

(20) CHAPTER. Selling of mixed dates.....	172	considered as legal?.....	187
(21) CHAPTER. What is said about the meat seller and the butcher.....	172	(44) CHAPTER. To cancel or confirm the bargain.....	188
(22) CHAPTER. The loss (of blessing) if one tells lies or hides the facts in a deal.....	173	(45) CHAPTER. The option of cancelling the bargain.....	188
(23) CHAPTER. The Statement of Allāh تعالى: "... Eat not <i>Ribā</i> doubled and multiplied.".....	173	(46) CHAPTER. If the seller has the option of cancelling the bargain.....	189
(24) CHAPTER. The sin of <i>Ribā</i> , its witness and its writer.....	173	(47) CHAPTER. To buy a thing and give it as a present.....	190
(25) CHAPTER. The <i>Ribā</i> -giver.....	175	(48) CHAPTER. What is disliked as regards cheating in business.....	191
(26) CHAPTER.: "Allāh will destroy <i>Ribā</i> and will give increase for <i>Sadaqat</i> .".....	175	(49) CHAPTER. What is said about markets.....	191
(27) CHAPTER. Giving oaths (swearing) while selling.....	176	(50) CHAPTER. The dislike of raising voices in the market.....	194
(28) CHAPTER. What is said about the goldsmiths.....	176	(51) CHAPTER. Weighing goods by the seller or the giver.....	195
(29) CHAPTER. The mentioning of blacksmiths.....	178	(52) CHAPTER. What is considered preferable regarding measuring.....	196
(30) CHAPTER. The mentioning of the tailor.....	178	(53) CHAPTER. Allāh's Blessing in the <i>Ṣā'</i> and <i>Mudd</i> of the Prophet ﷺ.....	197
(31) CHAPTER. The weaver.....	179	(54) CHAPTER. The selling of the foodstuff and its storage.....	197
(32) CHAPTER. The carpenter.....	179	(55) CHAPTER. The selling of foodstuff before receiving it.....	199
(33) CHAPTER. The purchase by the ruler himself.....	180	(56) CHAPTER. Whoever bought foodstuff without measuring or weighing should not sell before bringing into house.....	200
(34) CHAPTER. The purchase of animals and donkeys.....	181	(57) CHAPTER. If somebody buys some goods or (an) animal and let it with the seller, or it dies before he takes it into his possession.....	200
(35) CHAPTER. The markets of the Pre-Islāmic Period of Ignorance.....	182	(58) CHAPTER. Not to cancel a bargain already agreed upon.....	201
(36) CHAPTER. Purchasing of camel suffering from disease.....	183	(59) CHAPTER. Selling by auction.....	202
(37) CHAPTER. Selling of arms during the period of <i>Al-Fitnah</i> .....	183	(60) CHAPTER. <i>An-Najsh</i> .....	202
(38) CHAPTER. The perfume seller and the selling of musk.....	184	(61) CHAPTER. <i>Al-Gharar</i> and <i>Habal-il-Habala</i> .....	203
(39) CHAPTER. <i>Al-Hajjām</i> (i.e., the one who practises cupping).....	184	(62) CHAPTER. <i>Al-Limās</i> or <i>Mulāmasa</i> .....	203
(40) CHAPTER. The trade of cloth, wearing of which is undesirable.....	185	(63) CHAPTER. <i>Munābadha</i> .....	204
(41) CHAPTER. The owner of a thing has to suggest a price.....	186	(64) CHAPTER. The seller is not allowed to keep animal un milked for a long time.....	205
(42) CHAPTER. For what period to confirm or cancel the bargain?.....	186	(65) CHAPTER. Returning an animal after milking it.....	206
(43) CHAPTER. If the time for the option is not fixed, will the deal be			

- (66) CHAPTER. The selling of an adulterer slave..... 207
- (67) CHAPTER. Dealing with women in selling and buying..... 207
- (68) CHAPTER. Is it permissible for a person from the town to sell the goods of a desert dweller..... 208
- (69) CHAPTER. Whoever hated that an urban person should sell the goods of a desert dweller and charge him for that..... 209
- (70) CHAPTER. A town dweller should not buy goods for a desert dweller and charge commission as a broker..... 210
- (71) CHAPTER. It is forbidden to meet the caravans on the way (to buy the goods away from the market)... 210
- (72) CHAPTER. The limits to which one can go ahead to meet the caravan..... 211
- (73) CHAPTER. If somebody imposes conditions in selling against the Islāmic Law..... 212
- (74) CHAPTER. Selling of dates for dates..... 213
- (75) CHAPTER. The selling of dried grapes for dried grapes and meals for meals..... 214
- (76) CHAPTER. Selling of barley for barley..... 214
- (77) CHAPTER. Selling of gold for gold..... 215
- (78) CHAPTER. Selling of silver for silver..... 215
- (79) CHAPTER. Selling of Dinār for Dinār on credit..... 216
- (80) CHAPTER. Selling of silver for gold on delayed payment..... 217
- (81) CHAPTER. Selling of gold for silver from hand to hand..... 217
- (82) CHAPTER. *Al-Muzābana*, *Al-'Arāyā*..... 217
- (83) CHAPTER. The selling of dates still on trees..... 219
- (84) CHAPTER. *'Arāyā*..... 220
- (85) CHAPTER. The sale of fruits before their benefit is evident..... 221
- (86) CHAPTER. The sale of date-palms before their benefit is evident..... 223
- (87) CHAPTER. If somebody sells fruits before their benefit is evident..... 223
- (88) CHAPTER. To buy foodstuff on credit..... 224
- (89) CHAPTER. To buy dates for *Ribā-Al-Faql*..... 224
- (90) CHAPTER. Sold or rented date-palms which were pollinated, or land which was sown..... 225
- (91) CHAPTER. The sale of unharvested crops for a measured quantity of foodstuff..... 226
- (92) CHAPTER. The sale of date-palms completely..... 226
- (93) CHAPTER. *Bai' Al-Mukhāḍara*..... 226
- (94) CHAPTER. The sale and eating of spadix..... 227
- (95) CHAPTER. Where there is no fixed judgement, the traditions and conventions of community are to be referred..... 227
- (96) CHAPTER. Selling of a joint property by one to the other..... 229
- (97) CHAPTER. The sale of undivided common belongings..... 229
- (98) CHAPTER. If somebody buys something for another without his permission and the latter accepts it. 230
- (99) CHAPTER. Buying and selling with *Mushrikun* and the enemy..... 232
- (100) CHAPTER. The purchase of a slave from the enemy..... 232
- (101) CHAPTER. The hides of dead animals before tanning..... 235
- (102) CHAPTER. Killing of pigs... 235
- (103) CHAPTER. The fat of the dead animal should not be sold.... 236
- (104) CHAPTER. The selling of the pictures..... 237
- (105) CHAPTER. Trade of alcoholic drinks is illegal..... 238
- (106) CHAPTER. The sin of a person who sells a free man..... 238

(107) CHAPTER. The Prophet ﷺ ordered the Jews to sell their land..	238
(108) CHAPTER. The sale of a slave (for a slave) and an animal for an animal on credit.....	238
(109) CHAPTER. The sale of slaves. ....	239
(110) CHAPTER. The sale of a slave who is promised to be manumitted. ....	240
(111) CHAPTER. Travel with a slave-girl.....	241
(112) CHAPTER. The sale of dead animals and idols.....	242
(113) CHAPTER. Price of a dog..	243

**35 – THE BOOK OF****AS-SALAM**..... 244

(1) CHAPTER. <i>As-Salam</i> by a definite known specified measure...	244
(2) CHAPTER. <i>As-Salam</i> for a known specified weight.....	244
(3) CHAPTER. <i>As-Salam</i> to a person who has got nothing.....	246
(4) CHAPTER. <i>As-Salam</i> for (the fruits of) date-palms.....	247
(5) CHAPTER. The guarantor in <i>As-Salam</i> .....	248
(6) CHAPTER. Mortgaging in <i>As-Salam</i> .....	248
(7) CHAPTER. <i>As-Salam</i> for a fixed specified period.....	249
(8) CHAPTER. <i>As-Salam</i> in buying a she-camel to be delivered after it has given birth.....	250

**36 – THE BOOK OF PRE-****EMPTION**..... 251

(1) CHAPTER. <i>Shuf'a</i> is valid if the property is undivided.....	251
(2) CHAPTER. The partner should inform his partner before selling....	251
(3) CHAPTER. Who is considered as the nearer neighbour?.....	252

**37 – THE BOOK OF HIRING**. 253

(1) CHAPTER. To hire a pious man.....	253
(2) CHAPTER. To shepherd sheep for <i>Qirāt</i> .....	253
(3) CHAPTER. The employment of <i>Mushrikun</i> (by Muslims).....	254
(4) CHAPTER. It is legal if somebody hires someone to work for him.....	255
(5) CHAPTER. Employing labourers for services in holy battles.	255
(6) CHAPTER. If somebody employs someone.....	256
(7) CHAPTER. To employ someone to repair a wall which is about to collapse.....	256
(8) CHAPTER. Employment up to midday.....	257
(9) CHAPTER. Employment up to the ' <i>Asr</i> .....	257
(10) CHAPTER. The sin of him who withholds the wages of employee..	258
(11) CHAPTER. Employment from ' <i>Asr</i> till night.....	259
(12) CHAPTER. The labourer left the wages and went away.....	260
(13) CHAPTER. To employ himself to carry loads, and the wages of porters.....	262
(14) CHAPTER. Wages of a broker.....	262
(15) CHAPTER. To work as an employee for <i>Mushrikun</i> .....	263
(16) CHAPTER. What is paid for <i>Ruqya</i> .....	263
(17) CHAPTER. The taxes imposed on the slaves by their masters.....	265
(18) CHAPTER. The wages of one who has the profession of cupping.	265
(19) CHAPTER. Whoever appealed to the masters to reduce his taxes..	266
(20) CHAPTER. The earnings of prostitutes and female-slaves.....	266
(21) CHAPTER. (Charging for) the semen of a male animal.....	267
(22) CHAPTER. If somebody rents land and he or the owner dies.....	267

**38 – THE BOOK OF**

***AL-HAWĀLAT*..... 269**

- (1) CHAPTER. *Al-Hawāla* (the transference of a debt from one person to another)..... 269
- (2) CHAPTER. If somebody's debt are transferred to a rich debtor ..... 269
- (3) CHAPTER. If the debts due on a dead person are transferred to somebody, the transference is legal. 270

**39 – THE BOOK OF**

***AL-KAFĀLA*..... 271**

- (1) CHAPTER. *Al-Kafāla* ..... 271
- (2) CHAPTER. The Statement of Allāh جَلَّ جَلَالُهُ: "... To those also with whom you have made a pledge, give them their due portion by *Wasīya*..."..... 273
- (3) CHAPTER. He who undertakes to repay the debts of a dead person. 275
- (4) CHAPTER. The pledge of protection given to Abū Bakr..... 275
- (5) CHAPTER. The debts..... 278

**40 – THE BOOK OF**

**REPRESENTATION..... 280**

- (1) CHAPTER. A partner can deputize for another..... 280
- (2) CHAPTER. If a Muslim deputizes a non-Muslim..... 280
- (3) CHAPTER. To deputize one in exchanging money and weighing goods..... 281
- (4) CHAPTER. To save the thing liable to be spoiled..... 282
- (5) CHAPTER. To depute a person, present or absent..... 283
- (6) CHAPTER. To depute a person to repay debts..... 283
- (7) CHAPTER. To give a gift to a deputy or to their intercessor..... 284
- (8) CHAPTER. If someone deposes a person to give something..... 285
- (9) CHAPTER. A woman can depute the ruler in marriage..... 286

- (10) CHAPTER. If a person deposes somebody, and the deputy leaves something..... 287
- (11) CHAPTER. If a deputy sells something (in an illegal manner).... 289
- (12) CHAPTER. The deputyship for managing the *Waqf* and the expenses of the trustee. The trustee can provide his friends and can eat from it reasonably..... 289
- (13) CHAPTER. To depute a person to carry out a punishment... 290
- (14) CHAPTER. To depute someone to sacrifice *Budn* (camels for sacrifice) and to look after them.... 291
- (15) CHAPTER. If a person tells his deputy, "Spend it as Allāh directs you,"..... 291
- (16) CHAPTER. To depute a trustworthy treasurer..... 292

**41 – THE BOOK OF**

**CULTIVATION AND**

**AGRICULTURE..... 293**

- (1) CHAPTER. Sowing seeds and planting trees..... 293
- (2) CHAPTER. The results of indulging in agricultural equipment..... 293
- (3) CHAPTER. Keeping a watchdog for the farm..... 294
- (4) CHAPTER. Employing oxen for ploughing..... 295
- (5) CHAPTER. To say to another, "Look after my date-palm trees..... 296
- (6) CHAPTER. The cutting of trees and date-palm trees..... 297
- (7) CHAPTER:..... 297
- (8) CHAPTER. Temporary share-cropping contract..... 297
- (9) CHAPTER. The contract of share-cropping..... 299
- (10) CHAPTER:..... 299
- (11) CHAPTER. Share-cropping with the Jews..... 299
- (12) CHAPTER. What conditions are disliked in share-cropping..... 300

(13) CHAPTER. If a person invests the money of someone else in cultivation.....	300	(12) CHAPTER. Drinking water by people and animals from rivers.....	321
(14) CHAPTER. The <i>Auqāf</i> , <i>Khārāj</i> , share-cropping and other agreements.....	302	(13) CHAPTER. The selling of wood and grass.....	322
(15) CHAPTER. Cultivating the neglected land.....	302	(14) CHAPTER. The uncultivated pieces of land.....	324
(16) CHAPTER:.....	303	(15) CHAPTER. Documentation of the land grants.....	325
(17) CHAPTER. The lease can be continued according to the approval of both the parties.....	304	(16) CHAPTER. Milking she-camels at water places.....	325
(18) CHAPTER. To share the yields and fruits.....	305	(17) CHAPTER. To pass through a garden or to have a share in date-palms.....	325
(19) CHAPTER. To rent the land for gold and silver.....	307		
(20) CHAPTER:.....	308	<b>43 – THE BOOK OF LOANS, FREEZING OF PROPERTY, AND BANKRUPTCY.....</b>	<b>328</b>
(21) CHAPTER. What is said about planting trees.....	308	(1) CHAPTER. Whoever buys a thing on credit.....	328
		(2) CHAPTER. Borrowing money from people.....	328
<b>42 – THE BOOK OF WATERING.....</b>	<b>311</b>	(3) CHAPTER. Repayment of debts.....	329
CHAPTER. The Statement of Allāh تعالى : “... And We have made from water every living thing...”		(4) CHAPTER. To buy camels on credit.....	330
(1) CHAPTER. Giving water in charity, or as a gift.....	311	(5) CHAPTER. Demanding debts handsomely.....	331
(2) CHAPTER. Superfluous water should not be withheld from others.	312	(6) CHAPTER. Can one give an older (camel) than that he owes?...	331
(3) CHAPTER. If one digs a well and somebody falls in it and dies...	313	(7) CHAPTER. Repaying debts handsomely.....	331
(4) CHAPTER. Disputes and controversies about wells.....	313	(8) CHAPTER. If somebody repays less than what he owes.....	332
(5) CHAPTER. The sin of him who withholds water from travellers.....	314	(9) CHAPTER. To settle one's accounts by repaying.....	333
(6) CHAPTER. The dams of rivers.	315	(10) CHAPTER. To seek refuge with Allāh from being in debt.....	334
(7) CHAPTER. The land near the source of water to be irrigated first.	316	(11) CHAPTER. The funeral <i>Ṣalāt</i> (prayer) for a dead person in debt.....	334
(8) CHAPTER. The land to be covered with water up to the ankles.....	316	(12) CHAPTER. Procrastination (delay) in repaying debts by a wealthy person is injustice.....	335
(9) CHAPTER. The superiority of providing water.....	317	(13) CHAPTER. The owner of the right has the permission to demand his right.....	335
(10) CHAPTER. The owner of a tank or a leather water-container...	318		
(11) CHAPTER. <i>Himā</i> (private pasture).....	320		

(14) CHAPTER. If somebody lends something and the possessor gets bankrupt.....	336	lost thing is not found for one year.....	352
(15) CHAPTER. Delay in the repayment of debts for a day or so.	336	(5) CHAPTER. If someone finds a thing in the sea.....	352
(16) CHAPTER. The property of a bankrupt.....	337	(6) CHAPTER. If somebody finds a date on the way.....	352
(17) CHAPTER. To lend money or sell on credit for a fixed time.....	337	(7) CHAPTER. How the <i>Luqata</i> at Makkah is to be announced.....	353
(18) CHAPTER. Intercession for the reduction of debts.....	338	(8) CHAPTER. No animal may be milked without the permission of its owner.....	355
(19) CHAPTER. Wasting money... ..	339	(9) CHAPTER. If the owner of lost property comes back after a year... ..	355
(20) CHAPTER. A slave is a guardian of the property of his master.....	340	(10) CHAPTER. Should one pick up a fallen thing? .....	356
<b>44 – THE BOOK OF QUARRELS</b> .....	341	(11) CHAPTER. Whoever announced the <i>Luqata</i> in public.....	357
(1) CHAPTER. About the people and quarrels.....	341	(12) CHAPTER:.....	357
(2) CHAPTER. The deals done by a weak-minded or an extravagant person.....	343	<b>46 – THE BOOK OF AL-MAZĀLIM</b> .....	359
(3) CHAPTER. If somebody sells a thing for a weak-minded person.....	343	(1) CHAPTER. Retaliation (on the Day of Judgement).....	359
(4) CHAPTER. The talk of opponents against each other.....	344	(2) CHAPTER. The Statement of Allāh تعالى: “... No doubt! The curse of Allāh is on the <i>Zālimūn</i> .” .....	360
(5) CHAPTER. Turning out the sinners and the quarrelsome people of the houses.....	346	(3) CHAPTER. A Muslim should not oppress another Muslim.....	361
(6) CHAPTER. To file a case for fulfilling the will of the deceased....	346	(4) CHAPTER. Help your brother.....	361
(7) CHAPTER. Tying the person liable to do mischievous things.....	347	(5) CHAPTER. To help the oppressed.....	362
(8) CHAPTER. Fasting and imprisoning in the <i>Haram</i> .....	347	(6) CHAPTER. To retaliate upon an oppressor.....	363
(9) CHAPTER. (The creditor’s) pursuit (after his debtors).....	348	(7) CHAPTER. Forgiveness granted by the oppressed person.....	363
(10) CHAPTER. Demanding one’s debts.....	348	(8) CHAPTER. <i>Az-Zulm</i> (oppression) will be a darkness.....	364
<b>45 – THE BOOK OF AL-LUQATA</b> .....	350	(9) CHAPTER. The curse of the oppressed.....	364
(1) CHAPTER. Owners’ proof.....	350	(10) CHAPTER. If the oppressed one forgives the oppressor.....	364
(2) CHAPTER. Lost camels.....	350	(11) CHAPTER. If the oppressed person forgives the oppressor, he has no right to back out.....	365
(3) CHAPTER. Lost sheep.....	351	(12) CHAPTER. If a person allows another to have his right.....	365
(4) CHAPTER. If the owner of a			

(13) CHAPTER. The sin of him who usurps the land of others..... 366

(14) CHAPTER. If somebody allows another to do something..... 367

(15) CHAPTER. The Statement of Allāh تعالى: “Yet he is the most quarrelsome of the opponents...” 368

(16) CHAPTER. The sin of a man who quarrels unjustly..... 368

(17) CHAPTER. The person who behaves impudently..... 369

(18) CHAPTER. The retaliation of the oppressed person..... 369

(19) CHAPTER. About sheds..... 370

(20) CHAPTER. Not to prevent a neighbour from fixing a peg..... 371

(21) CHAPTER. Spilling wine on the way..... 371

(22) CHAPTER. Open courtyards of houses and sitting on the ways... 372

(23) CHAPTER. The digging of wells on the ways..... 372

(24) CHAPTER. To remove harmful things from the roads..... 373

(25) CHAPTER. Looking or not looking upon other houses... 373

(26) CHAPTER. Whoever tied his camel at the gate of the mosque.... 378

(27) CHAPTER. Standing and urinating at the dumps..... 379

(28) CHAPTER. Removing a thing from the way which harms the people..... 379

(29) CHAPTER. When there is a dispute about a public way..... 379

(30) CHAPTER. Robbing away somebody's property publicly..... 380

(31) CHAPTER. The breaking of the cross and the killing of the pigs. 381

(32) CHAPTER. To break the pots containing wine..... 381

(33) CHAPTER. One who fights to protect his property..... 382

(34) CHAPTER. If a person breaks something belonging to somebody.. 383

(35) CHAPTER. If one pulls down a wall, should build a similar one in its place..... 383

**47 – THE BOOK OF PARTNERSHIP..... 385**

(1) CHAPTER. About (sharing) meals and the *Nahd* and *‘Urūd*..... 385

(2) CHAPTER. Partners possessing joint property have to pay its *Zakāt* equally..... 387

(3) CHAPTER. Division of sheep.. 387

(4) CHAPTER. A partner should not eat two dates at a time..... 388

(5) CHAPTER. To get a joint property evaluated with a price..... 389

(6) CHAPTER. Can one draw lots for divisions and shares?..... 390

(7) CHAPTER. The partnership of orphans and other inheritors..... 390

(8) CHAPTER. Sharing land, etc... 392

(9) CHAPTER. If partners divide the houses, etc.,..... 392

(10) CHAPTER. Sharing gold, silver and other articles..... 392

(11) CHAPTER. Partnership with a *Dhimmī* in share-cropping..... 393

(12) CHAPTER. Distribution of sheep and dividing them justly..... 393

(13) CHAPTER. The sharing of food, etc..... 393

(14) CHAPTER. Sharing the slaves..... 394

(15) CHAPTER. Sharing the *Hady* and *Budn*..... 395

(16) CHAPTER. Ten sheep as equal to one camel in distribution..... 396

**48 – THE BOOK OF MORTGAGING IN PLACES OCCUPIED BY SETTLED POPULATION. 398**

(1) CHAPTER. The Statement of Allāh تعالى: “And if you are on a journey and cannot find a scribe, then let there be a pledge taken...” 398

(2) CHAPTER. Mortgaging an armour..... 398

(3) CHAPTER. Mortgaging the arms..... 398

- (4) CHAPTER. To mortgage an animal used for riding or milking... 399  
 (5) CHAPTER. Mortgaging things to Jews and others..... 400  
 (6) CHAPTER. Dispute between the mortgagor and mortgagee ..... 400

#### 49 – THE BOOK OF MANUMISSION (OF SLAVES)..... 402

- (1) CHAPTER. The manumission and its superiority ..... 402  
 (2) CHAPTER. What is the best kind of manumission (of slaves)? ... 402  
 (3) CHAPTER. Manumitting slaves at the time of eclipses..... 403  
 (4) CHAPTER. If one manumits a male slave owned by two persons... 403  
 (5) CHAPTER. Whoever manumits his portion of a common slave..... 405  
 (6) CHAPTER. Manumission and divorce by mistake or forgetfulness. 406  
 (7) CHAPTER. The witness for manumission..... 407  
 (8) CHAPTER. *Umm Al-Walad*.... 408  
 (9) CHAPTER. The selling of a *Mudabbar*..... 409  
 (10) CHAPTER. The *Walā'* of a manumitted slave..... 410  
 (11) CHAPTER. If the brother or the uncle of somebody was taken as to ransom a *Mushrik*..... 410  
 (12) CHAPTER. Manumission of a *Mushrik*..... 411  
 (13) CHAPTER. Whover possessed Arab slaves..... 412  
 (14) CHAPTER. The superiority of him who teaches his slave-girl good manners..... 415  
 (15) CHAPTER. "Slaves are your brothers, so feed them with the like of what you eat." ..... 415  
 (16) CHAPTER. A slave who worships his Lord and he is also honest and faithful to his master..... 416  
 (17) CHAPTER. It is disliked to look down upon a slave..... 417

- (18) CHAPTER. When your servant brings your meal to you?..... 420  
 (19) CHAPTER. The slave is a guardian of the property of his master..... 420  
 (20) CHAPTER. If somebody beats a slave, he should avoid his face. .... 421

#### 50 – THE BOOK OF *AL-MUKĀTAB* ..... 422

- CHAPTER. The sin of one who falsely accuses his slave of illegal sexual intercourse..... 422  
 (1) CHAPTER. *Al-Mukātab* and payment of his price by installment. 422  
 (2) CHAPTER. Writing of emancipation and conditions..... 423  
 (3) CHAPTER. *Al-Mukātab* is permitted to ask others to help him.... 424  
 (4) CHAPTER. The selling of a *Mukātab* on his agreement..... 425  
 (5) CHAPTER. If a *Mukātab* slave asks somebody to buy and free him. 426

#### 51 – THE BOOK OF GIFTS AND THE SUPERIORITY OF GIVING GIFTS ..... 428

- (1) CHAPTER. Superiority of giving gifts..... 428  
 (2) CHAPTER. Giving a little gift. 428  
 (3) CHAPTER. Whoever asks his friends to grant him a gift..... 429  
 (4) CHAPTER. Whoever asks others to give him water..... 430  
 (5) CHAPTER. The gift of game... 431  
 (6) CHAPTER. Accepting a gift.... 431  
 (7) CHAPTER. Accepting a gift.... 432  
 (8) CHAPTER. Chosing the to give a gift..... 434  
 (9) CHAPTER. Gift should not be rejected. .... 436  
 (10) CHAPTER. To give as a gift, something not present..... 437  
 (11) CHAPTER. Compensation for a gift..... 437  
 (12) CHAPTER. Giving gifts to one's sons. .... 438

(13) CHAPTER. The witnesses for the gifts.....	438	(35) CHAPTER. The superiority of the <i>Maniḥa</i> .....	458
(14) CHAPTER. Giving gifts by a husband to his wife, and by a wife to her husband.....	439	(36) CHAPTER. It is permissible if somebody says, "I give this slave-girl to you for your service....."	461
(15) CHAPTER. A woman giving gifts to someone other than husband.....	440	(37) CHAPTER. If somebody gives another person a horse (as a gift) ..	462
(16) CHAPTER. Who is to be given the gift first?.....	442	<b>52 – THE BOOK OF WITNESSES.....</b>	<b>463</b>
(17) CHAPTER. Whoever refused to accept a present.....	443	(1) CHAPTER. The plaintiff has to produce a proof.....	463
(18) CHAPTER. If somebody gives another a present and dies before the gift reaches the other person....	444	(2) CHAPTER. If a person attests the honourable record of a witness .....	463
(19) CHAPTER. To take over the slave and property (given as gift) ...	444	(3) CHAPTER. The witness of an eavesdropper.....	464
(20) CHAPTER. The receiver taking the gift into his possession.....	445	(4) CHAPTER. When a witness or witnesses give an evidence.....	465
(21) CHAPTER. If a creditor gives the debt, due to him, as a gift, .....	446	(5) CHAPTER. The just witnesses.....	466
(22) CHAPTER. The giving of a gift by one person to a group.....	447	(6) CHAPTER. How many witnesses are sufficient to attest.....	467
(23) CHAPTER. The received, unreceived, divided and undivided gifts.....	447	(7) CHAPTER. To give witness concerning lineage, foster suckling relations and dead persons.....	468
(24) CHAPTER. If a group of persons gives a gift to some people.....	449	(8) CHAPTER. The witness of a person falsely accusing somebody of illegal sexual intercourse and the witness of a thief or an adulterer... ..	470
(25) CHAPTER. Whosoever is given a gift while some people are sitting with him, he only has the right to have it.....	450	(9) CHAPTER. Do not be a witness for injustice, if asked for that.....	472
(26) CHAPTER. If someone gives a camel as a gift to a man riding it... ..	451	(10) CHAPTER. False witness.....	473
(27) CHAPTER. A gift of clothes, wearing of which is disliked.....	451	(11) CHAPTER. The witness of a blind man, his marriage, his affairs.....	475
(28) CHAPTER. The acceptance of presents from <i>Al-Mushrikūn</i> .....	453	(12) CHAPTER. The witness of women.....	477
(29) CHAPTER. Giving presents to <i>Al-Mushrikūn</i> .....	454	(13) CHAPTER. The witness of male and female slaves.....	477
(30) CHAPTER. Not to take back presents or <i>Sadaqa</i> .....	455	(14) CHAPTER. The witness of a wet nurse.....	478
(31) CHAPTER.....	456	(15) CHAPTER. The women attesting each other.....	478
(32) CHAPTER. <i>‘Umra</i> and <i>Ruqba</i> .....	457	(16) CHAPTER. If only one man attests the conduct of another.....	485
(33) CHAPTER. Borrowing a horse from some people.....	458	(17) CHAPTER. One should say only what he knows.....	486
(34) CHAPTER. To borrow something for the bride.....	458	(18) CHAPTER. The boys attaining the age of puberty and their witness.....	486

(19) CHAPTER. The question of the judge to the plaintiff, "Have you a proof?"..... 488

(20) CHAPTER. The defendant must take an oath..... 488

(21) CHAPTER. If someone claims something or accuses somebody he should be given respite to get evidence..... 490

(22) CHAPTER. The taking of an oath after the 'Asr prayer..... 490

(23) CHAPTER. The defendant has to take an oath wherever it becomes legally compulsory..... 491

(24) CHAPTER. If (some people have to take an oath) and each of them wants to take it first..... 492

(25) CHAPTER. The Statement of Allāh تعالی: "Verily, those who purchase a small gain at the cost of Allāh's Covenant and their oaths, they shall have no portion in the Hereafter..."..... 492

(26) CHAPTER. How to swear? ... 493

(27) CHAPTER. The proof after (the defendant) has taken the oath. 494

(28) CHAPTER. Whoever sees that promises should be fulfilled..... 495

(29) CHAPTER. *Al-Mushrikūn* should not be asked to give witness..... 497

(30) CHAPTER. Drawing lots to solve problems..... 498

**53 – THE BOOK OF PEACEMAKING**..... 501

(1) CHAPTER. What has been said regarding (re)conciliation between the people..... 501

(2) CHAPTER. He who makes peace between the people is not a liar..... 503

(3) CHAPTER. "Let us go to bring about a (re)conciliation."..... 503

(4) CHAPTER. The Statement of Allāh عزَّ وجلَّ: "... If they make terms of peace between themselves; and

making peace is better..."..... 504

(5) CHAPTER. If some people are (re)conciled on illegal basis, their reconciliation is rejected..... 504

(6) CHAPTER. How to write (re)conciliation?..... 505

(7) CHAPTER. To make peace with *Al-Mushrikūn*..... 507

(8) CHAPTER. Agreement about *Diya* (blood money)..... 509

(9) CHAPTER. "This son of mine is *Sayyid*."..... 509

(10) CHAPTER. Should the *Imām* suggest reconciliation?..... 511

(11) CHAPTER. The superiority of making peace and establishing justice among the people..... 512

(12) CHAPTER. If the *Imām* (i.e., ruler) suggests a (re)conciliation.... 512

(13) CHAPTER. Reconciliation between the creditors and between the inheritors..... 513

(14) CHAPTER. Reconciliation in case of dispute concerning debts.... 514

**54 – THE BOOK OF CONDITIONS**..... 516

(1) CHAPTER. The conditions permissible on embracing Islām, and in contracts and transactions... 516

(2) CHAPTER. The sale of pollinated date-palms..... 518

(3) CHAPTER. The conditions of selling..... 518

(4) CHAPTER. It is permissible for the seller to ride the (sold) animal up to a certain place..... 519

(5) CHAPTER. Conditions in contracts (of share-cropping etc.)..... 520

(6) CHAPTER. The terms and the conditions of *Mahr*..... 521

(7) CHAPTER. The conditions in share-cropping..... 521

(8) CHAPTER. The conditions not permissible in marriage contracts... 522

(9) CHAPTER. The conditions not permissible in legal punishments.... 522