

(11) CHAPTER. Whoever considers that the unripe-date drink and the ripe-date drink should not be mixed with each other if it is an intoxicant, and that two kinds of cooked food should not be put in one dish.

5600. Narrated Anas رَضِيَ اللهُ عَنْهُ: While I was serving Abū Ṭalḥa, Abū Dujāna and Abū Suhail bin Al-Baiḍā' with a drink made from a mixture of unripe and ripe dates, alcoholic drinks, were made unlawful, whereupon I threw it away, and I was their butler and the youngest of them, and we used to consider that drink as an alcoholic drink in those days.

5601. Narrated Jābir رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ forbade the drinking of alcoholic drinks prepared from raisins, dates, unripe dates and fresh ripe dates.

5602. Narrated Abū Qatāda: The Prophet ﷺ forbade the mixing of ripe and unripe dates and also the mixing of dates and raisins (for preparing a syrup) but the syrup of each kind of fruit should be prepared separately. (One may drink such drinks as long as it is fresh).

أَسَامَةَ: حَدَّثَنَا هِشَامُ بْنُ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: كَانَ النَّبِيُّ ﷺ يُحِبُّ الْحَلْوَاءَ وَالْعَسَلَ. [راجع: ٤٩١٢]

(١١) بَابٌ مَنْ رَأَى أَنْ لَا يَخْلِطَ الْبُسْرَ وَالتَّمْرَ إِذَا كَانَ مُسْكِرًا، وَأَنْ لَا يَجْعَلَ إِدَامَيْنِ فِي إِدَامٍ

٥٦٠٠ - حَدَّثَنَا مُسْلِمٌ: حَدَّثَنَا هِشَامٌ: حَدَّثَنَا قَتَادَةُ، عَنْ أَنَسِ رَضِيَ اللَّهُ عَنْهُ قَالَ: إِنِّي لِأَسْقِي أَبَا طَلْحَةَ وَأَبَا دُجَانَةَ وَسُهَيْلَ بْنَ الْبَيْضَاءِ حَلِيطَ بُسْرٍ وَتَمْرٍ إِذْ حُرِمَتِ الْحَمْرُ فَقَدَفْتُهَا وَأَنَا سَاقِيهِمْ وَأَضَعْرُهُمْ، وَإِنَّا نَعُدُّهَا يَوْمَئِذٍ الْحَمْرَ.

وَقَالَ عَمْرُو بْنُ الْحَارِثِ: حَدَّثَنَا قَتَادَةُ: سَمِعَ أَنَسًا. [راجع: ٢٤٦٤]

٥٦٠١ - حَدَّثَنَا أَبُو عَاصِمٍ، عَنِ ابْنِ جُرَيْجٍ، أَخْبَرَنِي عَطَاءٌ أَنَّهُ سَمِعَ جَابِرًا رَضِيَ اللَّهُ عَنْهُ يَقُولُ: نَهَى النَّبِيُّ ﷺ عَنِ الزَّيْبِ، وَالتَّمْرِ، وَالبُسْرِ، وَالرُّطْبِ.

٥٦٠٢ - حَدَّثَنَا مُسْلِمٌ: حَدَّثَنَا هِشَامٌ: أَخْبَرَنَا يَحْيَى بْنُ أَبِي كَثِيرٍ، عَنْ عَبْدِ اللَّهِ بْنِ أَبِي قَتَادَةَ، عَنْ أَبِيهِ قَالَ: نَهَى النَّبِيُّ ﷺ أَنْ يُجْمَعَ بَيْنَ التَّمْرِ وَالتَّرَهُوِ، وَالتَّمْرِ وَالتَّزْيِبِ، وَالتَّمْرِ وَالتَّمْرِ عَلَى جِدَةٍ.

(12) CHAPTER. The drink of milk. And the Statement of Allāh عزَّ وجلَّ :  
 “We give you to drink of that which is in their bellies, from between excretions and blood, pure milk palatable to the drinkers...”  
 (V.16:66)

5603. Narrated Abū Hurairah رضي الله عنه: Allāh's Messenger ﷺ was presented a bowl of milk and a bowl of wine on the night he was taken on a journey (*Al-Isra*).

5604. Narrated Umm Al-Faḍl: The people doubted whether Allāh's Messenger ﷺ was observing *Saum* (fast) on the day of 'Arafāt or not. So I sent a cup containing milk to him and he drank it.

5605. Narrated Jābir bin 'Abdullāh رضي الله عنه: Abū Ḥumaid brought a cup of milk from (a place called) An-Naqī'. Allāh's Messenger ﷺ said to him, “Will you not cover it, even by placing a stick across it?”

(١٢) بَابُ شُرْبِ اللَّبَنِ، وَقَوْلِ اللَّهِ عَزَّ وَجَلَّ: يُخْرِجُ ﴿مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ﴾ [النحل: ٦٦]

٥٦٠٣ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ، عَنْ سَعِيدِ ابْنِ الْمُسَيْبِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: أَتَيْتِ رَسُولَ اللَّهِ ﷺ لَيْلَةَ أُسْرِي بِهِ بِقَدَحِ لَبَنٍ وَقَدَحِ خَمْرٍ. [راجع: ٣٣٩٤]

٥٦٠٤ - حَدَّثَنَا الْحُمَيْدِيُّ: سَمِعَ سُفْيَانَ: أَخْبَرَنَا سَالِمٌ أَبُو النَّضْرِ: أَنَّهُ سَمِعَ عُمَيْرًا مَوْلَى أُمِّ الْفَضْلِ يُحَدِّثُ عَنْ أُمِّ الْفَضْلِ قَالَتْ: شَكَ النَّاسُ فِي صِيَامِ رَسُولِ اللَّهِ ﷺ يَوْمَ عَرَفَةَ فَأُرْسِلَتْ إِلَيْهِ بِإِنَاءٍ فِيهِ لَبَنٌ، فَشَرِبَ. فَكَانَ سُفْيَانُ رُبَّمَا قَالَ: شَكَ النَّاسُ فِي صِيَامِ رَسُولِ اللَّهِ ﷺ يَوْمَ عَرَفَةَ، فَأُرْسِلَتْ إِلَيْهِ أُمُّ الْفَضْلِ، فَإِذَا وَقَفَ عَلَيْهِ، قَالَ: هُوَ عَنْ أُمِّ الْفَضْلِ.

[راجع: ١٦٥٨]

٥٦٠٥ - حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا جَرِيرٌ، عَنِ الْأَعْمَشِ، عَنْ أَبِي صَالِحٍ وَأَبِي سُفْيَانَ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ قَالَ: جَاءَ أَبُو حُمَيْدٍ بِقَدَحٍ مِنْ لَبَنٍ مِنَ النَّبِيعِ، فَقَالَ لَهُ رَسُولُ اللَّهِ ﷺ: «أَلَا حَمْرَتُهُ وَلَوْ أَنْ تَعْرِضَ عَلَيْهِ

عُودًا». [انظر: ٥٦٠٦]

5606. Narrated Jābir رَضِيَ اللهُ عَنْهُ: Abū Humaid, (an *Anṣārī* man), came from An-Naqī carrying a cup of milk to the Prophet ﷺ. The Prophet ﷺ said, "Will you not cover it even by placing a stick across it?"

٥٦٠٦ - حَدَّثَنِي عُمَرُ بْنُ حَفْصٍ: حَدَّثَنَا أَبِي: حَدَّثَنَا الْأَعْمَشُ قَالَ: سَمِعْتُ أَبَا صَالِحٍ يَذْكُرُ، أَرَاهُ عَنْ جَابِرِ رَضِيَ اللهُ عَنْهُ قَالَ: جَاءَ أَبُو حُمَيْدٍ، رَجُلٌ مِنَ الْأَنْصَارِ مِنَ النَّقِيعِ بِإِنَاءٍ مِنْ لَبَنٍ إِلَى النَّبِيِّ ﷺ، فَقَالَ النَّبِيُّ ﷺ: «أَلَا نَحْمَرْتَهُ وَلَوْ أَنْ تَعْرِضَ عَلَيْهِ عُودًا؟».

وَحَدَّثَنِي أَبُو سُفْيَانَ، عَنْ جَابِرٍ، عَنِ النَّبِيِّ ﷺ بِهَذَا. [راجع: ٥٦٠٥]

5607. Narrated Al-Barā' رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ came from Makkah with Abū Bakr. Abū Bakr said, "We passed by a shepherd, and at that time Allāh's Messenger ﷺ was thirsty. I milked a little milk in a bowl and Allāh's Messenger ﷺ drank till I was pleased.

٥٦٠٧ - حَدَّثَنِي مَحْمُودٌ: أَخْبَرَنَا النَّضْرُ: أَخْبَرَنَا شُعْبَةُ، عَنْ أَبِي إِسْحَاقَ قَالَ: سَمِعْتُ الْبَرَاءَ رَضِيَ اللهُ عَنْهُ قَالَ: قَدِمَ النَّبِيُّ ﷺ مِنْ مَكَّةَ وَأَبُو بَكْرٍ مَعَهُ، قَالَ أَبُو بَكْرٍ: مَرَرْنَا بِرَاعٍ، وَقَدْ عَطَشَ رَسُولُ اللهِ ﷺ، قَالَ أَبُو بَكْرٍ رَضِيَ اللهُ عَنْهُ: فَحَلَبْتُ كُتْبَةً مِنْ لَبَنٍ فِي قَدَحٍ، فَشَرِبَ حَتَّى رَضِيتُ، وَأَنَا سُرَاقَةٌ بِنُ جُعْشُمٍ عَلَى فَرَسٍ، فَدَعَا عَلَيَّ، فَطَلَبَ إِلَيَّ سُرَاقَةً أَنْ لَا يَدْعُو عَلَيَّ وَأَنْ يَرَجِعَ، فَفَعَلَ النَّبِيُّ ﷺ. [راجع:

[٢٤٣٩]

Surāqa bin Ju'shum came to us riding a horse (chasing us). The Prophet ﷺ invoked evil upon him, whereupon Surāqa requested him not to invoke evil upon him, in which case he would go back. The Prophet ﷺ agreed.

[See Vol.5, H. No.3905 and 3906]

5608. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "The best object of charity is a she-camel which has (newly) given birth and gives plenty of milk, or a she-goat which gives plenty of milk, and is given to somebody to utilize its milk by milking one bowl in the morning and one in the evening."

٥٦٠٨ - حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا شُعَيْبٌ: حَدَّثَنَا أَبُو الزِّنَادِ، عَنْ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ: أَنَّ رَسُولَ اللهِ ﷺ قَالَ: «نِعْمَ الصَّدَقَةُ اللَّفْحَةُ الصَّنِيئُ وَمِنَحَةٌ،

وَالشَّاةُ الصَّفِيَّةُ مِنْحَةً تَغْدُو بِإِنَاءٍ  
وَتَرُوخٌ بِأَخْرَ». [راجع: ٢٦٢٩]

5609. Narrated Ibn 'Abbās رضي الله عنهما: Allah's Messenger ﷺ drank milk and then rinsed his mouth and said, "It contains fat."

٥٦٠٩ - حَدَّثَنَا أَبُو عَاصِمٍ: عَنِ  
الْأَوْزَاعِيِّ، عَنِ ابْنِ شِهَابٍ، عَنْ  
عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ، عَنِ ابْنِ عَبَّاسٍ  
رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ رَسُولَ اللَّهِ ﷺ  
شَرِبَ لَبَنًا فَمَضْمَضَ وَقَالَ: «إِنَّ لَهُ  
دَسْمًا». [راجع: ٢٦١١]

5610. The Prophet ﷺ added: I was raised to the Lote Tree and saw four rivers, two of which were coming out and two going in. Those which were coming out were the Nile and the Euphrates, and those which were going in were two rivers in Paradise. Then I was given three bowls, one containing milk, another containing honey, and a third containing wine. I took the bowl containing milk and drank it. It was said to me, "You and your followers will remain on the right path (Islām)."

٥٦١٠ - وَقَالَ إِبْرَاهِيمُ بْنُ  
طَهْمَانَ، عَنْ شُعْبَةَ، عَنْ قَتَادَةَ، عَنْ  
أَنَسِ بْنِ مَالِكٍ قَالَ: قَالَ رَسُولُ اللَّهِ  
ﷺ: «رُفِعَتْ إِلَى السُّدْرَةِ فَإِذَا أَرْبَعَةٌ  
أَنْهَارٍ: نَهْرَانِ ظَاهِرَانِ وَنَهْرَانِ  
بَاطِنَانِ. فَأَمَّا الظَّاهِرَانِ: فَالنَّيْلُ  
وَالْفُرَاتُ، وَأَمَّا الْبَاطِنَانِ فَنَهْرَانِ فِي  
الْجَنَّةِ. فَأُتِيَتْ بِثَلَاثَةِ أَفْذَاحٍ: قَدَحٍ فِيهِ  
لَبَنٌ، وَقَدَحٍ فِيهِ عَسَلٌ، وَقَدَحٍ فِيهِ  
خَمْرٌ، فَأَخَذْتُ الَّذِي فِيهِ اللَّبَنُ  
فَشَرِبْتُ، فَقِيلَ لِي: أَصَبْتَ الْفِطْرَةَ  
أَنْتَ وَأُمَّتُكَ».

وَقَالَ هِشَامٌ وَسَعِيدٌ وَهَمَّامٌ، عَنْ  
قَتَادَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، عَنْ مَالِكِ  
بِنِ صَعْصَعَةَ عَنِ النَّبِيِّ ﷺ فِي الْأَنْهَارِ  
نَحْوَهُ، وَلَمْ يَذْكُرُوا ثَلَاثَةَ أَفْذَاحٍ  
[راجع: ٣٥٧٠].

### (13) CHAPTER. To seek fresh water.

5611. Narrated Anas bin Mālik رضي الله عنه: Abū Ṭalḥa had the largest number of date-palms from amongst the *Anṣār* of Al-Madīna.

(١٣) بَابُ اسْتِعْدَابِ الْمَاءِ  
٥٦١١ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ  
مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ إِسْحَاقَ بْنِ

The dearest of his property to him was Bairuḥā garden which was facing the (Prophet's) Mosque. Allāh's Messenger ﷺ used to enter it and drink of its good fresh water. When the Holy Verse : "By no means shall you attain *Al-Birr* (piety, righteousness – it means here Allāh's Reward, i.e., Paradise) unless you spend (in Allāh's Cause) of that which you love". (V.3:92) was revealed, Abū Ṭalḥa got up and said, "O Allāh's Messenger! Allāh says: 'By no means shall you attain *Al-Birr* (piety, righteousness – it means here Allāh's Reward, i.e., Paradise) unless you spend of that which you love? And the most dear property to me is the Bairuḥā garden and I want to give it in charity in Allāh's Cause, seeking to be rewarded by Allāh for that. So you can spend it, O Allāh's Messenger, wherever Allāh instructs you." Allāh's Messenger ﷺ said, "Good! That is a perishable (or profitable) wealth." ('Abdullāh) is in doubt as to which word was used.) He said, "I have heard what you have said, but in my opinion you'd better give it to your kith and kin." On that Abū Ṭalḥa said, "I will do so, O Allāh's Messenger!" Abū Ṭalḥa distributed that garden among his kith and kin and cousins.

عَبْدُ اللَّهِ: أَنَّهُ سَمِعَ أَنَسَ بْنَ مَالِكٍ يَقُولُ: كَانَ أَبُو طَلْحَةَ أَكْثَرَ أَنْصَارِيٍّ بِالْمَدِينَةِ مَالًا مِنْ نَخْلِ، وَكَانَ أَحَبَّ مَالِهِ إِلَيْهِ بَيْرُحَاءَ، وَكَانَتْ مُسْتَقْبِلَ الْمَسْجِدِ. وَكَانَ رَسُولُ اللَّهِ ﷺ يَدْخُلُهَا، وَيَشْرَبُ مِنْ مَاءٍ فِيهَا طَيِّبٍ. قَالَ أَنَسُ: فَلَمَّا نَزَلَتْ ﴿لَنْ نَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا حُبَبْنَا﴾ [آل عمران: ٩٢] قَامَ أَبُو طَلْحَةَ فَقَالَ: يَا رَسُولَ اللَّهِ، إِنَّ اللَّهَ يَقُولُ: ﴿لَنْ نَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا حُبَبْنَا﴾ وَإِنَّ أَحَبَّ مَالِي إِلَيَّ بَيْرُحَاءَ، وَإِنَّهَا صَدَقَةٌ لِلَّهِ، أَرْجُو بِرَهَا وَدُخْرَهَا عِنْدَ اللَّهِ، فَضَعَهَا يَا رَسُولَ اللَّهِ حَيْثُ أَرَاكَ اللَّهُ. فَقَالَ رَسُولُ اللَّهِ ﷺ: «بَيْحٌ، ذَلِكَ مَالٌ رَائِحٌ - أَوْ رَائِحٌ، شَكَّ عَبْدُ اللَّهِ - وَقَدْ سَمِعْتُ مَا قُلْتَ وَإِنِّي أَرَى أَنْ تَجْعَلَهَا فِي الْأَقْرَبِينَ»، فَقَالَ أَبُو طَلْحَةَ: أَفْعَلُ يَا رَسُولَ اللَّهِ، فَقَسَمَهَا أَبُو طَلْحَةَ فِي أَقَارِبِهِ، وَفِي بَنِي عَمِّهِ.

وَقَالَ إِسْمَاعِيلُ وَيَحْيَى بْنُ يَحْيَى:

[رَافِعٌ]. [رَاجِعٌ: ١٤٦١]

#### (14) CHAPTER. The drinking of milk (mixed) with water.

5612. Narrated Anas bin Mālik رَضِيَ اللَّهُ عَنْهُ: I saw Allāh's Messenger ﷺ drinking milk. He came to my house and I milked a sheep and then mixed the milk with water from the well for Allāh's Messenger ﷺ. He took the bowl and drank while on his left there was sitting

٥٦١٢ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ قَالَ: أَخْبَرَنِي أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّهُ رَأَى رَسُولَ اللَّهِ ﷺ

Abū Bakr, and on his right there was a bedouin. He then gave the remaining milk to the bedouin and said, "The right! The right (first)."

شَرِبَ لَبَنًا، وَأَتَى دَارَهُ، فَحَلَبْتُ شَاةً، فَشَبْتُ لِرَسُولِ اللَّهِ ﷺ مِنَ الْبَيْتِ، فَتَنَاوَلَ الْقَدَحَ فَشَرِبَ، وَعَنْ يَسَارِهِ أَبُو بَكْرٍ، وَعَنْ يَمِينِهِ أُعْرَابِيٌّ، فَأَعْطَى الْأُعْرَابِيَّ فَضَلَّهُ، ثُمَّ قَالَ: «الْأَيْمَنَ فَالْأَيْمَنَ». [راجع: ٢٣٥٢]

5613. Narrated Jābir bin ‘Abdullāh رضي الله عنه and one of his Companions entered upon an *Anṣārī* man and the Prophet ﷺ said to him, "If you have water kept overnight in a water-skin, (give us), otherwise we will drink water by putting our mouth in it (a basin)." The man was watering his garden then. He said, "O Allāh's Messenger! I have water kept overnight; let us go to the shade." So he took them both there and poured water into a bowl and milked a domestic goat of his in it. Allāh's Messenger ﷺ drank, and then the man who had come along with him, drank. [See H.No.5621].

٥٦١٣ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ: حَدَّثَنَا أَبُو عَامِرٍ: حَدَّثَنَا فُلَيْحُ بْنُ سُلَيْمَانَ، عَنْ سَعِيدِ بْنِ الْحَارِثِ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ النَّبِيَّ ﷺ دَخَلَ عَلَى رَجُلٍ مِنَ الْأَنْصَارِ وَمَعَهُ صَاحِبٌ لَهُ، فَقَالَ لَهُ النَّبِيُّ ﷺ: «إِنْ كَانَ عِنْدَكَ مَاءٌ بَاتَ هَذِهِ اللَّيْلَةَ فِي سِتَّةٍ وَإِلَّا كَرَعْنَا». قَالَ: وَالرَّجُلُ يُحَوِّلُ الْمَاءَ فِي حَائِطِهِ. قَالَ: فَقَالَ الرَّجُلُ: يَا رَسُولَ اللَّهِ، عِنْدِي مَاءٌ بَائِتٌ، فَاذْطَلِقْ إِلَى الْعَرِيشِ، قَالَ: فَاذْطَلَقَ بِهِمَا، فَسَكَبَ فِي قَدَحٍ، ثُمَّ حَلَبَ عَلَيْهِ مِنْ دَاجِنٍ لَهُ، قَالَ: فَشَرِبَ رَسُولُ اللَّهِ ﷺ، ثُمَّ شَرِبَ الرَّجُلُ الَّذِي جَاءَ مَعَهُ. [انظر: ٥٦٢١]

(15) CHAPTER. The drinking of sweet edible things (syrops etc.) and honey.

(١٥) بَابُ شَرَابِ الْحَلْوَاءِ وَالْعَسَلِ،

Az-Zuhrī said: The drinking of human urine because of great necessity is unlawful, for it is a foul thing. Allāh says:

وَقَالَ الزُّهْرِيُّ: لَا يَحِلُّ شُرْبُ بَوْلِ النَّاسِ لَشِدَّةِ تَنَزُّلِ، لِأَنَّهُ رَجَسٌ. قَالَ اللَّهُ تَعَالَى: ﴿أَحِلَّ لَكُمْ الْطَّيِّبَاتُ﴾ [المائدة: ٥] وَقَالَ ابْنُ مَسْعُودٍ فِي

"Lawful for you are *Aṭ-Ṭayyibāt*..." (V.5:4)

Ibn Mas'ūd said (about wine): Allāh does

not cure your diseases with what he has made unlawful.

5614. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: The Prophet ﷺ used to like sweet edible things (syrup, etc.) and honey.

#### (16) CHAPTER. To drink while standing.

5615. Narrated An- Nazzāl: رَضِيَ اللهُ عَنْهُ 'Alī came to the gate of courtyard (of the mosque) and drank (water) while he was standing and said, "Some people dislike to drink while standing, but I saw the Prophet ﷺ doing (drinking water) as you have seen me doing now."

5616. Narrated An-Nazzāl bin Sabra: 'Alī رَضِيَ اللهُ عَنْهُ offered the *Zuhr* prayer and then sat down in the wide courtyard (of the mosque) of Kūfa in order to deal with the affairs of the people till the *Asr* prayer became due. Then water was brought to him and he drank of it, washed his face, hands, head and feet. Then he stood up and drank the remaining water while he was standing, and said, "Some people dislike to drink water while standing although the Prophet ﷺ did as I have just done."

السَّكَّرِ: إِنَّ اللَّهَ لَمْ يَجْعَلْ شِفَاءَكُمْ  
فِي مَا حَرَّمَ عَلَيْكُمْ.

٥٦١٤ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ  
اللَّهِ: حَدَّثَنَا أَبُو أُسَامَةَ قَالَ: أَخْبَرَنِي  
هِشَامٌ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ  
اللَّهُ عَنْهَا قَالَتْ: كَانَ النَّبِيُّ ﷺ يُعْجِبُهُ  
الْحَلْوَاءُ وَالْعَسَلُ [راجع: ٤٩١٢].

#### (١٦) بَابُ الشُّرْبِ قَائِمًا

٥٦١٥ - حَدَّثَنَا أَبُو نُعَيْمٍ: حَدَّثَنَا  
مِسْعَرٌ، عَنْ عَبْدِ الْمَلِكِ بْنِ مَيْسَرَةَ،  
عَنِ النَّزَّالِ قَالَ: أَتَى عَلِيَّ رَضِيَ اللَّهُ  
عَنْهُ عَلَى بَابِ الرَّحْبَةِ بِمَاءٍ فَشَرِبَ  
قَائِمًا فَقَالَ: إِنَّ نَاسًا يَكْرَهُ أَحَدَهُمْ أَنْ  
يَشْرَبَ وَهُوَ قَائِمٌ، وَإِنِّي رَأَيْتُ النَّبِيَّ  
ﷺ فَعَلَّ كَمَا رَأَيْتُمُونِي فَعَلْتُ.

[انظر: ٥٦١٦]

٥٦١٦ - حَدَّثَنَا آدَمُ: حَدَّثَنَا  
شُعْبَةُ: حَدَّثَنَا عَبْدُ الْمَلِكِ بْنُ مَيْسَرَةَ:  
سَمِعْتُ النَّزَّالَ ابْنَ سَبْرَةَ يُحَدِّثُ عَنْ  
عَلِيٍّ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ صَلَّى الظُّهْرَ،  
ثُمَّ قَعَدَ فِي حَوَائِجِ النَّاسِ فِي رَحْبَةِ  
الْكُوفَةِ حَتَّى حَضَرَتْ صَلَاةُ الْعَصْرِ،  
ثُمَّ أَتَى بِمَاءٍ فَشَرِبَ وَعَسَلَ وَجْهَهُ  
وَيَدَيْهِ - وَذَكَرَ رَأْسَهُ وَرِجْلَيْهِ - ثُمَّ قَامَ  
فَشَرِبَ فَضْلَهُ وَهُوَ قَائِمٌ، ثُمَّ قَالَ: إِنَّ  
نَاسًا يَكْرَهُونَ الشُّرْبَ قَائِمًا وَإِنَّ النَّبِيَّ  
ﷺ صَنَعَ مِثْلَ مَا صَنَعْتُ. [راجع:

[٥٦١٥]

5617. Narrated Ibn 'Abbās رضي الله عنهما: The Prophet ﷺ drank Zamzam (water) while standing.

٥٦١٧ - حَدَّثَنَا أَبُو نُعَيْمٍ: حَدَّثَنَا سُفْيَانُ، عَنْ عَاصِمِ الْأَحْوَلِ، عَنِ الشَّعْبِيِّ، عَنِ ابْنِ عَبَّاسٍ قَالَ: شَرِبَ النَّبِيُّ ﷺ قَائِماً مِنْ زَمْزَمَ.

[راجع: ١٦٣٧]

(17) CHAPTER. Whoever drank while he was on the back of his camel.

(١٧) بَابُ مَنْ شَرِبَ وَهُوَ وَاقِفٌ

عَلَى بَعِيرِهِ

5618. Narrated Umm Al-Faḍl, daughter of Al-Hārith, that she sent a bowl of milk to the Prophet ﷺ while he was standing (at 'Arafāt) in the afternoon of the day of 'Arafāt. He took it in his hands and drank it. Narrated Abū An-Naḍr: The Prophet ﷺ was on the back of his camel.

٥٦١٨ - حَدَّثَنَا مَالِكُ بْنُ

إِسْمَاعِيلَ: حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ أَبِي سَلَمَةَ: أَخْبَرَنَا أَبُو النَّضْرِ، عَنْ عُمَيْرِ مَوْلَى ابْنِ عَبَّاسٍ، عَنْ أُمِّ الْفَضْلِ بِنْتِ الْحَارِثِ أَنَّهَا أُرْسِلَتْ إِلَى النَّبِيِّ ﷺ بِقَدَحِ لَبَنٍ، وَهُوَ وَاقِفٌ عَشِيَّةَ عَرَفَةَ، فَأَخَذَ بِيَدِهِ فَشَرِبَهُ. [راجع: ١٦٥٨]

رَادَ مَالِكٌ عَنْ أَبِي النَّضْرِ: عَلَى

بَعِيرِهِ.

(18) CHAPTER. The one on the right should drink first.

(١٨) بَابُ الْأَيْمَنِ فَلَايَمَنَ، فِي

الشَّرْبِ

5619. Narrated Anas bin Mālik رضي الله عنه: Milk mixed with water was brought to Allāh's Messenger ﷺ while a bedouin was on his right and Abū Bakr was on his left. He drank (of it) and then gave (it) to the bedouin and said, "The right". "The right (first)."

٥٦١٩ - حَدَّثَنَا إِسْمَاعِيلُ قَالَ:

حَدَّثَنِي مَالِكٌ، عَنِ ابْنِ شِهَابٍ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ أَتَى بَلْبِينَ قَدْ شِيبَ بِمَاءٍ، وَعَنْ يَمِينِهِ أَعْرَابِيٌّ، وَعَنْ شِمَالِهِ أَبُو بَكْرٍ، فَشَرِبَ، ثُمَّ أَعْطَى الْأَعْرَابِيَّ، وَقَالَ: «الْأَيْمَنَ فَلَايَمَنَ».

[راجع: ٢٣٥٢]

(19) CHAPTER. Should one ask the permission of the one sitting on one's right so as to give the drink to an elder person first?

(١٩) بَابُ: هَلْ يَسْتَأْذِنُ الرَّجُلُ مَنْ

عَنْ يَمِينِهِ فِي الشَّرْبِ لِيُعْطِيَ الْأَكْبَرَ؟

5620. Narrated Sahl bin Sa'd رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ was offered something to drink. He drank of it while on his right was a boy and on his left were some elderly people. He said to the boy, "May I give these (elderly) people first?" The boy said, "By Allāh, O Allāh's Messenger! I will not give up my share from you to somebody else." On that Allāh's Messenger ﷺ placed the cup in the hand of that boy.

(20) CHAPTER. To drink water from a basin by putting one's mouth in it.

5621. Narrated Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ and one of his Companions entered upon an *Anṣārī* man. The Prophet ﷺ and his Companion greeted (the man) and he replied, "O Allāh's Messenger! Let my father and mother be sacrificed for you! It is hot," while he was watering his garden. The Prophet ﷺ asked him, "If you have water kept overnight in a water-skin, (give us), or else we will sip by putting our mouths in the basin." The man was watering the garden. The man said, "O Allāh's Messenger! I have water kept overnight in a water-skin." He went to the shade and poured some water into a bowl and milked some milk from a domestic goat in it. The Prophet ﷺ drank and then gave the bowl to the man who had come along with him to drink.

٥٦٢٠ - حَدَّثَنَا إِسْمَاعِيلُ:

حَدَّثَنِي مَالِكٌ، عَنْ أَبِي حَازِمٍ بْنِ دِينَارٍ، عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ أُتِيَ بِشَرَابٍ فَشَرِبَ مِنْهُ وَعَنْ يَمِينِهِ غُلَامٌ وَعَنْ يَسَارِهِ الْأَشْيَاحُ، فَقَالَ لِلْغُلَامِ: «أَتَأْذُنُ لِي أَنْ أُعْطِيَ هَذَا؟» فَقَالَ الْغُلَامُ: وَاللَّهِ يَا رَسُولَ اللَّهِ، لَا أُؤْثِرُ بِبَصِيْبِي مِنْكَ أَحَدًا. قَالَ: فَتَلَّهُ رَسُولُ اللَّهِ ﷺ فِي يَدِهِ. [راجع: ٢٣٥١]

(٢٠) بَابُ الْكَرْعِ فِي الْحَوْضِ

٥٦٢١ - حَدَّثَنَا يَحْيَى بْنُ صَالِحٍ:

حَدَّثَنَا فُلَيْحُ بْنُ سُلَيْمَانَ، عَنْ سَعِيدِ بْنِ الْحَارِثِ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ النَّبِيَّ ﷺ دَخَلَ عَلَى رَجُلٍ مِنَ الْأَنْصَارِ وَمَعَهُ صَاحِبٌ لَهُ، فَسَلَّمَ النَّبِيُّ ﷺ وَصَاحِبُهُ، فَرَدَّ الرَّجُلُ فَقَالَ: يَا رَسُولَ اللَّهِ، بِأَبِي أَنْتَ وَأُمِّي، وَهِيَ سَاعَةٌ حَارَّةٌ، وَهُوَ يُحَوِّلُ فِي حَائِطٍ لَهُ، يَعْنِي الْمَاءَ، فَقَالَ النَّبِيُّ ﷺ: «إِنْ كَانَ عِنْدَكَ مَاءٌ بَاتَ فِي سِنَّةٍ وَإِلَّا كَرَعْنَا»، وَالرَّجُلُ يُحَوِّلُ الْمَاءَ فِي حَائِطٍ، فَقَالَ الرَّجُلُ: يَا رَسُولَ اللَّهِ، عِنْدِي مَاءٌ بَاتَ فِي سِنَّةٍ، فَانْطَلَقَ إِلَى الْعَرِيشِ فَسَكَبَ فِي قَدَحٍ مَاءً ثُمَّ حَلَبَ عَلَيْهِ مِنْ دَاجِنٍ لَهُ فَشَرِبَ النَّبِيُّ ﷺ، ثُمَّ أَعَادَ

فَشَرِبَ الرَّجُلُ الَّذِي جَاءَ مَعَهُ.

[راجع: ٥٦١٣]

(21) CHAPTER. The younger should serve the older.

(٢١) بَابُ خِدْمَةِ الصَّغَارِ الْكِبَارِ

5622. Narrated Anas رَضِيَ اللهُ عَنْهُ: I was waiting on my uncles, serving them with an alcoholic drink prepared from dates, and I was the youngest of them. (Suddenly) it was said that alcoholic drinks had been prohibited. So they said (to me), "Throw it away." And I threw it away. The sub-narrator said: I asked Anas what their drink was (made from). He replied, "(From) ripe dates and unripe dates."

٥٦٢٢ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا مُعْتَمِرٌ، عَنْ أَبِيهِ قَالَ: سَمِعْتُ أَنَسًا رَضِيَ اللهُ عَنْهُ قَالَ: كُنْتُ قَائِمًا عَلَى الْحَيِّ اسْقِيهِمْ - عُومَتِي وَأَنَا أَصْغَرُهُمْ - الْفَضِيخَ. فَقِيلَ: حُرِّمَتِ الْخَمْرُ، فَقَالُوا: اكْفَيْهَا، فَكَفَأْنَا، قُلْتُ لِأَنْسٍ: مَا شَرَابُهُمْ؟ قَالَ: رُطْبٌ وَبُسْرٌ، فَقَالَ أَبُو بَكْرٍ بْنُ أَنْسٍ: وَكَانَتْ خَمْرُهُمْ، فَلَمْ يُنْكِرْ أَنَسٌ.

[راجع: ٢٤٦٤]

وَحَدَّثَنِي بَعْضُ أَصْحَابِي أَنَّهُ سَمِعَ أَنَسًا يَقُولُ: كَانَتْ خَمْرُهُمْ يَوْمَئِذٍ.

(22) CHAPTER. Covering the containers.

(٢٢) بَابُ تَغْطِيَةِ الْإِنَاءِ

5623. Narrated Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "When night falls (or when it is evening), stop your children from going out, for the devils spread out at that time. But when an hour of the night has passed, release them and close the doors and mention Allāh's Name, for Satan does not open a closed door. Tie the mouth of your water-skin and mention Allāh's Name; cover your containers and utensils and mention Allāh's Name. Cover them even by placing something across it, and extinguish your lamps."

٥٦٢٣ - حَدَّثَنَا إِسْحَاقُ بْنُ مَنْصُورٍ: أَخْبَرَنَا رَوْحُ بْنُ عُبَادَةَ: أَخْبَرَنَا ابْنُ جُرَيْجٍ قَالَ: أَخْبَرَنِي عَطَاءٌ أَنَّهُ سَمِعَ جَابِرَ بْنَ عَبْدِ اللَّهِ رَضِيَ اللهُ عَنْهُمَا يَقُولُ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِذَا كَانَ جُنْحُ اللَّيْلِ - أَوْ أَمْسَيْتُمْ - فَكَفُّوا صِبْيَانَكُمْ، فَإِنَّ الشَّيَاطِينَ تَتَشِيرُ حِينَئِذٍ، فَإِذَا ذَهَبَ سَاعَةٌ مِنَ اللَّيْلِ فَحَلُّوهُمْ، وَأَغْلِقُوا الْأَبْوَابَ، وَادْكُرُوا اسْمَ اللَّهِ، فَإِنَّ الشَّيْطَانَ لَا يَفْتَحُ بَابًا مُغْلَقًا. وَأَوْكُوا قَوْبَكُمْ وَادْكُرُوا اسْمَ