

(17) CHAPTER. The virtues of Zaid bin Hāritha, the freed slave of the Prophet ﷺ.

Narrated Al-Barā' that the Prophet ﷺ said (to Zaid bin Hāritha), "You are our brother and our freed slave."

3730. Narrated 'Abdullāh bin 'Umar رضي الله عنهما: The Prophet ﷺ sent an army under the command of Usāma bin Zaid. When some people criticized his leadership, the Prophet ﷺ said, "If you are criticizing Usāma's leadership, you used to criticize his father's leadership before. By Allāh! He was worthy of leadership and was one of the dearest persons to me, and (now) this (i.e., Usāma) is one of the dearest to me after him (Zaid)."

3731. Narrated 'Urwa: 'Āishah رضي الله عنها said, "A Qā'if (i.e., one skilled in recognizing the lineage of a person through physiognomy and through examining the body parts of an infant) came to me while the Prophet ﷺ was present, and Usāma bin Zaid and Zaid bin Hāritha were lying asleep. The Qā'if said, 'These feet (of Usāma and his father) are of persons belonging to the same lineage.'" The Prophet ﷺ was pleased with that saying which won his admiration, and he told 'Āishah of it.

في مُصَاهَرَتِهِ إِيَّاهُ فَأَحْسَنَ، قَالَ: «حَدَّثَنِي فَصَدَّقَنِي وَوَعَدَنِي فَوَفَّى لِي».

(١٧) بَابُ مَنَاقِبِ زَيْدِ بْنِ حَارِثَةَ مَوْلَى النَّبِيِّ ﷺ

وقال البراء عن النبي ﷺ: «أنت أخونا ومولانا».

٣٧٣٠ - حَدَّثَنَا خَالِدُ بْنُ مَخْلَدٍ:

حَدَّثَنَا سُلَيْمَانُ قَالَ: حَدَّثَنِي عَبْدُ اللَّهِ بْنُ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: بَعَثَ النَّبِيُّ ﷺ بَعْثًا، وَأَمَرَ عَلَيْهِمْ أُسَامَةَ ابْنَ زَيْدٍ فَطَعَنَ بَعْضُ النَّاسِ فِي إِمَارَتِهِ فَقَالَ النَّبِيُّ ﷺ: «إِنْ تَطَعَنُوا فِي إِمَارَتِهِ فَقَدْ كُنتُمْ تَطَعَنُونَ فِي إِمَارَةِ أَبِيهِ مِنْ قَبْلُ، وَإِمْ اللَّهُ إِنْ كَانَ لَخَلِيقًا لِلْإِمَارَةِ، وَإِنْ كَانَ لِمَنْ أَحَبَّ النَّاسِ إِلَيَّ. وَإِنْ هَذَا لِمَنْ أَحَبَّ النَّاسِ إِلَيَّ بَعْدَهُ». [انظر:

٤٢٥٠، ٤٤٦٨، ٤٤٦٩، ٦٦٢٧، ٧١٨٧]

٣٧٣١ - حَدَّثَنَا يَحْيَى بْنُ قَزَعَةَ:

حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: دَخَلَ عَلَيَّ قَائِفٌ وَالنَّبِيُّ ﷺ شَاهِدٌ وَأُسَامَةُ ابْنُ زَيْدٍ وَزَيْدُ بْنُ حَارِثَةَ مُضْطَجِعَانِ فَقَالَ: إِنَّ هَذِهِ الْأَقْدَامَ بَعْضُهَا مِنْ بَعْضٍ، قَالَ فَسَرَّ بِذَلِكَ النَّبِيُّ ﷺ وَأَعْجَبَهُ فَأَخْبَرَ بِهِ عَائِشَةَ. [راجع:

(18) CHAPTER. Narrations about Usāma bin Zaid.

(١٨) بَابُ ذِكْرِ أُسَامَةَ بْنِ زَيْدٍ

3732. Narrated 'Āishah رَضِيَ اللَّهُ عَنْهَا: The people of the Quraish tribe were worried about the Makhzūmiya woman. They said, "Nobody dare speak to him (i.e., the Prophet ﷺ) except Usāma bin Zaid as he is the most beloved to Allāh's Messenger ﷺ."

٣٧٣٢ - حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ: حَدَّثَنَا لَيْثٌ، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا: أَنَّ قُرَيْشًا أَهَمَّهُمْ شَأْنُ الْمَخْزُومِيَّةِ، فَقَالُوا: مَنْ يَجْتَرِئُ عَلَيْهِ إِلَّا أُسَامَةُ ابْنُ زَيْدٍ حُبُّ رَسُولِ اللَّهِ ﷺ؟

[راجع: ٢٦٤٨]

3733. 'Āishah رَضِيَ اللَّهُ عَنْهَا said, "A woman from Banī Makhzūmiya committed a theft and the people said, 'Who can intercede with the Prophet ﷺ for her?' So, nobody dared speak to him (i.e., the Prophet ﷺ) but Usāma bin Zaid spoke to him. The Prophet ﷺ said, 'If a man of high rank amongst the children of Banī Isrā'el committed a theft, they used to forgive him, but if a poor man of a low rank committed a theft, they would cut his hand. But I would cut even the hand of Fāṭima (i.e., the daughter of the Prophet ﷺ) if she committed a theft.'"

٣٧٣٣ - وَحَدَّثَنَا عَلِيٌّ: حَدَّثَنَا سُفْيَانُ قَالَ: ذَهَبَتْ أَسْأَلُ الزُّهْرِيِّ عَنْ حَدِيثِ الْمَخْزُومِيَّةِ فَصَاحَ بِي قُلْتُ لِسُفْيَانَ: فَلَمْ تَحْتَمِلْهُ عَنْ أَحَدٍ؟ قَالَ: وَجَدْتُهُ فِي كِتَابِ كَانَ كَتَبَهُ أَيُّوبُ بْنُ مُوسَى، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا أَنَّ امْرَأَةً مِنْ بَنِي مَخْزُومٍ سَرَقَتْ، فَقَالُوا: مَنْ يَكَلِّمُ فِيهَا النَّبِيَّ ﷺ؟ فَلَمْ يَجْتَرِئُ أَحَدٌ أَنْ يَكَلِّمَهُ فَكَلَّمَهُ أُسَامَةُ بْنُ زَيْدٍ، فَقَالَ: «إِنَّ بَنِي إِسْرَائِيلَ كَانَ إِذَا سَرَقَ فِيهِمُ الشَّرِيفُ تَرَكَوهُ، وَإِذَا سَرَقَ فِيهِمُ الضَّعِيفُ قَطَعُوهُ. لَوْ كَانَتْ فَاطِمَةُ لَقَطَعْتُ يَدَهَا». [راجع: ٢٦٤٨]

3734. Narrated 'Abdullāh bin Dīnār: One day, Ibn 'Umar, while in the mosque, looked at a man who was dragging his clothes while walking in one of the corners of the mosque. He said, "See who is that. I wish he was near to me."⁽¹⁾ Somebody then said (to Ibn

٣٧٣٤ - حَدَّثَنَا الْحَسَنُ بْنُ مُحَمَّدٍ: حَدَّثَنَا أَبُو عَبَّادٍ يَحْيَى بْنُ عَبَّادٍ: حَدَّثَنَا الْمَاجِشُونُ: أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ دِينَارٍ قَالَ: نَظَرَ ابْنُ عُمَرَ يَوْمًا

(1) (H. 3734) Ibn 'Umar wished that the man had been near to him so that he might advise him not to walk in that way.

‘Umar), “Don’t you know him, O Abū ‘Abdur-Rahmān? He is Muḥammad bin Usāma.” On that Ibn ‘Umar bowed his head and dug the earth with his hands and then said, “If Allāh’s Messenger ﷺ had seen him, he would have loved him.”

وَهُوَ فِي الْمَسْجِدِ إِلَى رَجُلٍ يَسْحَبُ ثِيَابَهُ فِي نَاحِيَةِ مِنَ الْمَسْجِدِ، فَقَالَ: انْظُرْ مَنْ هَذَا؟ لَيْتَ هَذَا عِنْدِي. قَالَ لَهُ إِنْسَانٌ: أَمَا تَعْرِفُ هَذَا يَا أَبَا عَبْدِ الرَّحْمَنِ؟ هَذَا مُحَمَّدُ بْنُ أُسَامَةَ. قَالَ: فَطَاطَا ابْنُ عُمَرَ رَأْسَهُ، وَنَقَرَ بِيَدَيْهِ فِي الْأَرْضِ، ثُمَّ قَالَ: لَوْ رَأَى رَسُولُ اللَّهِ ﷺ لَأَحَبَّهُ.

3735. Narrated Usāma bin Zaid رضي الله عنه that the Prophet ﷺ used to take him (i.e., Usāma) and Al-Ḥasan (in his lap) and say: “O Allāh! Love them, as I love them.”

٣٧٣٥ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ: حَدَّثَنَا مُعْتَمِرٌ قَالَ: سَمِعْتُ أَبِي: حَدَّثَنَا أَبُو عَثْمَانَ، عَنْ أُسَامَةَ بْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُمَا: حَدَّثَ عَنِ النَّبِيِّ ﷺ أَنَّهُ كَانَ يَأْخُذُهُ وَالْحَسَنَ فَيَقُولُ: «اللَّهُمَّ أَحِبَّهُمَا فَإِنِّي أَحِبُّهُمَا». [انظر: ٣٧٤٧، ٦٠٠٣]

3736. The freed slave of Usāma bin Zaid said, “Al-Ḥajjāj bin Aiman bin Umm Aiman, and Aiman bin Umm Aiman was Usāma’s brother from the maternal side and he was one of the *Anṣār*, was seen by Ibn ‘Umar not performing his bowing and prostrations in a perfect manner. So, Ibn ‘Umar told him to repeat his *Ṣalāt* (prayer).”

٣٧٣٦ - وَقَالَ نُعَيْمٌ، عَنِ ابْنِ الْمُبَارَكِ: أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ: أَخْبَرَنِي مَوْلَى لِأُسَامَةَ بْنِ زَيْدٍ: أَنَّ الْحَجَّاجَ بْنَ أَيْمَنَ بْنِ أُمِّ أَيْمَنَ وَكَانَ أَيْمَنُ بْنُ أُمِّ أَيْمَنَ أَخَا أُسَامَةَ ابْنَ زَيْدٍ لِأُمِّهِ وَهُوَ رَجُلٌ مِّنَ الْأَنْصَارِ، فَرَأَاهُ ابْنُ عُمَرَ لَمْ يُتِمِّ رُكُوعَهُ وَلَا سُجُودَهُ، فَقَالَ: أَعِدْ.

[انظر: ٣٧٣٧]

3737. Ḥarmala, the freed slave of Usāma bin Zaid said that while he was in the company of ‘Abdullāh bin ‘Umar, Al-Ḥajjāj bin Aiman came in and [while offering *Ṣalāt* (prayer)] he did not perform his bowing and prostrations properly. So, Ibn ‘Umar told

٣٧٣٧ - قَالَ أَبُو عَبْدِ اللَّهِ: وَحَدَّثَنِي سُلَيْمَانُ بْنُ عَبْدِ الرَّحْمَنِ: حَدَّثَنَا الْوَلِيدُ ابْنُ مُسْلِمٍ: حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ نَمِرٍ، عَنِ الزُّهْرِيِّ:

him to repeat his *Ṣalāt* (prayer). When he went away, Ibn 'Umar asked me, "Who is he?" I said, "Al-Ḥajjāj bin Aiman bin Umm Aiman." Ibn 'Umar said, "If Allāh's Messenger ﷺ saw him, he would have loved him." Then Ibn 'Umar mentioned the love of the Prophet ﷺ for the children of Umm Aiman. Sulaimān said that Umm Aiman was one of the nurses of the Prophet ﷺ.

حَدَّثَنِي حُرْمَلَةُ مَوْلَى أُسَامَةَ بْنِ زَيْدٍ: أَنَّهُ بَيْنَمَا هُوَ مَعَ عَبْدِ اللَّهِ بْنِ عُمَرَ إِذْ دَخَلَ الْحَجَّاجُ بْنُ أَيْمَنَ فَلَمْ يَتِمَّ رُكُوعَهُ وَلَا سُجُودَهُ، فَقَالَ: أَعِدْ. فَلَمَّا وُلَّى، قَالَ لِي ابْنُ عُمَرَ: مَنْ هَذَا؟ قُلْتُ: الْحَجَّاجُ بْنُ أَيْمَنَ بْنِ أُمِّ أَيْمَنَ. فَقَالَ ابْنُ عُمَرَ: لَوْ رَأَى هَذَا رَسُولُ اللَّهِ ﷺ لِأَحَبِّهِ فَذَكَرَ حُبَّهُ وَمَا وَلَدَتْهُ أُمُّ أَيْمَنَ. قَالَ: وَزَادَنِي بَعْضُ أَصْحَابِي عَنْ سُلَيْمَانَ: وَكَانَتْ حَاضِنَةً النَّبِيِّ ﷺ. [راجع: ٣٧٣٦]

(19) The merits of 'Abdullāh bin 'Umar bin Al-Khaṭṭāb رضي الله عنهما

3738. Narrated Ibn 'Umar رضي الله عنهما: If a man saw a dream during the lifetime of the Prophet ﷺ he would narrate it to the Prophet ﷺ. Once, I wished to see a dream and narrate it to the Prophet ﷺ. I was young, unmarried, and used to sleep in the mosque during the lifetime of the Prophet ﷺ. I dreamt that two angels took me and went away with me towards the (Hell) Fire which looked like a well with the inside walls built up, and had two sidewalls like those of a well. There I saw some people in it whom I knew. I started saying, "I seek refuge with Allāh from the (Hell) Fire, I seek refuge with Allāh from the (Hell) Fire." Then another angel met those two and said to me, "Do not be afraid." I narrated my dream to Ḥafṣa.

(١٩) بَابُ مَنَاقِبِ عَبْدِ اللَّهِ بْنِ عُمَرَ ابْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُمَا
٣٧٣٨ - حَدَّثَنَا مُحَمَّدٌ: حَدَّثَنَا إِسْحَاقُ بْنُ نَصْرِ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ، عَنِ الزُّهْرِيِّ، عَنْ سَالِمٍ، عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: كَانَ الرَّجُلُ فِي حَيَاةِ النَّبِيِّ ﷺ إِذَا رَأَى رُؤْيَا تَنَسَّهَا عَلَى النَّبِيِّ ﷺ. فَتَمَنَّيْتُ أَنْ أَرَى رُؤْيَا أَقْصُهَا عَلَى النَّبِيِّ ﷺ وَكُنْتُ غَلَامًا أَغْرَبَ وَكُنْتُ أَنَا فِي الْمَسْجِدِ عَلَى عَهْدِ النَّبِيِّ ﷺ. فَرَأَيْتُ فِي الْمَنَامِ كَأَنَّ مَلَكَيْنِ أَخَذَانِي فَذَهَبَا بِي إِلَى النَّارِ فَإِذَا هِيَ مَطْوِيَّةٌ كَطَيِّ الْبِئْرِ، وَإِذَا لَهَا قَرْنَانِ كَقَرْنَيِ الْبِئْرِ، وَإِذَا فِيهَا نَاسٌ قَدْ عَرَفْتُهُمْ، فَجَعَلْتُ أَقُولُ: أَعُوذُ بِاللَّهِ مِنَ النَّارِ، أَعُوذُ بِاللَّهِ مِنَ النَّارِ، فَلَقِيَهُمَا مَلَكٌ

آخِرُ فَقَالَ لِي: لَنْ تُرَاعَ. فَقَصَصْتُهَا عَلَى حَفْصَةَ. [راجع: ٤٤٠]

3739. Ibn 'Umar added: Hafsa narrated my dream to the Prophet ﷺ. He said, "What an excellent man 'Abdullāh is if he only observes the night *Ṣalāt* (prayer)."

Narrated Sālim, as above and added: "Since then Abdullāh used not to sleep at night but very little."

٣٧٣٩ - فَقَصَصْتُهَا حَفْصَةَ عَلَى النَّبِيِّ ﷺ فَقَالَ: «نِعْمَ الرَّجُلُ عَبْدُ اللَّهِ لَوْ كَانَ يُصَلِّي مِنَ اللَّيْلِ». قَالَ سَالِمٌ: فَكَانَ عَبْدُ اللَّهِ لَا يَنَامُ مِنَ اللَّيْلِ إِلَّا قَلِيلًا. [راجع: ١١٢٢]

3740, 3741. Narrated Ibn 'Umar on the authority of his sister Hafsa رَضِيَ اللَّهُ عَنْهَا, that the Prophet ﷺ had said to her, "Abdullāh is a pious man."

٣٧٤٠، ٣٧٤١ - حَدَّثَنَا يَحْيَى بْنُ سُلَيْمَانَ: حَدَّثَنَا ابْنُ وَهْبٍ، عَنْ يُونُسَ، عَنِ الزُّهْرِيِّ، عَنْ سَالِمٍ، عَنِ ابْنِ عُمَرَ، عَنْ أُخْتِهِ حَفْصَةَ: أَنَّ النَّبِيَّ ﷺ قَالَ لَهَا: «إِنَّ عَبْدَ اللَّهِ رَجُلٌ صَالِحٌ». [راجع: ٤٤٠، ١١٢٢]

(20) CHAPTER. The virtues of 'Ammār (bin Yāsir) and Hudhaifa (bin Al-Yamān) رَضِيَ اللَّهُ عَنْهُمَا

(٢٠) بَابُ مَنَاقِبِ عَمَّارٍ وَحُذَيْفَةَ رَضِيَ اللَّهُ عَنْهُمَا

3742. Narrated 'Alqama: I went to Sham and offered a two *Rak'a* prayer and then said, "O Allāh! Bless me with a righteous pious companion." So I went to some people and sat with them. An old man came and sat by my side. I asked, "Who is he"? They replied, "(He is) Abū Ad-Dardā." I said (to him), "I prayed to Allāh to bless me with a pious companion and He sent you to me." He asked me, "From where are you?" I replied, "From the people of Al-Kūfa." He said, "Isn't there amongst you Ibn Umm 'Abd, the one who used to carry the shoes, the cushion (or pillow) and the water for ablution?⁽¹⁾ Is there amongst you the one whom Allāh gave refuge from Satan through the request of His Prophet ﷺ?⁽²⁾ Is there amongst you the one

٣٧٤٢ - حَدَّثَنَا مَالِكُ بْنُ إِسْمَاعِيلَ: حَدَّثَنَا إِسْرَائِيلُ، عَنِ الْمُغِيرَةِ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ قَالَ: قَدِمْتُ الشَّامَ فَصَلَّيْتُ رَكْعَتَيْنِ. ثُمَّ قُلْتُ: اللَّهُمَّ يَسِّرْ لِي جَلِيسًا صَالِحًا. فَأَتَيْتُ قَوْمًا فَجَلَسْتُ إِلَيْهِمْ، فَإِذَا شَيْخٌ قَدْ جَاءَ حَتَّى جَلَسَ إِلَى جَنْبِي، قُلْتُ: مَنْ هَذَا؟ قَالُوا: أَبُو الدَّرْدَاءِ. فَقُلْتُ: إِنِّي دَعَوْتُ اللَّهَ أَنْ يُيسِّرَ لِي جَلِيسًا صَالِحًا فَيَسِّرَكَ لِي. قَالَ: مِمَّنْ أَنْتَ؟ قُلْتُ: مِنْ أَهْلِ

(1) (H. 3742) The person meant here was 'Abdullah bin Mas'ūd who used to carry the things mentioned here for the Prophet ﷺ.

(2) (H. 3742) The person meant here is 'Ammār.

who keeps the secrets of the Prophet ﷺ which nobody knows except him?"⁽¹⁾. Abū Ad-Dardā' further asked, "How does 'Abdullāh (bin Mas'ūd) recite the *Sūrah* starting with, 'By the night as it envelops.'" (V.92:1) Then I recited before him:

"By the night as it envelops; and by the day as it appears in brightness; and by male and female." (V.92:1-3)⁽²⁾

On this Abū Ad-Dardā' said, "By Allāh, the Prophet ﷺ made me recite the *Sūrah* in this way while I was listening to him (reciting it)."

3743. Narrated Ibrāhīm: 'Alqama went to Sham and when he entered the mosque, he said, "O Allāh! Bless me with a righteous, pious companion." So he sat with Abū Ad-Dardā'. Abū Ad-Dardā' asked him, "Where are you from?" 'Alqama replied, "From the people of Kūfa." Abū Ad-Dardā' said, "Isn't there amongst you the keeper of the secret which nobody else knows i.e., *Hudhaifa*?" 'Alqama said, "Yes." Then Abū Ad-Dardā' further asked, "Isn't there amongst you the person whom Allāh gave refuge from Satan through the invocation of His Prophet ﷺ namely 'Ammār?" 'Alqama replied in the affirmative. Abū Ad-Dardā' said, "Isn't

الْكُوفَةِ، قَالَ: أَوْلَيْسَ عِنْدَكُمْ ابْنُ أُمِّ عَبْدٍ صَاحِبُ النَّعْلَيْنِ وَالْوَسَادِ وَالْمِطْهَرَةِ؟ أَيْكُمْ الَّذِي أَجَارَهُ اللَّهُ مِنَ الشَّيْطَانِ يَغْنِي عَلَى لِسَانِ نَبِيِّهِ ﷺ؟ أَوْلَيْسَ فِيكُمْ صَاحِبُ سِرِّ النَّبِيِّ ﷺ الَّذِي لَا يَعْلَمُ أَحَدٌ غَيْرُهُ؟ ثُمَّ قَالَ: كَيْفَ يَقْرَأُ عَبْدُ اللَّهِ ﷺ ﴿وَاللَّيْلِ إِذَا يَغْشَى﴾ فَقَرَأْتُ عَلَيْهِ (وَاللَّيْلِ إِذَا يَغْشَى) وَالنَّهَارِ إِذَا تَجَلَّى وَالذَّكْرِ وَالْأُنْثَى قَالَ: وَاللَّهِ لَقَدْ أَقْرَأْنِيهَا رَسُولُ اللَّهِ ﷺ مِنْ فِيهِ إِلَى فِيٍّ.

[راجع: ٣٢٨٧]

٣٧٤٣ - حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ: حَدَّثَنَا شُعْبَةُ، عَنْ مُعِيرَةَ، عَنْ إِبْرَاهِيمَ قَالَ: ذَهَبَ عَلْقَمَةُ إِلَى الشَّامِ فَلَمَّا دَخَلَ الْمَسْجِدَ قَالَ: اللَّهُمَّ يَسِّرْ لِي جَلِيسًا صَالِحًا. فَجَلَسَ إِلَى أَبِي الدَّرْدَاءِ فَقَالَ أَبُو الدَّرْدَاءِ: وَمَنْ أَنْتَ؟ قَالَ: مِنْ أَهْلِ الْكُوفَةِ، قَالَ: أَلَيْسَ فِيكُمْ أَوْ مِنْكُمْ صَاحِبُ السِّرِّ الَّذِي لَا يَعْلَمُهُ غَيْرُهُ؟ يَغْنِي حَذِيفَةَ، قَالَ: قُلْتُ: بَلَى، قَالَ: أَلَيْسَ فِيكُمْ أَوْ

(1) (H. 3742) The person meant here is *Hudhaifa*.

(2) (H. 3742) The third Verse of *Sūrah* 92 in the Qur'an is:

'Wa mā khalaqadh-dhakara wal-untha.'

'By Him Who created male and female.'

Abū Ad-Dardā' and 'Abdullāh bin Mas'ūd used to read this Verse as:

'Wadh-dhakara wal-untha.'

'And by male and female,'

excluding *Wamā Khalaqa*. i.e., by Him Who created.

Perhaps they did not hear the complete Verse from the Prophet ﷺ while many other Companions of the Prophet ﷺ did.

there amongst you the person who carries the *Siwāk* or the secrets (i.e., of the Prophet ﷺ namely 'Abdullāh bin Mas'ūd)?" 'Alqama said, "Yes." Then Abū Ad-Dardā' asked, "How ('Abdullāh bin Mas'ūd) used to recite the *Sūrah* starting with: 'By the night as it envelops; by the day as it appears in brightness?'" (V.92:1,2). 'Alqama said, "And by male and female." Abū Ad-Dardā' then said, "These people (of Sham) tried hard to make me accept something other than what I had heard from the Prophet ﷺ."

(21) CHAPTER. The virtues of Abū 'Ubaida bin Al-Jarrāh رَضِيَ اللهُ عَنْهُ.

3744. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ said, "Every nation has an *Amīn* (trustworthy man), and the *Amīn* (trustworthy man) of this (i.e., Muslim) nation is Abū 'Ubaida bin Al-Jarrāh."

3745. Narrated Hudhaifa رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said to the people of Najrān, "I will send you the most trustworthy man." (Every one of) the Companions of the Prophet ﷺ was looking forward (to be that person). He then sent Abū 'Ubaida رَضِيَ اللهُ عَنْهُ.

CHAPTER. The mention of Muṣ'ab bin 'Umair. (See Vol. 2, "The Book of Funerals, *Ḥadīth*" No.1276)

مِنْكُمْ الَّذِي أَجَارَهُ اللهُ عَلَى لِسَانِ نَبِيِّهِ ﷺ؟ يُعْنِي مِنَ الشَّيْطَانِ يُعْنِي عَمَّاراً، قُلْتُ: بَلَى، قَالَ: أَلَيْسَ فِيكُمْ أَوْ مِنْكُمْ صَاحِبُ السَّوَالِكِ، وَالْوَسَادِ أَوْ السَّرَارِ؟ قَالَ: بَلَى، قَالَ: كَيْفَ كَانَ عَبْدُ اللهِ يَقْرَأُ ﴿وَاللَّيْلِ إِذَا يَغْشَى﴾ ۝ ﴿وَالنَّهَارِ إِذَا تَجَلَّى﴾ ۝ قُلْتُ: (وَالذِّكْرِ وَالْأُنثَى) قَالَ: مَا زَالَ بِي هَوْلَاءِ حَتَّى كَادُوا يَسْتَنْزِلُونِي عَنْ شَيْءٍ سَمِعْتُهُ مِنَ النَّبِيِّ ﷺ. [راجع: ٣٢٨٧]

(٢١) بَابُ مَنَاقِبِ أَبِي عُبَيْدَةَ بْنِ الْجَرَّاحِ رَضِيَ اللهُ عَنْهُ

٣٧٤٤ - حَدَّثَنَا عَمْرُو بْنُ عَلِيٍّ: حَدَّثَنَا عَبْدُ الْأَعْلَى: حَدَّثَنَا خَالِدٌ، عَنْ أَبِي قِلَابَةَ قَالَ: حَدَّثَنِي أَنَسُ بْنُ مَالِكٍ: أَنَّ رَسُولَ اللهِ ﷺ قَالَ: «إِنَّ لِكُلِّ أُمَّةٍ أَمِينًا وَإِنَّ أَمِينَنَا أَيْتَمَهَا الْأُمَّةُ أَبُو عُبَيْدَةَ بْنُ الْجَرَّاحِ». [انظر: ٤٣٨٢،

[٧٢٥٥]

٣٧٤٥ - حَدَّثَنَا مُسْلِمٌ بْنُ إِبرَاهِيمَ: حَدَّثَنَا شُعْبَةُ، عَنْ أَبِي إِسْحَاقَ، عَنْ صِلَةَ، عَنْ حُذَيْفَةَ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ لِأَهْلِ نَجْرَانَ: «لَأُبْعَثَنَّ، حَقَّ أَمِينٍ». فَأَشْرَفَ أَصْحَابُهُ فَبَعَثَ أَبَا عُبَيْدَةَ رَضِيَ اللهُ عَنْهُ. [انظر: ٤٣٨٠، ٤٣٨١، ٧٢٥٤]

بَابُ ذِكْرِ مُضْعَبِ بْنِ عَمِيرٍ

(22) CHAPTER. The merits of Al-Ḥasan and Al-Ḥusain رَضِيَ اللَّهُ عَنْهُمَا.

Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ took and put Al-Ḥasan, over his shoulder.

3746. Narrated Abū Bakra رَضِيَ اللَّهُ عَنْهُ: I heard the Prophet ﷺ talking at the pulpit while Al-Ḥasan was sitting beside him, and he (i.e., the Prophet ﷺ) was once looking at the people and at another time Al-Ḥasan, and saying, "This son of mine is a *Sayyid* (i.e., chief) and perhaps Allāh will bring about an agreement between two sects of the Muslims through him."

3747. Narrated Usāma bin Zaid رَضِيَ اللَّهُ عَنْهُ that the Prophet ﷺ used to take him and Al-Ḥasan, and used to say, "O Allāh! I love them, so please love them," or said something similar.

3748. Narrated Muḥammad: Anas bin Mālik رَضِيَ اللَّهُ عَنْهُ said, "The head of Al-Ḥusain bin 'Alī was brought to 'Ubaidullāh bin Ziyād and was put in a tray, and then Ibn Ziyād started playing with a stick at the nose and mouth of Al-Ḥusain's head and saying something about his handsome features." Anas then said (to him), "Al-Ḥusain resembled the Prophet ﷺ more than the others did." Anas added, "His (i.e., Al-Ḥusain's) hair was dyed with *Wasma* (i.e., a kind of plant used as a dye)."

(٢٢) بَابُ مَنَاقِبِ الْحَسَنِ وَالْحُسَيْنِ رَضِيَ اللَّهُ عَنْهُمَا

قَالَ نَافِعُ بْنُ جُبَيْرٍ عَنْ أَبِي هُرَيْرَةَ: عَانَقَ النَّبِيُّ ﷺ الْحَسَنَ.

٣٧٤٦ - حَدَّثَنَا صَدَقَةُ: حَدَّثَنَا ابْنُ عُيَيْنَةَ: حَدَّثَنَا أَبُو مُوسَى، عَنِ الْحَسَنِ: سَمِعَ أَبَا بَكْرَةَ: سَمِعْتُ النَّبِيَّ ﷺ عَلَى الْمِنْبَرِ وَالْحَسَنَ إِلَى جَنْبِهِ يُنْظَرُ إِلَى النَّاسِ مَرَّةً وَإِلَيْهِ مَرَّةً وَيَقُولُ: «ابْنِي هَذَا سَيِّدٌ وَلَعَلَّ اللَّهَ أَنْ يُصْلِحَ بِهِ بَيْنَ فِئَتَيْنِ مِنَ الْمُسْلِمِينَ».

[راجع: ٢٧٠٤]

٣٧٤٧ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا الْمُعْتَمِرُ قَالَ: سَمِعْتُ أَبِي قَالَ: حَدَّثَنَا أَبُو عُثْمَانَ، عَنْ أُسَامَةَ بْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ: أَنَّهُ كَانَ يَأْخُذُهُ وَالْحَسَنَ وَيَقُولُ: «اللَّهُمَّ إِنِّي أُحِبُّهُمَا فَأَحِبَّهُمَا». أَوْ كَمَا قَالَ.

[راجع: ٣٧٣٥]

٣٧٤٨ - حَدَّثَنِي مُحَمَّدُ بْنُ الْحُسَيْنِ ابْنُ إِبْرَاهِيمَ قَالَ: حَدَّثَنِي حُسَيْنُ بْنُ مُحَمَّدٍ: حَدَّثَنَا جَرِيرٌ، عَنْ مُحَمَّدٍ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ: أَنِّي عُبَيْدُ اللَّهِ بْنُ زِيَادٍ بَرَأَسَ الْحُسَيْنَ بْنِ عَلِيٍّ فَجَعَلَ فِي طَسْتٍ فَجَعَلَ يَنْكُتُ، وَقَالَ فِي حُسْنِهِ شَيْئًا. فَقَالَ أَنَسٌ. كَانَ أَشْبَهُهُمْ بِرَسُولِ اللَّهِ ﷺ وَكَانَ مَخْضُوبًا بِالْوَسْمَةِ.

3749. Narrated Al-Barā' رَضِيَ اللهُ عَنْهُ: I saw the Prophet ﷺ while Al-Hasan was over his shoulder, saying, "O Allāh! I love him, so please love him."

3750. Narrated 'Uqba bin Al-Hārith: I saw Abū Bakr رَضِيَ اللهُ عَنْهُ carrying Al-Hasan and saying, "Let my father be sacrificed for you; you resemble the Prophet ﷺ and not 'Alī," while 'Alī was laughing.

3751. Narrated Ibn 'Umar رَضِيَ اللهُ عَنْهُمَا: Abū Bakr used to say, "In order to please (the Prophet) Muḥammad (ﷺ) do good to his family."

3752. Narrated Anas رَضِيَ اللهُ عَنْهُ: None resembled the Prophet ﷺ more than Al-Hasan bin 'Alī did.

٣٧٤٩ - حَدَّثَنَا حَجَّاجُ بْنُ الْمِنْهَالِ: حَدَّثَنَا شُعْبَةُ قَالَ: أَخْبَرَنِي عَدِيُّ قَالَ: سَمِعْتُ الْبَرَاءَ رَضِيَ اللَّهُ عَنْهُ قَالَ: رَأَيْتُ النَّبِيَّ ﷺ وَالْحَسَنُ بْنُ عَلِيٍّ عَلَى عَاتِقِهِ يَقُولُ: «اللَّهُمَّ إِنِّي أُحِبُّهُ فَأُحِبِّهِ».

٣٧٥٠ - حَدَّثَنَا عَبْدَانُ: أَخْبَرَنَا عَبْدُ اللَّهِ قَالَ: أَخْبَرَنِي عُمَرُ بْنُ سَعِيدٍ بْنُ أَبِي حُسَيْنٍ، عَنْ ابْنِ أَبِي مُلَيْكَةَ، عَنْ عُقْبَةَ ابْنِ الْحَارِثِ قَالَ: رَأَيْتُ أَبَا بَكْرٍ رَضِيَ اللَّهُ عَنْهُ وَحَمَلَ الْحَسَنَ وَهُوَ يَقُولُ: بِأَبِي شَيْبَةَ بِالنَّبِيِّ، لَيْسَ شَيْبَةَ بِعَلِيٍّ، وَعَلِيٍّ يَضْحَكُ.

[راجع: ٣٥٤٢]

٣٧٥١ - حَدَّثَنِي يَحْيَى بْنُ مَعِينٍ وَصَدَقَهُ قَالَا: أَخْبَرَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، عَنْ شُعْبَةَ، عَنْ وَاقِدِ بْنِ مُحَمَّدٍ، عَنْ أَبِيهِ، عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ أَبُو بَكْرٍ: ارْقُبُوا مُحَمَّدًا ﷺ فِي أَهْلِ بَيْتِهِ. [راجع:

[٣٧١٣]

٣٧٥٢ - حَدَّثَنَا إِسْرَاهِيمُ بْنُ مُوسَى: أَخْبَرَنَا هِشَامُ بْنُ يُوسُفَ، عَنْ مَعْمَرٍ، عَنِ الزُّهْرِيِّ، عَنْ أَنَسٍ. وَقَالَ عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ، عَنِ الزُّهْرِيِّ: أَخْبَرَنِي أَنَسٌ قَالَ: لَمْ يَكُنْ أَحَدٌ أَشْبَهَ بِالنَّبِيِّ ﷺ مِنَ الْحَسَنِ بْنِ عَلِيٍّ.

3753. Narrated Ibn Abī Nu‘aim : A person asked ‘Abdullāh bin ‘Umar whether a *Muḥrim* (a person in the state of *Ihrām*) could kill flies. I heard him saying (in reply), “The people of Iraq are asking about the killing of flies while they themselves murdered the son of the daughter of Allāh’s Messenger ﷺ. And the Prophet ﷺ said, ‘They (i.e., Al-Ḥasan and Al-Ḥusain) are my two sweet basils⁽¹⁾ in this world.’”

٣٧٥٣ - حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ: حَدَّثَنَا غُنْدَرٌ: حَدَّثَنَا شُعْبَةُ، عَنْ مُحَمَّدِ بْنِ أَبِي يَعْقُوبَ: سَمِعْتُ ابْنَ أَبِي نُعَيْمٍ: سَمِعْتُ عَبْدَ اللَّهِ بْنَ عُمَرَ وَسَأَلَهُ عَنِ الْمُحْرِمِ: قَالَ مُعْبَةُ: أَحْسِبُهُ يَقْتُلُ الذَّبَابَ؟ فَقَالَ: أَهْلُ الْعِرَاقِ يَسْأَلُونَ عَنِ الذَّبَابِ وَفَدَّ قَتَلُوا ابْنَ ابْنَةِ رَسُولِ اللَّهِ ﷺ، وَقَالَ النَّبِيُّ ﷺ: «هُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا».

[انظر: ٥٩٩٤]

(23) The merits of Bilāl bin Rabāh, the freed slave of Abū Bakr رَضِيَ اللَّهُ عَنْهُ.

The Prophet ﷺ said (to Bilāl), “I heard the sound of your shoes in Paradise just in front of me.”

(٢٣) بَابُ مَنَاقِبِ بِلَالِ بْنِ رَبَاحٍ مَوْلَى أَبِي بَكْرٍ رَضِيَ اللَّهُ عَنْهُمَا، وَقَالَ النَّبِيُّ ﷺ: «سَمِعْتُ دَفَّ نَعْلَيْكَ بَيْنَ يَدَيَّ فِي الْجَنَّةِ».

3754. Narrated Jābir bin ‘Abdullāh رَضِيَ اللَّهُ عَنْهُ: ‘Umar used to say, “Abū Bakr is our chief, and he manumitted our chief,” meaning Bilāl.

٣٧٥٤ - حَدَّثَنَا أَبُو نُعَيْمٍ: حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ أَبِي سَلَمَةَ، عَنْ مُحَمَّدِ بْنِ الْمُثَنَّى: أَخْبَرَنَا جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: كَانَ عُمَرُ يَقُولُ: أَبُو بَكْرٍ سَيِّدُنَا، وَأَعْتَقَ سَيِّدَنَا، يَعْنِي بِلَالَ.

3755. Narrated Qais: Bilāl said to Abū Bakr, “If you bought me for yourself then keep me (for yourself), but if you have bought me for Allāh’s sake, then leave me for Allāh’s Work.”

٣٧٥٥ - حَدَّثَنَا ابْنُ نُمَيْرٍ، عَنْ مُحَمَّدِ بْنِ عُثَيْدٍ: حَدَّثَنَا إِسْمَاعِيلُ، عَنْ قَيْسٍ: أَنَّ بِلَالَ قَالَ لِأَبِي بَكْرٍ: إِنْ كُنْتُ إِنَّمَا اشْتَرَيْتَنِي لِنَفْسِكَ فَأَمْسِكْنِي، وَإِنْ كُنْتُ إِنَّمَا اشْتَرَيْتَنِي لِلَّهِ فَدَعْنِي وَعَمَلَ اللَّهُ.

(1) (H. 3753) The Prophet ﷺ compared Al-Ḥasan and Al-Ḥusain to two sweet basils because he used to embrace and smell them.