

3200. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, “The sun and the moon will be folded up (or joined together or deprived of their lights) on the Day of Resurrection.”

٣٢٠٠ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ الْمُخْتَارِ: حَدَّثَنَا عَبْدُ اللَّهِ الدَّانُجُ قَالَ: حَدَّثَنِي أَبُو سَلَمَةَ بْنُ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «الشَّمْسُ وَالْقَمَرُ مُكْوَرَانِ يَوْمَ الْقِيَامَةِ».

3201. Narrated ‘Abdullāh bin ‘Umar رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, “The sun and the moon do not eclipse because of someone’s death or life (i.e., birth), but they are two signs amongst the Signs of Allāh. So, if you see them (i.e., eclipse), offer the *Ṣalāt* (eclipse prayer).”

٣٢٠١ - حَدَّثَنَا يَحْيَى بْنُ سُلَيْمَانَ قَالَ: حَدَّثَنِي ابْنُ وَهْبٍ قَالَ: أَخْبَرَنِي عَمْرُو: أَنَّ عَبْدَ الرَّحْمَنِ بْنَ الْقَاسِمِ حَدَّثَهُ عَنْ أَبِيهِ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللهُ عَنْهُمَا: أَنَّهُ كَانَ يُخْبِرُ عَنِ النَّبِيِّ ﷺ قَالَ: «إِنَّ الشَّمْسَ وَالْقَمَرَ لَا يَخْسِفَانِ لِمَوْتِ أَحَدٍ وَلَا لِحَيَاتِهِ، وَلَكِنَّهُمَا آيَةٌ مِنْ آيَاتِ اللَّهِ، فَإِذَا رَأَيْتُمُوهُ فَصَلُّوا». [راجع: ١٠٤٢]

3202. Narrated ‘Abdullāh bin ‘Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, “The sun and the moon are two signs amongst the Signs of Allāh. They do not eclipse because of someone’s death or life (i.e., birth). So, if you see them (i.e., eclipse), remember Allāh (i.e., offer the eclipse prayer).”

٣٢٠٢ - حَدَّثَنَا إِسْمَاعِيلُ بْنُ أَبِي أُوَيْسٍ: حَدَّثَنِي مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ عَبْدِ اللَّهِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: قَالَ النَّبِيُّ ﷺ: «إِنَّ الشَّمْسَ وَالْقَمَرَ آيَتَانِ مِنْ آيَاتِ اللَّهِ لَا يَخْسِفَانِ لِمَوْتِ أَحَدٍ وَلَا لِحَيَاتِهِ، فَإِذَا رَأَيْتُمْ ذَلِكَ فَادْكُرُوا اللَّهَ».

3203. Narrated ‘Āishah رَضِيَ اللهُ عَنْهَا: On the day of a solar eclipse, Allāh’s Messenger ﷺ stood up (to offer the eclipse prayer). He recited *Takbīr*, recited a long recitation (of Holy Verses), bowed a long bowing, and then he raised his head saying, “Allāh hears

٣٢٠٣ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ: حَدَّثَنَا اللَّيْثُ عَنْ عَقِيلٍ، عَنْ ابْنِ شِهَابٍ قَالَ: أَخْبَرَنِي عُرْوَةُ أَنَّ عَائِشَةَ رَضِيَ اللهُ عَنْهَا أَخْبَرَتْهُ: أَنَّ رَسُولَ اللَّهِ

him who sends his praises to Him.” Then he stayed standing, recited a long recitation again, but shorter than the former, bowed a long bowing, but shorter than the first, then prostrated (two) long prostrations and then performed the second *Rak'a* in the same way as he had done the first. By the time he had finished his *Ṣalāt* (prayer) with *Taslīm*, the solar eclipse had cleared. Then he addressed the people referring to the solar and lunar eclipses saying, “These are two signs amongst the Signs of Allāh, and they do not eclipse because of anyone’s death or life (i.e., birth). So, if you see them, hasten for the *Ṣalāt* (eclipse prayer).”

3204. Narrated Abū Mas‘ūd رَضِيَ اللهُ عَنْهُ: ٣٢٠٤ - حَدَّثَنَا مُحَمَّدُ بْنُ

The Prophet ﷺ said, “The sun and the moon do not eclipse because of the death or life (i.e., birth) of someone, but they are two signs amongst the Signs of Allāh. So, if you see them, offer the *Ṣalāt* (eclipse prayer).”

(5) CHAPTER. Allāh’s Statement : “And it is He Who sends the winds as heralds of glad tidings, going before his Mercy (rain)...” (V.25 :48)

يَوْمَ حَسَفَتِ الشَّمْسُ قَامَ فَكَبَّرَ
وَقَرَأَ قِرَاءَةً طَوِيلَةً، ثُمَّ رَكَعَ رُكُوعًا
طَوِيلًا، ثُمَّ رَفَعَ رَأْسَهُ فَقَالَ: «سَمِعَ
اللَّهُ لِمَنْ حَمِدَهُ»، وَقَامَ كَمَا هُوَ فَقَرَأَ
قِرَاءَةً طَوِيلَةً وَهِيَ أَذْنَى مِنَ الْقِرَاءَةِ
الْأُولَى، ثُمَّ رَكَعَ رُكُوعًا طَوِيلًا وَهِيَ
أَذْنَى مِنَ الرُّكُوعَةِ الْأُولَى، ثُمَّ سَجَدَ
سُجُودًا طَوِيلًا. ثُمَّ فَعَلَ فِي الرُّكُوعَةِ
الْآخِرَةِ مِثْلَ ذَلِكَ، ثُمَّ سَلَّمَ وَقَدْ
تَجَلَّتِ الشَّمْسُ. فَخَطَبَ النَّاسَ فَقَالَ
فِي كُتُوفِ الشَّمْسِ وَالْقَمَرِ: «إِنَّهُمَا
آيَاتَانِ مِنَ آيَاتِ اللَّهِ لَا يَحْسِفَانِ لَمَوْتِ
أَحَدٍ وَلَا لِحَيَاتِهِ، فَإِذَا رَأَيْتُمُوهُمَا
فَأَعْرُغُوا إِلَى الصَّلَاةِ». [راجع: ١٠٤٤]

المُنْتَهَى: حَدَّثَنَا يَحْيَى، عَنْ إِسْمَاعِيلَ
قَالَ: حَدَّثَنِي قَيْسٌ، عَنْ أَبِي مَسْعُودٍ
رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ:
«الشَّمْسُ وَالْقَمَرُ لَا يَنْكَسِفَانِ لَمَوْتِ
أَحَدٍ، وَلَكِنَّهُمَا آيَاتَانِ مِنَ آيَاتِ اللَّهِ
فَإِذَا رَأَيْتُمُوهُمَا فَصَلُّوا». [راجع: ١٠٤١]

(٥) بَابُ مَا جَاءَ فِي قَوْلِهِ: ﴿وَهُوَ
الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ﴾ [الفرقان: ٤٨] ﴿فَاصْفَا﴾
[الإسراء: ٦٩]: تَقْصِفُ كُلَّ شَيْءٍ،
﴿لَوْفِحَ﴾ [الحجر: ٢٢] مَلَاغِحَ مُلْقِحَةً.
﴿إِعْصَارٌ﴾ [البقرة: ٢٦٦]: رِيحٌ
عَاصِفٌ تَهْبُثُ مِنَ الْأَرْضِ إِلَى السَّمَاءِ

كَعَمُودٍ فِيهِ نَارٌ. ﴿صُرُّ﴾ [آل عمران: 117]: بَرْدٌ. ﴿نَشْرًا﴾: مُتَفَرِّقَةٌ.

3205. Narrated Ibn ‘Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, “I have been made victorious with the *Ṣabā* (i.e., easterly wind) and the people of ‘Ād were destroyed with the *Dabūr* (i.e., westerly wind).”

۳۲۰۵ - حَدَّثَنَا آدَمُ: حَدَّثَنَا شُعْبَةُ، عَنِ الْحَكَمِ، عَنْ مُجَاهِدٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: «نُصِرْتُ بِالصَّبَا، وَأُهْلِكَتْ عَادٌ بِالذَّبُورِ». [راجع: ۱۰۳۵]

3206. Narrated ‘Aṭā’: ‘Āishah رَضِيَ اللهُ عَنْهَا said, “Whenever the Prophet ﷺ saw a cloud in the sky, he would walk to and fro in agitation, go out and come in, and the colour of his face would change⁽¹⁾, and if it rained, he would feel relaxed.” So ‘Āishah knew that state of his. The Prophet ﷺ said, “I don’t know (am afraid), it may be similar to what happened to some people referred to in the (Noble Qur’an in the following) Verse:

۳۲۰۶ - حَدَّثَنَا مَكِّيُّ بْنُ إِبْرَاهِيمَ: حَدَّثَنَا ابْنُ جُرَيْجٍ، عَنِ عَطَاءٍ، عَنِ عَائِشَةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: كَانَ رَسُولُ اللهِ ﷺ إِذَا رَأَى مَخِيلَةً فِي السَّمَاءِ أَقْبَلَ وَأَذْبَرَ، وَدَخَلَ وَخَرَجَ، وَتَغَيَّرَ وَجْهُهُ. فَإِذَا أَمْطَرَتِ السَّمَاءُ سُرِّيَ عَنْهُ فَعَرَفْتَهُ عَائِشَةُ ذَلِكَ فَقَالَ النَّبِيُّ ﷺ: «مَا أَدْرِي لَعَلَّهُ كَمَا قَالَ قَوْمٌ: ﴿فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ﴾ الْآيَةَ [الأحقاف: ۲۴].

‘Then, when they saw it as a dense cloud coming towards their valleys.’” (V.46:24)

[انظر: ۴۸۲۹]

(6) CHAPTER. The reference to angels.

(۶) بَابُ ذِكْرِ الْمَلَائِكَةِ صَلَوَاتُ اللهِ عَلَيْهِمْ،

Anas said, “Abdullāh bin Salām said to the Prophet ﷺ, ‘Amongst the angels Jibrīl (Gabriel) is the enemy of the Jews.’” Ibn ‘Abbās said, “(The Verse): Verily, we (angels) we stand in rows for the prayers (as you Muslims stand in rows for your prayers)... (V.37:165) refers to the angels.”

وقَالَ أَنَسٌ: قَالَ عَبْدُ اللهِ بْنُ سَلَامٍ لِلنَّبِيِّ ﷺ: إِنَّ جِبْرِيْلَ عَلَيْهِ السَّلَامُ عَدُوٌّ الْيَهُودِ مِنَ الْمَلَائِكَةِ. وَقَالَ ابْنُ عَبَّاسٍ: ﴿لَتَحْنُ الصَّالُّونَ﴾ [الصفافات: ۱۶۵]: الْمَلَائِكَةُ.

3207. Narrated Malik bin Ṣaṣa‘a رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ said, “While I was

۳۲۰۷ - حَدَّثَنَا هُدَيْبَةُ بْنُ خَالِدٍ: حَدَّثَنَا هَمَّامٌ، عَنِ قَتَادَةَ، وَقَالَ لِي

(1) (H. 3206) The Prophet ﷺ used to be afraid that torture might be inflicted on the people from the sky.

beside the House (Ka'bah) in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zamzam water and (my heart was) filled with wisdom and belief. *Al-Burāq*, a white animal, smaller than a mule and bigger than a donkey was brought to me and I set out with Jibrīl (Gabriel). When I reached the nearest heaven, Jibrīl said to the gatekeeper of the heaven, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Jibrīl.' The gatekeeper said, 'Who is accompanying you?' Jibrīl said, 'Muḥammad.' The gatekeeper said, 'Has he been called?' Jibrīl said, 'Yes.' Then it was said, 'He is welcome. What a wonderful visit his is!' Then I met Ādam and greeted him and he said, 'You are welcome, O son and a Prophet.' Then we ascended to the second heaven. It was asked, 'Who is it?' Jibrīl said, 'Jibrīl'. It was said, 'Who is with you?' He said, 'Muḥammad ﷺ.' 'It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!' Then I met 'Isā (Jesus) and Yahya (John) who said, 'You are welcome O brother and a Prophet.' Then we ascended to the third heaven. It was asked, 'Who is it?' Jibrīl said, 'Jibrīl.' It was asked, 'Who is with you?' Jibrīl said, 'Muḥammad.' It was asked, 'Has he been sent for?' Jibrīl said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!'" (The Prophet ﷺ added :) "There I met Yūsuf (Joseph) and greeted him, and he replied, 'You are welcome, O brother and a Prophet!' Then we ascended to the fourth heaven and again the same questions and answers were exchanged as in the previous heavens. There

خَلِيفَةً: حَدَّثَنَا يَزِيدُ بْنُ زُرَيْعٍ: حَدَّثَنَا سَعِيدٌ وَهَشَامٌ قَالَا: حَدَّثَنَا قَتَادَةُ: حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ، عَنْ مَالِكِ بْنِ سَعَصَةَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ النَّبِيُّ ﷺ: «بَيْنَا أَنَا عِنْدَ الْبَيْتِ بَيْنَ النَّائِمِ وَالْيَقْظَانِ، وَذَكَرَ يَعْنِي رَجُلًا بَيْنَ الرَّجُلَيْنِ، فَأَتَيْتُ بِطُسْتٍ مِنْ ذَهَبٍ مَلَأَنَ حِكْمَةً وَإِيمَانًا فَشَقَّ مِنَ النَّحْرِ إِلَى مَرَاقِ الْبَطْنِ، ثُمَّ غَسَلَ الْبَطْنَ بِمَاءٍ زَمْزَمٍ ثُمَّ مَلَأَ حِكْمَةً وَإِيمَانًا. وَأَتَيْتُ بِدَابَّةٍ أبيضَ دُونَ الْبَعْلِ وَفَوْقَ الْجِمَارِ الْبَرَاقِ. فَانْطَلَقْتُ مَعَ جِبْرِيلَ، فَلَمَّا جِئْتُ إِلَى السَّمَاءِ الدُّنْيَا قَالَ جِبْرِيلُ لِخَازِنِ السَّمَاءِ افْتَحْ قَالَ: مَنْ هَذَا؟ قِيلَ: جِبْرِيلُ، قِيلَ: وَمَنْ مَعَكَ؟ قِيلَ: مُحَمَّدٌ، قِيلَ: وَقَدْ أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ: مَرْحَبًا بِهِ وَلَيْعَمَ الْمَجِيءُ جَاءَ. فَأَتَيْتُ عَلَى آدَمَ فَسَلَّمْتُ عَلَيْهِ، فَقَالَ: مَرْحَبًا بِكَ مِنْ ابْنِ وَنَبِيِّ. فَأَتَيْنَا السَّمَاءَ الثَّانِيَةَ، قِيلَ: مَنْ هَذَا؟ قَالَ: جِبْرِيلُ، قِيلَ: وَمَنْ مَعَكَ؟ قَالَ: مُحَمَّدٌ ﷺ، قِيلَ: أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ: مَرْحَبًا بِهِ وَلَيْعَمَ الْمَجِيءُ جَاءَ. فَأَتَيْتُ عَلَى عِيسَى وَيَحْيَى فَقَالَا: مَرْحَبًا بِكَ مِنْ أَخِ وَنَبِيِّ، فَأَتَيْنَا السَّمَاءَ الثَّلَاثَةَ، قِيلَ: مَنْ هَذَا؟ قِيلَ: جِبْرِيلُ، قِيلَ: مَنْ مَعَكَ؟ قَالَ: مُحَمَّدٌ، قَالَ: وَقَدْ

I met Idris and greeted him. He said, 'You are welcome' O brother and a Prophet.' Then we ascended to the fifth heaven and again the same questions and answers were exchanged as in previous heavens. There I met and greeted Hārūn (Aaron) who said, 'You are welcome, O brother and a Prophet'. Then we ascended to the sixth heaven and again the same questions and answers were exchanged as in previous heavens. There I met and greeted Mūsa (Moses) who said, 'You are welcome, O brother and a Prophet'. When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! Followers of this youth who was sent after me will enter Paradise in greater number than my followers.' Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Ibrāhīm (Abrahām) who said, 'You are welcome, O son and a Prophet.' Then I was shown *Al-Bait-ul-Ma'mūr* (i.e., Allāh's House). I asked Jibrīl about it and he said, 'This is *Al-Bait-ul-Ma'mūr* where seventy thousand angels perform *Ṣalāt* (prayer) daily, and when they leave they never return to it (but always a fresh batch comes into it daily).' Then I was shown *Sidrat-ul-Muntaha* (i.e., the lote-tree of the utmost boundary) and I saw its *Nabiq* fruits which resembled the clay jugs of Hajar (i.e., a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root, two of them were apparent and two were hidden. I asked Jibrīl about those rivers and he said, 'The two hidden rivers are in Paradise, and the apparent ones are the Nile and the Euphrates.' Then fifty *Ṣalāt* (prayer) were enjoined on me. I descended till I met Mūsa who asked me, 'What have you done?'

أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ: مَرْحَبًا بِهِ وَلِنَعْمَ الْمَجِيءُ جَاءَ. فَأْتَيْتُ عَلَى يُوسُفَ فَسَلَّمْتُ فَقَالَ: مَرْحَبًا بِكَ مِنْ أَخٍ وَنَبِيٍّ. فَأْتَيْنَا السَّمَاءَ الرَّابِعَةَ، قِيلَ: مَنْ هَذَا؟ قَالَ: جِبْرِيلُ، قِيلَ: مَنْ مَعَكَ؟ قِيلَ: مُحَمَّدٌ ﷺ، قِيلَ: وَقَدْ أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ: مَرْحَبًا بِهِ، وَنَعْمَ الْمَجِيءُ جَاءَ. فَأْتَيْتُ عَلَى إِدْرِيسَ فَسَلَّمْتُ عَلَيْهِ فَقَالَ: مَرْحَبًا مِنْ أَخٍ وَنَبِيٍّ. فَأْتَيْنَا السَّمَاءَ الْخَامِسَةَ، قِيلَ: مَنْ هَذَا؟ قِيلَ: جِبْرِيلُ، قِيلَ: وَمَنْ مَعَكَ؟ قِيلَ: مُحَمَّدٌ، قِيلَ: وَقَدْ أُرْسِلَ إِلَيْهِ؟ قَالَ: نَعَمْ، قِيلَ: مَرْحَبًا بِهِ، وَلِنَعْمَ الْمَجِيءُ جَاءَ. فَأْتَيْنَا عَلَى هَارُونَ فَسَلَّمْتُ، فَقَالَ: مَرْحَبًا بِكَ مِنْ أَخٍ وَنَبِيٍّ، فَأْتَيْنَا عَلَى السَّمَاءِ السَّادِسَةَ، قِيلَ: مَنْ هَذَا؟ قِيلَ: جِبْرِيلُ، قِيلَ: مَنْ مَعَكَ؟ قِيلَ: مُحَمَّدٌ، قِيلَ: وَقَدْ أُرْسِلَ إِلَيْهِ؟ مَرْحَبًا بِهِ، وَنَعْمَ الْمَجِيءُ جَاءَ. فَأْتَيْتُ عَلَى مُوسَى فَسَلَّمْتُ عَلَيْهِ فَقَالَ: مَرْحَبًا بِكَ مِنْ أَخٍ وَنَبِيٍّ، فَلَمَّا جَاوَزْتُ بَكِي، فَقِيلَ: مَا أَبْكَاكُ؟ قَالَ: يَا رَبِّ، هَذَا الْغُلَامُ الَّذِي بَعَثَ بَعْدِي يَدْخُلُ الْحَجَّةَ مِنْ أُمَّتِهِ أَفْضَلُ مِمَّا يَدْخُلُ مِنْ أُمَّتِي. فَأْتَيْنَا السَّمَاءَ السَّابِعَةَ، قِيلَ: مَنْ هَذَا؟ قِيلَ: جِبْرِيلُ، قِيلَ: مَنْ مَعَكَ؟ قِيلَ:

I said, 'Fifty *Ṣalāt* (prayers) have been enjoined on me.' He said, 'I know the people better than you because I had the hardest experience to bring Banī Isrā'el to obedience. Your followers cannot put up with such obligation. So, go back to your Lord and request Him (to reduce the number of *Ṣalāt*).' I returned and requested Allāh (for reduction) and He made it forty. I returned and (met Mūsa) and had a similar discussion, and then returned again to Allāh for reduction, and He made it thirty, then twenty, then ten, and then I came to Mūsa who repeated the same advice. Ultimately Allāh reduced it to five. When I came to Mūsa again, he said, 'What have you done?' I said, 'Allāh has made it five only.' He repeated the same advice but I said that I surrendered (to Allāh's Final Order) " Allāh's Messenger ﷺ was addressed by Allāh, "I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds."

مُحَمَّدٌ، قِيلَ: وَقَدْ أُرْسِلَ إِلَيْهِ؟ مَرَحَبًا بِهِ وَلَيَعْمَ الْمَجِيءُ جَاءَ. فَأَتَيْتُ عَلَى إِبْرَاهِيمَ فَسَلَّمْتُ عَلَيْهِ فَقَالَ: مَرَحَبًا بِكَ مِنْ ابْنِ وَنِيِّ، فَرَفَعَ لِي الْبَيْتَ الْمَعْمُورَ فَسَأَلْتُ جِبْرِيلَ فَقَالَ: هَذَا الْبَيْتُ الْمَعْمُورُ يُصَلِّي فِيهِ كُلَّ يَوْمٍ سَبْعُونَ أَلْفَ مَلَكٍ إِذَا خَرَجُوا لَمْ يَمُودُوا إِلَيْهِ آخِرَ مَا عَلَيْهِمْ. وَرُفِعَتْ لِي سِدْرَةُ الْمُنْتَهَى فَإِذَا نَبَّيْهَا كَأَنَّهُ قِلَالٌ هَجَرَ، وَوَرَفَّهَا كَأَنَّهُ آذَانُ الْفَيْوَلِ، فِي أَصْلِهَا أَرْبَعَةٌ أَنْهَارٍ: نَهْرَانِ بَاطِنَانِ، وَنَهْرَانِ ظَاهِرَانِ. فَسَأَلْتُ جِبْرِيلَ، فَقَالَ: أَمَّا الْبَاطِنَانِ فَفِي الْجَنَّةِ، وَأَمَّا الظَّاهِرَانِ: النَّيْلِ وَالْفَرَاتِ. ثُمَّ فُرِضَتْ عَلَيَّ خَمْسُونَ صَلَاةً، فَأَقْبَلْتُ حَتَّى جِئْتُ مُوسَى فَقَالَ: مَا صَنَعْتَ؟ قُلْتُ: فُرِضَتْ عَلَيَّ خَمْسُونَ صَلَاةً، قَالَ: أَنَا أَعْلَمُ بِالنَّاسِ مِنْكَ، عَالَجْتُ بَنِي إِسْرَائِيلَ أَشَدَّ الْمُعَالَجَةِ وَإِنَّ أَمَّتْكَ لَا تُطِيقُ، فَارْجِعْ إِلَى رَبِّكَ فَسَلِّهُ. فَارْجَعْتُ فَسَأَلْتُهُ فَجَعَلَهَا أَرْبَعِينَ، ثُمَّ مِثْلَهُ، ثُمَّ ثَلَاثِينَ، ثُمَّ مِثْلَهُ، فَجَعَلَ عَشْرِينَ، ثُمَّ مِثْلَهُ، فَجَعَلَ عَشْرًا، فَأَتَيْتُ مُوسَى فَقَالَ مِثْلَهُ، فَجَعَلَهَا خَمْسًا. فَأَتَيْتُ مُوسَى فَقَالَ: مَا صَنَعْتَ؟ قُلْتُ: جَعَلْتُهَا خَمْسًا، فَقَالَ مِثْلَهُ، قُلْتُ: فَسَلَّمْتُ فَتُودِي إِيَّيْ قَدْ أَمْضَيْتُ

فَرِيضَتِي وَخَفَّفْتُ عَنْ عِبَادِي، وَأَجْرِي
الْحَسَنَةَ عَشْرًا». وَقَالَ هَمَّامٌ: عَنْ
قَتَادَةَ، عَنِ الْحَسَنِ، عَنْ أَبِي هُرَيْرَةَ
رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ: «فِي
الْبَيْتِ الْمَعْمُورِ». [انظر: ٣٣٩٣،

[٣٤٣٠، ٣٨٨٧]

3208. Narrated ‘Abdullāh (bin Mas‘ūd) رَضِيَ اللَّهُ عَنْهُ: Allāh’s Messenger ﷺ, the true and truly inspired said, “(The matter of the creation of) a human being is put together in the womb of the mother in forty days, and then he becomes a clot of thick blood for a similar period, and then a piece of flesh for a similar period. Then Allāh sends an angel who is ordered to write four things. He is ordered to write down his (i.e., the new creature’s) deeds, his livelihood, his (date of) death, and whether he will be blessed or wretched (in the Hereafter). Then the soul is breathed into him. So, a man amongst you may do (good) deeds till there is only a cubit between him and Paradise and then what has been written for him decides his behaviour and he starts doing (evil) deeds characteristic of the people of the (Hell) Fire. And similarly a man amongst you may do (evil) deeds till there is only a cubit between him and the (Hell) Fire, and then what has been written for him decides his behaviour, and he starts doing deeds characteristic of the people of Paradise.”

[See *Hadith* No. 3332]

3209. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, “If Allāh loves a person, He calls Jibrīl (Gabriel) saying, ‘Allāh loves so-and-so; O Jibrīl! Love him.’ Jibrīl would love him and make an announcement amongst the inhabitants of

٣٢٠٨ - حَدَّثَنَا الْحَسَنُ بْنُ
الرَّبِيعِ: حَدَّثَنَا أَبُو الْأَحْوَصِ، عَنِ
الْأَعْمَشِ، عَنْ زَيْدِ بْنِ وَهَبٍ: قَالَ
عَبْدُ اللَّهِ: حَدَّثَنَا رَسُولُ اللَّهِ ﷺ وَهُوَ
الصَّادِقُ الْمَصْدُوقُ قَالَ: «إِنَّ أَحَدَكُمْ
يُجْمَعُ خَلْقُهُ فِي بَطْنِ أُمِّهِ أَرْبَعِينَ
يَوْمًا، ثُمَّ يَكُونُ عَلَقَةً مِثْلَ ذَلِكَ، ثُمَّ
يَكُونُ مُضْغَةً مِثْلَ ذَلِكَ، ثُمَّ يَبْعَثُ اللَّهُ
مَلَكًَا وَيُؤَمِّرُ بِأَرْبَعِ كَلِمَاتٍ. وَيُقَالُ لَهُ:
اكْتُبْ عَمَلَهُ وَرِزْقَهُ وَأَجَلَهُ، وَسَقِي أَوْ
سَعِيدٌ ثُمَّ يُنْفَخُ فِيهِ الرُّوحُ. فَإِنَّ الرَّجُلَ
مِنْكُمْ لَيَعْمَلُ حَتَّى مَا يَكُونُ بَيْنَهُ وَبَيْنَ
الْحِجَّةِ إِلَّا ذِرَاعٌ، فَيَسْبِقُ عَلَيْهِ كِتَابُهُ
يَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ. وَيَعْمَلُ حَتَّى
مَا يَكُونُ بَيْنَهُ وَبَيْنَ النَّارِ إِلَّا ذِرَاعٌ،
فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ
الْحِجَّةِ». [انظر: ٣٣٣٢، ٦٥٩٤، ٧٤٥٤]

٣٢٠٩ - حَدَّثَنَا مُحَمَّدُ بْنُ سَلَامٍ:
أَخْبَرَنَا مَخْلَدٌ: أَخْبَرَنَا ابْنُ جُرَيْجٍ
قَالَ: أَخْبَرَنِي مُوسَى بْنُ عُقْبَةَ عَنْ
نَافِعٍ قَالَ: قَالَ أَبُو هُرَيْرَةَ: عَنِ النَّبِيِّ

the heaven : ‘Allāh loves so-and-so, therefore you should love him also,’ and so all the inhabitants of the heaven would love him, and then he is granted the pleasures of the people on the earth.”

[See Vol. 9, *Hadith* No.7485]

3210. Narrated *ʿĀishah* رضي الله عنها the wife of the Prophet ﷺ : I heard Allāh’s Messenger ﷺ saying, “The angels descend in the clouds and mention this or that matter decreed in the heaven. The devils listen stealthily to such true statement and then inspire it (or pour it in the ears of) the foretellers, and the latter would add to it one hundred lies of their own.” (See H. 5762)

3211. Narrated *Abū Hurairah* رضي الله عنه : The Prophet ﷺ said, “On every Friday the angels take their stand at every gate of the mosques to write the names of the people chronologically (i.e., according to the time of their arrival for the Friday prayer), and when the *Imām* sits (on the pulpit) they fold up their scrolls and get ready to listen to the

ﷺ. وتابعه أبو عاصم، عن ابن جريج قال: أخبرني موسى بن عقيب، عن نافع، عن أبي هريرة عن النبي ﷺ قال: «إذا أحب الله العبد نادى جبريل: إن الله يحب فلاناً فأحبه، فيحبه جبريل. فينادي جبريل في أهل السماء: إن الله يحب فلاناً فأحبه، فيحبه أهل السماء، ثم يوضع له القبول في الأرض». [انظر: ٦٠٤٠،

[٧٤٨٥

٣٢١٠ - حدثنا محمد: حدثنا ابن أبي مریم: أخبرنا الليث: حدثنا ابن أبي جعفر، عن محمد بن عبد الرحمن، عن عروة بن الزبير عن عائشة رضي الله عنها أنها قالت: سمعت رسول الله ﷺ يقول: «إن الملائكة تنزل في العنان وهو السحاب، فتذكر الأمر فضي في السماء، فتسرق الشياطين السمع فتسمعه، فتوحيه إلى الكهان. فيكذبون معها مائة كذبة من عند أنفسهم». [انظر: ٣٢٨٨، ٥٧٦٢،

[٧٥٦١، ٦٢١٣

٣٢١١ - حدثنا أحمد بن يونس: حدثنا إبراهيم بن سعيد: حدثنا ابن شهاب، عن أبي سلمة والأعر، عن أبي هريرة رضي الله عنه قال: قال النبي ﷺ: «إذا كان يوم الجمعة كان

Adh-Dhikr (Khuṭba — religious talk).”

3212. Narrated Sa’id bin Al-Musaiyab: ‘Umar came to the mosque while Ḥassān was reciting a poem. (‘Umar disapproved of that). On that Ḥassān said, “I used to recite poetry in this very mosque in the presence of one (i.e., the Prophet ﷺ) who was better than you.” Then he turned towards Abū Hurairah and said (to him), “I ask you by Allāh, did you hear Allāh’s Messenger ﷺ saying (to me), ‘Retort on my behalf. O Allāh! Support him (i.e., Ḥassān) with the *Ruḥ Al-Qudus* [i.e., Jibrīl (Gabrael)]?’” Abū Hurairah said, “Yes.”

3213. Narrated Al-Barā’ رضي الله عنه: The Prophet ﷺ said to Ḥassān, “Lampon them (i.e., *Al-Mushrikūn*) and Jibrīl (Gabriel) is with you.”

3214. Narrated Ḥumaid bin Hilāl: Anas bin Mālik رضي الله عنه said, “As if I saw a cloud of dust swirling up in the lane of Banī Ḡhanm.” Mūsa added, “That was caused by the mounted escort of Gabriel.”

على كل باب من أبواب المسجد ملائكة يكتبون الأول فالأول. فإذا جلس الإمام طووا الصحف وجاؤا يستمعون الذكر». [راجع: ٩٢٩]

٣٢١٢ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ: حَدَّثَنَا سُفْيَانُ: حَدَّثَنِي الزُّهْرِيُّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ قَالَ: مَرَّ عُمَرُ فِي الْمَسْجِدِ وَحَسَّانُ يُنْشِدُ فَقَالَ: كُنْتُ أُنْشِدُ فِيهِ، وَفِيهِ مَنْ هُوَ خَيْرٌ مِنْكَ، ثُمَّ التَفَتَ إِلَى أَبِي هُرَيْرَةَ فَقَالَ: أُنْشِدُكَ بِاللَّهِ، أَسَمِعْتَ رَسُولَ اللَّهِ ﷺ يَقُولُ: «أَجِبْ عَنِّي، اللَّهُمَّ أَيِّدْهُ بِرُوحِ الْقُدُسِ»؟ قَالَ: نَعَمْ. [راجع: ٤٥٣]

٣٢١٣ - حَدَّثَنَا حَفْصُ بْنُ عُمَرَ: حَدَّثَنَا شُعْبَةُ، عَنْ عَدِيِّ بْنِ ثَابِتٍ، عَنِ الْبَرَاءِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ لِحَسَّانَ: «اهْجُمْ، أَوْ هاجِهِمْ، وَجِبْرِيلُ مَعَكَ». [انظر: ٤١٢٣، ٤١٢٤، ٦١٥٣]

٣٢١٤ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ: حَدَّثَنَا جَبْرِجْرَحٌ، وَحَدَّثَنَا إِسْحَاقُ: أَخْبَرَنَا وَهْبُ بْنُ جَرِيرٍ قَالَ: حَدَّثَنَا أَبِي قَالَ: سَمِعْتُ حُمَيْدَ بْنَ هِلَالٍ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَأَنِّي أَنْظُرُ إِلَى غَبَارٍ سَاطِعٍ فِي سَكَّةِ بَنِي غَنَمٍ. زَادَ مُوسَى: مُؤَكَّبَ جِبْرِيلَ.

3215. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: Al-Hārith bin Hishām asked the Prophet ﷺ, “How is the Divine Revelation revealed to you?” He replied, “In all these (following) ways: The angel sometimes comes to me with a voice which resembles the sound of a ringing bell, and when this state passes away from me, I grasp what the angel has said, and this type of Divine Revelation is the hardest on me; and sometimes the angel comes to me in the shape of a man and talks to me, and I understand and grasp what he says.”

(See H. 2)

3216. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: I heard the Prophet ﷺ saying, “Whoever spends two things in Allāh's Cause, will be called by the gatekeepers of Paradise who will say, “O so-and-so, come on!” Abū Bakr said, “Such a person will never perish or be miserable”. The Prophet ﷺ said, “I hope you will be among such persons.”

3217. Narrated Abū Salama: 'Āishah رَضِيَ اللهُ عَنْهَا said that the Prophet ﷺ said to her, “O 'Āishah! This is Jibrīl (Gabriel) and he sends his salutations (greetings) to you.” 'Āishah said, “Salutations (greetings) to him, and Allāh's Mercy and Blessings be on him,” and addressing the Prophet ﷺ she said, “You see what I don't see.”

٣٢١٥ - حَدَّثَنَا قُرُوءُ: حَدَّثَنَا عَلِيُّ ابْنُ مُسْهَرٍ، عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا: أَنَّ الْحَارِثَ بْنَ هِشَامٍ سَأَلَ النَّبِيَّ ﷺ: كَيْفَ يَأْتِيكَ الْوَحْيُ؟ قَالَ: «كُلُّ ذَلِكَ، يَأْتِينِي الْمَلَكُ أحياناً فِي مِثْلِ صَلْصَلَةِ الْجَرَسِ فَيَقْصِمُ عَنِّي وَقَدْ وَعَيْتُ مَا قَالَ، وَهُوَ أَشَدُّ عَلَيَّ. وَيَتَمَثَّلُ لِي الْمَلَكُ أحياناً رَجُلًا فَيَكَلِّمُنِي فَأَعْيِي مَا يَقُولُ». [راجع: ٢]

٣٢١٦ - حَدَّثَنَا آدَمُ: حَدَّثَنَا شَيْبَانُ: حَدَّثَنَا يَحْيَى بْنُ أَبِي كَثِيرٍ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «مَنْ أَنْفَقَ زَوْجِينَ فِي سَبِيلِ اللهِ دَعَتْهُ حَزَنَةُ الْجَنَّةِ: أَيُّ فُلٍّ هَلُمَّ». فَقَالَ أَبُو بَكْرٍ: ذَاكَ الَّذِي لَا تَوَى عَلَيْهِ. فَقَالَ النَّبِيُّ ﷺ: «أَرْجُو أَنْ تَكُونَ مِنْهُمْ». [راجع: ١٨٩٧]

٣٢١٧ - حَدَّثَنِي عَبْدُ اللهِ بْنُ مُحَمَّدٍ: حَدَّثَنَا هِشَامُ: أَخْبَرَنَا مَعْمَرٌ، عَنِ الرَّهْرِيِّ، عَنْ أَبِي سَلَمَةَ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا: أَنَّ النَّبِيَّ ﷺ قَالَ لَهَا: «يَا عَائِشَةُ، هَذَا جِبْرِيلُ يَقْرَأُ عَلَيْكَ السَّلَامَ». فَقَالَتْ: وَعَلَيْهِ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ. تَرَى مَا لَا أَرَى، تُرِيدُ النَّبِيَّ ﷺ. [انظر: