّثَنَا أَنَسُ بْنُ عِيَاضٍ عَنْ عُبَيْدِ اللَّهِ، عَنْ نَافِعٍ: أَنَّ عَبْدَ اللَّهِ بْنَ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا أَخْبَرَهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «إِنَّ الَّذِينَ يَصْنَعُونَ هَذِهِ الصُّورَ يُعَذَّبُونَ يَوْمَ الْقِيَامَةِ، يُقَالُ لَهُمْ: أَحْيُوا مَا خَلَقْتُمْ». [انظر: ٧٥٥٨]

(٩٠) بَابُ نَقْضِ الصُّورِ

٥٩٥٢ - حَدَّثَنَا مُعَاذُ بْنُ فَصَالَةَ: