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67 – THE BOOK OF AN-NIKĀH (The Wedlock)

(1) CHAPTER. Awakening the desire for marriage which is recommended in the Statement of Allāh تعالى: "...then marry (other) women of your choice..." (V.4:3)

5063. Narrated Anas bin Mālik رضي الله عنه: A group of three men came to the houses of the wives of the Prophet ﷺ asking how the Prophet ﷺ worshipped (Allāh)، and when they were informed about that, they considered their worship insufficient and said, "Where are we from the Prophet ﷺ as his past and future sins have been forgiven." Then one of them said, "I will offer the *Salāt* (prayer) throughout the night forever." The other said, "I will observe *Saum* (fast) throughout the year and will not break my *Saum* (fast)." The third said, "I will keep away from the women and will not marry forever." Allāh's Messenger ﷺ came to them and said, "Are you the same people who said so-and-so? By Allāh, I am more submissive to Allāh and more afraid of Him than you; yet I observe *Saum* (fast) and also do not observe *Saum* (fast), I do offer *Salāt* (prayer) and also do sleep and I also marry women. So he who does not follow my *As-Sunna* (legal ways) in religion, is not from me (not one of my followers)."

5064. Narrated 'Urwa that he asked 'Aishah عن أئمّة علیه: سَمِعَ

"If you fear that you shall not be able to deal justly with the orphan girls, then marry (other) women of your choice, two or three or four; but if you fear that you shall not be

٦٧ - كتاب النكاح

(١) بَابُ التَّرْغِيبِ فِي النِّكَاحِ،
لِقَوْلِهِ تَعَالَى: ﴿فَإِنِّي مُؤْمِنٌ مَا طَابَ لِكُمْ
مِّنَ النِّسَاءِ﴾ [النساء: ٣].

٥٠٦٣ - حَدَّثَنَا سَعِيدُ بْنُ أَبِي مَرْيَمَ: أَخْبَرَنَا مُحَمَّدُ بْنُ جَعْفَرٍ:
أَخْبَرَنَا حُمَيْدُ ابْنُ أَبِي حُمَيْدٍ الطَّوَوْلِيُّ: أَنَّهُ سَمِعَ أَنَّسَ بْنَ مَالِكَ رَضِيَ اللَّهُ عَنْهُ
يَقُولُ: جَاءَ ثَلَاثَةٌ رَّهْطٌ إِلَى يُبُوتَ
أَزْوَاجِ النَّبِيِّ ﷺ يَسْأَلُونَ عَنْ عِبَادَةِ
النَّبِيِّ ﷺ، فَلَمَّا أَخْبَرُوا كَائِنَهُمْ
تَقَالُوا هَا فَقَالُوا: وَأَيْنَ نَحْنُ مِنَ النَّبِيِّ
ﷺ؟ قَدْ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنَبِهِ
وَمَا تَأْخَرَ، فَقَالَ أَحَدُهُمْ: أَمَّا أَنَا فَأَنَا
أَصْلَى الْلَّيْلَ أَبْدًا، وَقَالَ آخَرُ:
أَصْوُمُ الدَّهْرَ وَلَا أُفْطِرُ، وَقَالَ آخَرُ:
أَنَا أَعْتَرُ النِّسَاءَ فَلَا أَتَرْوَجُ أَبْدًا.
فَجَاءَ إِلَيْهِمْ رَسُولُ اللَّهِ ﷺ فَقَالَ:
أَتَنْتُمُ الَّذِينَ قُلْتُمْ كَذَا وَكَذَا؟ أَمَا وَاللَّهِ
إِنِّي لَا أَحْشَأُكُمْ اللَّهُ وَأَنْتَمْ لَهُ، لِكُنْيِي
أَصْوُمُ وَأُفْطِرُ، وَأَصْلَى وَأَرْفَدُ،
وَأَتَرْوَجُ النِّسَاءَ، فَمَنْ رَغَبَ عَنْ سُنْنِي
فَلَيْسَ بِمِنِّي".

٥٠٦٤ - حَدَّثَنَا عَلَيْهِ: سَمِعَ
حَسَّانَ ابْنَ إِبْرَاهِيمَ، عَنْ يُونُسَ بْنِ
بَيْزِيدٍ، عَنِ الزُّهْرِيِّ قَالَ: أَخْبَرَنِي
عُرُوهَةُ أَنَّهُ سَأَلَ عَائِشَةَ عَنْ قَوْلِهِ