

قَوَّالَهُ لَا أَرْكِي أَحَدًا بَعْدَهُ أَبَدًا.
 حَدَّثَنَا سَعِيدُ بْنُ عُمَيْرٍ قَالَ: حَدَّثَنَا
 اللَّيْثُ مِثْلَهُ. وَقَالَ نَافِعُ بْنُ يَزِيدَ، عَنِ
 عُمَيْرٍ: «مَا يُفْعَلُ بِهِ». وَتَابَعَهُ شُعَيْبٌ
 وَعَمْرُو بْنُ دِينَارٍ وَمَعْمَرٌ. [انظر:
 ٢٦٨٧، ٣٩٢٩، ٧٠٠٣، ٧٠٠٤، ٧٠١٨]

1244. Narrated Jābir bin ‘Abdullāh رضي الله عنه: When my father was martyred, I lifted the sheet from his face and wept and the people forbade me to do so but the Prophet ﷺ did not forbid me. Then my aunt Fāṭima began weeping and the Prophet ﷺ said, “It is all the same whether you weep or not. The angels were shading him continuously with their wings till you shifted him (from the field).”

١٢٤٤ - حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ
 قَالَ: حَدَّثَنَا غُنْدَرٌ قَالَ: حَدَّثَنَا شُعْبَةُ
 قَالَ: سَمِعْتُ مُحَمَّدَ ابْنَ الْمُنْكَدِرِ
 قَالَ: سَمِعْتُ جَابِرَ بْنَ عَبْدِ اللَّهِ رَضِيَ
 اللَّهُ عَنْهُمَا قَالَ: لَمَّا قُتِلَ أَبِي جَعَلْتُ
 أَكْشِفُ الثُّوبَ عَنْ وَجْهِهِ أَبْكَي
 وَيَنْهَوْنِي وَالنَّبِيُّ ﷺ لَا يَنْهَانِي.
 فَجَعَلْتُ عَمَّتِي فَاطِمَةَ تَبْكِي. فَقَالَ
 النَّبِيُّ ﷺ: «تَبْكِينَ أَوْ لَا تَبْكِينَ، فَمَا
 زَالَتْ الْمَلَائِكَةُ تَنْظِلُهُ بِأَجْنَحَتِهَا حَتَّى
 رَفَعْتُمُوهُ». تَابَعَهُ ابْنُ جُرَيْجٍ، أَخْبَرَنِي
 مُحَمَّدُ بْنُ الْمُنْكَدِرِ: سَمِعَ جَابِرًا رَضِيَ
 اللَّهُ عَنْهُ. [انظر: ١٢٩٣، ٢٨١٦، ٤٠٨٠]

(4) CHAPTER. A man who informs the relatives of the deceased person (of his death) by himself.

1245. Narrated Abū Hurairah رضي الله عنه: Allāh’s Messenger ﷺ informed (the people) about the death of An-Najāshī on the very day he died. He went towards the *Musallā* [place for offering *Ṣalāt* (prayer)] and the people stood behind him in rows. He said four *Takbīr*⁽¹⁾ (i.e., offered the funeral *Ṣalāt*).

(٤) بَابُ الرَّجُلِ يَنْعَى إِلَى أَهْلِ
 الْمَيْتِ بِنَفْسِهِ

١٢٤٥ - حَدَّثَنَا إِسْمَاعِيلُ قَالَ:
 حَدَّثَنِي مَالِكٌ، عَنِ ابْنِ شِهَابٍ، عَنِ
 سَعِيدِ بْنِ الْمُسَيَّبِ، عَنِ أَبِي هُرَيْرَةَ
 رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ
 نَعَى النَّجَاشِيَّ فِي الْيَوْمِ الَّذِي مَاتَ
 فِيهِ، خَرَجَ إِلَى الْمُصَلَّى فَصَفَّ بِهِمْ

(1) (H.1245) See the footnote of chapter 64 and *Hadith* No. 1333.

وَكَبَّرَ أَرْبَعًا. [انظر: ١٣١٨، ١٣٢٧،

١٣٢٨، ١٣٣٣، ٣٨٨٠، ٣٨٨١]

1246. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "Zaid took over the flag and was martyred. Then it was taken by Ja'far who was martyred as well. Then 'Abdullāh bin Rawāḥa took the flag but he too was martyred — and at that time the eyes of Allāh's Messenger ﷺ were overflowing with tears. Then Khālid bin Al-Walīd took the flag without being nominated as a chief (beforehand) and was blessed with victory."

١٢٤٦ - حَدَّثَنَا أَبُو مَعْمَرٍ: حَدَّثَنَا عَبْدُ الْوَارِثِ: حَدَّثَنَا أَيُّوبُ، عَنْ حُمَيْدِ بْنِ هِلَالٍ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: «أَخَذَ الرَّايَةَ زَيْدٌ فَأُصِيبَ، ثُمَّ أَخَذَهَا جَعْفَرٌ فَأُصِيبَ، ثُمَّ أَخَذَهَا عَبْدُ اللهِ بْنِ رَوَاحَةَ فَأُصِيبَ»، وَإِنَّ عَيْنِي رَسُولِ اللهِ ﷺ لَتَذْرِفَانِ، «ثُمَّ أَخَذَهَا خَالِدُ بْنُ الْوَالِيدِ مِنْ غَيْرِ إِمْرَةٍ فَفُتِحَ لَهُ». [انظر: ٢٧٩٨، ٣٠٦٣، ٣٦٣٠،

٣٧٥٧، ٤٢٦٢]

(5) CHAPTER. What is said regarding conveying the news of the funeral (procession).

(٥) بَابُ الْإِذْنِ بِالْجَنَازَةِ،

Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Once the Prophet ﷺ said (regarding a deceased person), "Why did you not inform me (about her or his death)?"

وَقَالَ أَبُو رَافِعٍ: عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: «أَلَا كُنْتُمْ آذَنْتُمُونِي؟».

1247. Narrated Ibn 'Abbās رَضِيَ اللهُ عَنْهُمَا: A person died and Allāh's Messenger ﷺ used to visit him. He died at night and (the people) buried him at night. In the morning they informed the Prophet ﷺ about his death. He said, "What prevented you from informing me?" They replied, "It was night and it was a dark night and so we disliked to trouble you." The Prophet ﷺ went to his grave and offered the (funeral) prayer.

١٢٤٧ - حَدَّثَنَا مُحَمَّدٌ: أَخْبَرَنَا أَبُو مُعَاوِيَةَ، عَنْ أَبِي إِسْحَاقَ الشَّيبَانِيِّ، عَنِ الشَّعْبِيِّ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: مَاتَ إِنْسَانٌ كَانَ رَسُولُ اللهِ ﷺ يَعُودُهُ فَمَاتَ بِاللَّيْلِ فَدَفَنُوهُ لَيْلًا، فَلَمَّا أَصْبَحَ أَخْبَرُوهُ فَقَالَ: «مَا مَنَعَكُمْ أَنْ تُعَلِّمُونِي؟» قَالُوا: كَانَ اللَّيْلُ فَكَّرْهُنَا، وَكَانَتْ ظُلْمَةً، أَنْ نَشُقَّ عَلَيْكَ. فَاتَى قَبْرَهُ فَصَلَّى عَلَيْهِ. [راجع: ٨٥٧،

(6) CHAPTER. The superiority of the person whose child dies and he faces the event with patience hoping for Allāh's reward.

And the Statement of Allāh عَزَّ وَجَلَّ وَجَلَّ: ...Give glad tidings to *Aṣ-Ṣābirūn* (the patient). (V.2:155)

1248. Narrated Anas رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "A Muslim whose three children die before the age of puberty will be granted Paradise by Allāh due to His Mercy for them."

1249. Narrated Abū Sa'īd رَضِيَ اللهُ عَنْهُ: The women requested the Prophet ﷺ, "Please fix a day for us (to preach)." So the Prophet ﷺ preached them and said, "A woman whose three children died would be screened from the (Hell) Fire by them," Hearing that, a woman asked, "If two died?" The Prophet ﷺ replied, "Even two would screen her from the (Hell) Fire."

1250. And Abū Hurairah added, "Those children should be below the age of puberty."

1251. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ said, "No Muslim whose three children died will go to the (Hell) Fire except for Allāh's Oath (i.e. everyone has to pass over the bridge on the Hell-fire)."

(٦) بَابُ فَضْلِ مَنْ مَاتَ لَهُ وَلَدٌ فَاحْتَسَبَ،

وَقَوْلِ اللَّهِ عَزَّ وَجَلَّ: ﴿وَبَشِّرِ الصَّابِرِينَ﴾ [البقرة: ١٥٥].

١٢٤٨ - حَدَّثَنَا أَبُو مَعْمَرٍ: حَدَّثَنَا عَبْدُ الْوَارِثِ: حَدَّثَنَا عَبْدُ الْعَزِيزِ، عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: «مَا مِنْ النَّاسِ مِنْ مُسْلِمٍ يَتَوَقَّى لَهُ ثَلَاثَةٌ لَمْ يَبْلُغُوا الْحِنْثَ إِلَّا أَدْخَلَهُ اللَّهُ الْجَنَّةَ بِفَضْلِ رَحْمَتِهِ إِيَّاهُمْ».

[انظر: ١٣٨١]

١٢٤٩ - حَدَّثَنَا مُسْلِمٌ: حَدَّثَنَا شُعْبَةُ: حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ الْأَضْبَهَانِيِّ، عَنْ ذَكْوَانَ، عَنْ أَبِي سَعِيدٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ النِّسَاءَ قُلْنَ لِلنَّبِيِّ ﷺ: اجْعَلْ لَنَا يَوْمًا. فَوَعَّظَهُنَّ فَقَالَ: «أَيُّمَا امْرَأَةٍ مَاتَ لَهَا ثَلَاثَةٌ مِنَ الْوَلَدِ كَانُوا لَهَا حِجَابًا مِنَ النَّارِ». قَالَتِ امْرَأَةٌ: وَاثْنَانِ؟ قَالَ: «وَاثْنَانِ».

[راجع: ١٠١]

١٢٥٠ - وَقَالَ شَرِيكٌ، عَنِ ابْنِ الْأَضْبَهَانِيِّ: حَدَّثَنِي أَبُو صَالِحٍ، عَنْ أَبِي سَعِيدٍ وَأَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ، قَالَ أَبُو هُرَيْرَةَ: «لَمْ يَبْلُغُوا الْحِنْثَ».

[راجع: ١٠٢]

١٢٥١ - حَدَّثَنَا عَلِيُّ: حَدَّثَنَا سُفْيَانُ قَالَ: سَمِعْتُ الرَّهْرِيَّ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ

And Abū Abdullāh said: There is not one of you but will pass over it (Hell) ...” (V.19:71)

(7) CHAPTER. The saying of a man to a woman at the grave, “Be patient.”

1252. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ passed by a woman who was sitting and weeping beside a grave and said to her, “Fear Allāh and be patient.”

(8) CHAPTER. The bath of a dead (Muslim) and his ablution with water and *Sidr* (lotetree leaves).

And Ibn ‘Umar applied *Hanūṭ* (a kind of scent) to the dead body of the son of Sa‘īd bin Zaid and carried it and then offered the funeral prayers, but he did not perform ablution. Ibn ‘Abbās said, “A Muslim never becomes *Najas* (impure) whether dead or alive.” And Sa‘īd said, “If he had been impure then I would not have touched him.” And the Prophet ﷺ said, “A faithful believer never becomes *Najas* (impure).”

1253. Narrated Umm ‘Atiyya Al-Anṣāriya رَضِيَ اللهُ عَنْهَا: Allāh’s Messenger ﷺ came to us when his daughter died and said, “Wash her, three, or five times or more, if you see it necessary, with water and *Sidr* (lotetree leaves) and then apply camphor, or some camphor at the end; and when you finish, notify me.” So when we finished it, we informed him and he gave us his waist-sheet and told us to shroud the dead body in it.

رَضِيَ اللهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «لَا يَمُوتُ لِمُسْلِمٍ ثَلَاثَةٌ مِنَ الْوَالِدِ فَيَلْجَأُ النَّارَ إِلَّا تَحِلَّةَ الْقَسَمِ». [انظر: ٦٦٠٦]

(٧) بَابُ قَوْلِ الرَّجُلِ لِلْمَرْأَةِ عِنْدَ الْقَبْرِ: اضْبِرِّي

١٢٥٢ - حَدَّثَنَا آدَمُ: حَدَّثَنَا شُعْبَةُ: حَدَّثَنَا ثَابِتٌ، عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللهُ عَنْهُ قَالَ: مَرَّ النَّبِيُّ ﷺ بِامْرَأَةٍ عِنْدَ قَبْرِ وَهِيَ تَبْكِي، فَقَالَ: «اتَّقِي اللهُ وَاضْبِرِّي». [انظر: ١٢٨٣، ١٣٠٢، ٧١٥٤]

(٨) بَابُ غُسْلِ الْمَيِّتِ وَوُضُوئِهِ بِالْمَاءِ وَالسِّدْرِ،

وَحَظَّ ابْنُ عَمَرَ رَضِيَ اللهُ عَنْهُمَا ابْنًا لِسَعِيدِ بْنِ زَيْدٍ وَحَمَلَهُ وَصَلَّى وَلَمْ يَتَوَضَّأْ. وَقَالَ ابْنُ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا: الْمُسْلِمُ لَا يَنْجُسُ حَيًّا وَلَا مَيِّتًا. وَقَالَ سَعْدٌ: لَوْ كَانَ نَجِسًا مَا مَسِسْتُهُ. وَقَالَ النَّبِيُّ ﷺ: «الْمُؤْمِنُ لَا يَنْجُسُ».

١٢٥٣ - حَدَّثَنَا إِسْمَاعِيلُ بْنُ عَبْدِ اللهِ قَالَ: حَدَّثَنِي مَالِكٌ عَنْ أَيُّوبَ السَّخْتِيَانِيِّ، عَنْ مُحَمَّدِ بْنِ سِيرِينَ، عَنْ أُمِّ عَطِيَّةِ الْأَنْصَارِيَّةِ رَضِيَ اللهُ عَنْهَا قَالَتْ: دَخَلَ عَلَيْنَا رَسُولُ اللهِ ﷺ حِينَ تُؤَفِّيَتُ ابْنَتُهُ فَقَالَ: «اغْسِلْنَهَا ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ ذَلِكَ إِنْ رَأَيْتِنَّ ذَلِكَ بِمَاءٍ وَسِدْرٍ، وَاجْعَلْنَ فِي

الْآخِرَةَ كَافُوراً أَوْ شَيْئاً مِنْ كَافُورٍ،
فَإِذَا فَرَعْتَنَ فَأَذِّنِي». فَلَمَّا فَرَعْنَا آذَنَاهُ
فَأَعْطَانَا حِقْوَهُ فَقَالَ: «أَشْعِرْنَهَا
إِيَّاهَا». تَعْنِي: إِزَارَهُ. [راجع: ١٦٧]

(9) CHAPTER. It is desirable to wash (the dead body) for an odd number of times.

1254. Narrated Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا: Allāh's Messenger ﷺ came to us and we were giving a bath to his (dead) daughter and said, "Wash her three, five or more times with water and *Sidr* (*Nabiq* – lote-tree leaves) and sprinkle camphor on her at the end; and when you finish, notify me." So when we finished, we informed him and he gave us his waist-sheet and told us to shroud her in it.

Ayyūb said that Ḥaḥṣa narrated to him a narration similar to that of Muḥammad in which it was said that the bath was to be given for an odd number of times, and the numbers 3, 5 or 7 were mentioned. It was also said that they were to start with the right side and with the parts which were washed in ablution, and that Umm 'Aṭīyya also mentioned, "We combed her hair and divided them in three braids."

(10) CHAPTER. To start from the right side while giving a bath to a dead body.

1255. Narrated Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا: Allāh's Messenger ﷺ, concerning his (dead) daughter's bath, said, "Start with the right

١٢٥٤ - حَدَّثَنَا مُحَمَّدٌ: حَدَّثَنَا
عَبْدُ الْوَهَّابِ الثَّقَفِيُّ، عَنْ أَيُّوبَ، عَنْ
مُحَمَّدٍ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللهُ عَنْهَا
قَالَتْ: دَخَلَ عَلَيْنَا رَسُولُ اللهِ ﷺ
وَنَحْنُ نَغْسِلُ ابْنَتَهُ فَقَالَ: «اغْسِلْنَهَا
ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ ذَلِكَ بِمَاءِ
وَسِدْرٍ، وَاجْعَلْنَ فِي الْآخِرَةِ كَافُورًا.
فَإِذَا فَرَعْتَنَ فَأَذِّنِي»، فَلَمَّا فَرَعْنَا آذَنَاهُ
فَأَلْقَى إِلَيْنَا حِقْوَهُ فَقَالَ: «أَشْعِرْنَهَا
إِيَّاهُ». [راجع: ١٦٧]

فَقَالَ أَيُّوبُ: وَحَدَّثَنِي حَفْصَةُ
بِمِثْلِ حَدِيثِ مُحَمَّدٍ. وَكَانَ فِي
حَدِيثِ حَفْصَةَ: «اغْسِلْنَهَا وَتَرَأَ»،
وَكَانَ فِيهِ: «ثَلَاثًا أَوْ خَمْسًا أَوْ
سَبْعًا». وَكَانَ فِيهِ: أَنَّهُ قَالَ: «ابْدَأَنَّ
بِمَيَامِنِهَا بِمَوَاضِعِ الْوُضُوءِ مِنْهَا».
وَكَانَ فِيهِ: أَنَّ أُمَّ عَطِيَّةَ قَالَتْ:
وَمَسَّطْنَاهَا ثَلَاثَةَ فُرُوعٍ.

(١٠) بَابٌ: يُبْدَأُ بِمَيَامِنِ الْمَيِّتِ

١٢٥٥ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ
اللهِ: حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبْرَاهِيمَ:

side, and the parts which are washed in ablution."

(11) CHAPTER. (To start with) the parts of the dead body which are washed in ablution.

1256. Narrated Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا: When we washed the deceased daughter of the Prophet ﷺ, he said to us, while we were washing her, "Start the bath from the right side and from the parts which are washed in ablution."

(12) CHAPTER. Can a woman be shrouded in the waist-sheet of a man?

1257. Narrated Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا: The daughter of the Prophet ﷺ expired, and he said to us, "Wash her three, or five times, or more if you see it necessary, and when you finish, notify me." So, (when we finished) we informed him and he unfastened his waist-sheet and told us to shroud her in it.

(13) CHAPTER. To sprinkle camphor on the dead body as the last thing (before shrouding).

1258. Narrated Muḥammad: Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا said, "One of the daughters of the Prophet ﷺ died and he

حَدَّثَنَا خَالِدٌ، عَنْ حَفْصَةَ بِنْتِ سِيرِينَ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: قَالَ رَسُولُ اللهِ ﷺ فِي غَسْلِ ابْنَتِهِ: «ابْدَأَنَّ بِمَيَامِنِهَا وَمَوَاضِعِ الْوُضُوءِ مِنْهَا». [راجع: ١٦٧]

(١١) بَابُ مَوَاضِعِ الْوُضُوءِ مِنَ الْمَيِّتِ

١٢٥٦ - حَدَّثَنَا يَحْيَى بْنُ مُوسَى: حَدَّثَنَا وَكَيْعٌ، عَنْ سُفْيَانَ، عَنْ خَالِدِ الْحَدَّاءِ، عَنْ حَفْصَةَ بِنْتِ سِيرِينَ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: لَمَّا غَسَلْنَا ابْنَةَ النَّبِيِّ ﷺ قَالَ لَنَا وَنَحْنُ نَغْسِلُهَا: «ابْدُؤَا بِمَيَامِنِهَا وَمَوَاضِعِ الْوُضُوءِ». [راجع: ١٦٧]

(١٢) بَابُ: هَلْ تُكْفَمُ الْمَرْأَةُ فِي إِزَارِ الرَّجُلِ؟

١٢٥٧ - حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ حَمَّادٍ: أَخْبَرَنَا ابْنُ عَوْنٍ، عَنْ مُحَمَّدٍ، عَنْ أُمِّ عَطِيَّةَ قَالَتْ: تُوُفِّيَتْ بِنْتُ النَّبِيِّ ﷺ فَقَالَ لَنَا: «اغْسِلْنَهَا ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ ذَلِكَ إِنْ رَأَيْتُنَّ، فَإِذَا فَرَعْتُنَّ فَأَذِّنِي» فَأَذَّنَاهُ فَتَرَعَّ مِنْ حَقْوِهِ إِزَارَهُ وَقَالَ: «أَشْعِرْنَاهَا إِيَّاهُ». [راجع: ١٦٧]

(١٣) بَابُ: يَجْعَلُ الْكَافُورَ فِي الْأَخْيَرَةِ

١٢٥٨ - حَدَّثَنَا حَامِدُ بْنُ عُمَرَ: حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ أَيُّوبَ، عَنْ

came out and said, 'Wash her three, or five times or more, if you think it necessary, with water and *Sidr* (*Nabiq* — lot tree leaves), and last of all sprinkle camphor (or some camphor over her before shrouding) and when you finish, inform me.'” Umm ‘Atīyya added, “When we finished we informed him and he gave us his waist-sheet and said, ‘Shroud her in it.’”

1259. Umm ‘Atīyya (in another narration) added, “The Prophet ﷺ said, ‘Wash her three, five or seven times or more, if you think it necessary.’” Ḥafṣa said that Umm ‘Atīyya had also said, “We entwined her head-hair into three braids.”

(14) CHAPTER. To undo the hair of a (dead) female.

And Ibn Sīrīn said, “There is no harm in undoing the hair of a (dead) female.”

1260. Narrated Ḥafṣa bint Sīrīn: Umm ‘Atīyya said that they had entwined the head-hair of the daughter of Allāh’s Messenger ﷺ in three braids. They first undid her hair, washed and then entwined it in three braids.”

(15) CHAPTER. How to shroud a dead body.

And Al-Ḥasan said, “The fifth piece of cloth is for tying the thighs and hips and it

مُحَمَّدٍ، عَنْ أُمِّ عَطِيَّةَ قَالَتْ: تُوَفِّيَتْ
إِحْدَى بَنَاتِ النَّبِيِّ ﷺ فَخَرَجَ فَقَالَ:
«اغْسِلْنَهَا ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ
ذَلِكَ إِنْ رَأَيْتُنَّ بِمَاءٍ وَسِدْرٍ. وَاجْعَلْنَ
فِي الْأَجْرَةِ كَأَفُورًا أَوْ شَيْئًا مِنْ
كَأَفُورٍ. فَإِذَا فَرَعْتُنَّ فَأَذْنِي». قَالَتْ:
فَلَمَّا فَرَعْنَا أَذْنَاهُ فَأَلْقَى إِلَيْنَا حَقْوَهُ
فَقَالَ: «أَشْعِرْنَهَا إِيَّاهُ». وَعَنْ أَيُّوبَ،
عَنْ حَفْصَةَ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللَّهُ
عَنْهَا بِنَحْوِهِ. [راجع: ١٦٧]

١٢٥٩ - وَقَالَتْ: إِنَّهُ قَالَ:
«اغْسِلْنَهَا ثَلَاثًا أَوْ خَمْسًا أَوْ سَبْعًا أَوْ
أَكْثَرَ مِنْ ذَلِكَ إِنْ رَأَيْتُنَّ». قَالَتْ
حَفْصَةُ: قَالَتْ أُمُّ عَطِيَّةَ: وَجَعَلْنَا
رَأْسَهَا ثَلَاثَةَ قُرُونٍ. [راجع: ١٦٧]

(١٤) **بَابُ نَقْضِ شَعْرِ الْمَرْأَةِ،**
وقال ابن سيرين: لا بأس أن
ينقض شعر الميت.

١٢٦٠ - حَدَّثَنَا أَحْمَدُ قَالَ:
حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهَبٍ: أَخْبَرَنَا ابْنُ
جُرَيْجٍ: قَالَ أَيُّوبُ: وَسَمِعْتُ حَفْصَةَ
بِنْتَ سِيرِينَ قَالَتْ: حَدَّثَنَا أُمُّ عَطِيَّةَ
رَضِيَ اللَّهُ عَنْهَا: أَنَّهُنَّ جَعَلْنَ رَأْسَ
بِنْتِ رَسُولِ اللَّهِ ﷺ ثَلَاثَةَ قُرُونٍ،
نَقَضْنَهُ ثُمَّ غَسَلْنَهُ ثُمَّ جَعَلْنَهُ ثَلَاثَةَ
قُرُونٍ. [راجع: ١٦٧]

(١٥) **بَابُ: كَيْفَ الْإِشْعَارُ لِلْمَيِّتِ؟**
وقال الحسن: الخِرْقَةُ الْخَامِسَةُ

should be outside the shroud.”

1261. Narrated Ibn Sīrīn: Umm ‘Aṭīyya [an Anṣārī woman who gave the *Bai‘ah* (pledge) to the Prophet ﷺ] came to Baṣrah to visit her son, but she could not find him. She narrated to us, “The Prophet ﷺ came to us while we were giving bath to his (dead) daughter, he said, ‘Wash her three times, five times or more, if you think it necessary, with water and *Sidr* (*Nabīq* — lote-tree leaves), and last of all put camphor, and when you finish, notify me.’” Umm ‘Aṭīyya added, “After finishing, we informed him and he gave us his waist-sheet and told us to shroud her in it and did not say more than that.”

(16) CHAPTER. To entwine the head-hair of a (dead) woman in three braids.

1262. Narrated Umm ‘Aṭīyya رَضِيَ اللهُ عَنْهَا: We entwined the head-hair of the dead daughter of the Prophet ﷺ into three braids.

Wakī’ said that Sufyān said, “One braid was entwined in front and the other two were entwined on the sides of the head.”

يَشُدُّ بِهَا الْفَخَذَيْنِ وَالْوَرَكَيْنِ تَحْتَ الدَّرْعِ.

١٢٦١ - حَدَّثَنَا أَحْمَدُ: حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهَبٍ: أَخْبَرَنَا ابْنُ جُرَيْجٍ أَنَّ أَيُّوبَ أَخْبَرَهُ قَالَ: سَمِعْتُ ابْنَ سِيرِينَ يَقُولُ: جَاءَتْ أُمُّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا - امْرَأَةٌ مِنَ الْأَنْصَارِ مِنَ اللَّاتِي بَايَعْنَ - قَدِمَتِ الْبَصْرَةَ. تُبَادِرُ ابْنًا لَهَا فَلَمْ تُدْرِكْهُ. فَحَدَّثْتَنَا قَالَتْ: دَخَلَ عَلَيْنَا النَّبِيُّ ﷺ وَنَحْنُ نَغْسِلُ ابْنَتَهُ. فَقَالَ: «اغْسِلْنَهَا ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ ذَلِكَ إِنْ رَأَيْتَ ذَلِكَ بِمَاءِ وَسِدْرٍ، وَاجْعَلْنَ فِي الْأَجْرَةِ كَأَفُورًا. فَإِذَا فَرَعْتَنَ فَأَذْنِي.» قَالَتْ: فَلَمَّا فَرَعْنَا أَلْقَى إِلَيْنَا حِقْوَهُ فَقَالَ: «أَشْعَرْنَهَا إِثَاءً». وَلَمْ يَرِدْ عَلَيَّ ذَلِكَ. وَلَا أَذْرِي أَيُّ بَنَاتِهِ. وَرَزَعَمَ أَنَّ الْإِشْعَارَ: الْفُفْنُهَا فِيهِ. وَكَذَلِكَ كَانَ ابْنُ سِيرِينَ يَأْمُرُ بِالْمَرْأَةِ أَنْ تُشَعَّرَ وَلَا تُؤَزَّرَ. [راجع: ١٦٧]

(١٦) بَابُ: يُجْعَلُ شَعْرُ الْمَرْأَةِ ثَلَاثَةَ قُرُونٍ

١٢٦٢ - حَدَّثَنَا قَيْصَةُ: حَدَّثَنَا سُفْيَانُ، عَنْ هِشَامٍ، عَنْ أُمِّ الْهُذَيْلِ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: صَفَرْنَا شَعْرَ بِنْتِ النَّبِيِّ ﷺ. تَعْنِي: ثَلَاثَةَ قُرُونٍ. وَقَالَ وَكَيْعٌ: قَالَ سُفْيَانُ:

نَاصِبَتِهَا وَقَرَّبَتِهَا. [راجع: ١٦٧]

(17) CHAPTER. To make the hair of a (dead) woman fall at her back.

1263. Narrated Umm 'Aṭīyya رَضِيَ اللهُ عَنْهَا: One of the daughters of the Prophet ﷺ expired and he came to us and said, "Wash her with (water and) *Sidr* (*Nabiq* — lote-tree leaves) for odd number of times, i.e., three, five or more, if you think it necessary, and in the last, put camphor or (some camphor on her), and when you finish, notify me." So when we finished we informed him. He gave his waist-sheet to us (to shroud her). We entwined the head-hair (of the deceased girl) in three braids and made them fall at her back.

(18) CHAPTER. White cloth for the shroud.

1264. Narrated 'Āiṣḥah رَضِيَ اللهُ عَنْهَا: Allāh's Messenger ﷺ was shrouded in three Yemenite white *Sahūliyya* (pieces of cloth) of cotton, and in them there was neither a shirt nor a turban."

(19) CHAPTER. Shrouding in two pieces of cloth.

1265. Narrated Ibn 'Abbās رَضِيَ اللهُ عَنْهُمَا: While a man was riding (his mount) at 'Arafāt, he fell down from it (his mount) and broke his neck or his neck was crushed by it (and died). The Prophet ﷺ said, "Wash him with water and *Sidr* (*Nabiq* — lote-tree

(١٧) بَابُ: يُلْقَى شَعْرُ الْمَرْأَةِ حَلْفَهَا

١٢٦٣ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا يَحْيَى ابْنُ سَعِيدٍ، عَنْ هِشَامِ بْنِ حَسَّانٍ قَالَ: حَدَّثَنَا حَفْصَةُ، عَنْ أُمِّ عَطِيَّةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: تُوَفِّيْتُ إِحْدَى بَنَاتِ النَّبِيِّ ﷺ فَأَتَانَا النَّبِيُّ ﷺ فَقَالَ: «اغْسِلْنَهَا بِالسُّدْرِ وَثَرًّا ثَلَاثًا أَوْ خَمْسًا أَوْ أَكْثَرَ مِنْ ذَلِكَ إِنْ رَأَيْتُنَّ ذَلِكَ. وَاجْعَلْنَ فِي الْآخِرَةِ كَافُورًا أَوْ شَيْئًا مِنْ كَافُورٍ، فَإِذَا فَرَعْتُنَّ فَأَذِنِّي». فَلَمَّا فَرَعْنَا أَذْنَاهُ فَأَلْقَى إِلَيْنَا حِقْوَهُ فَضَمَرْنَا شَعْرَهَا ثَلَاثَةَ قُرُونٍ وَأَلْقَيْنَاهَا حَلْفَهَا. [راجع: ١٦٧]

(١٨) بَابُ الثِّيَابِ الْبَيْضِ لِلْكَفْنِ

١٢٦٤ - حَدَّثَنَا مُحَمَّدُ بْنُ مُقَاتِلٍ قَالَ: أَخْبَرَنَا عَبْدُ اللهِ: أَخْبَرَنَا هِشَامُ بْنُ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ اللهُ عَنْهَا قَالَتْ: أَنَّ رَسُولَ اللهِ ﷺ كُفِّنَ فِي ثَلَاثَةِ أَثْوَابٍ يَمَانِيَّةٍ بَيْضٍ سَحُولِيَّةٍ مِنْ كُرْسُفٍ، لَيْسَ فِيهِنَّ قَمِيصٌ وَلَا عِمَامَةٌ. [انظر: ١٢٧١، ١٢٧٢، ١٢٧٣، ١٢٨٧]

(١٩) بَابُ الْكَفْنِ فِي ثَوْبَيْنِ

١٢٦٥ - حَدَّثَنَا أَبُو التَّمَعَمَانِ: حَدَّثَنَا حَمَادٌ، عَنْ أَيُّوبَ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللهُ عَنْهُمَا قَالَ: بَيْنَمَا رَجُلٌ وَاقِفٌ بِعَرَفَةَ

leaves), and shroud him in two pieces of cloth, and neither perfume him, nor cover his head, for he will be resurrected on the Day of Resurrection saying, 'Labbaik,' (i.e. like a pilgrim)."

إِذْ وَقَعَ عَنْ رَاحِلَتِهِ فَوَقَصْتُهُ - أَوْ قَالَ: فَأَوْقَصْتُهُ - قَالَ النَّبِيُّ ﷺ: «اغْسِلُوهُ بِمَاءٍ وَسِدْرٍ وَكَفِّنُوهُ فِي ثَوْبَيْنِ وَلَا تَحْنَطُوهُ وَلَا تُحْمَرُوا رَأْسَهُ، فَإِنَّهُ يُبْعَثُ يَوْمَ الْقِيَامَةِ مُلَبَّبًا». [انظر: ١٢٦٦، ١٢٦٧، ١٢٦٨، ١٨٣٩، ١٨٤٩،

[١٨٥١، ١٨٥٠

(20) CHAPTER. The perfuming of a dead body with *Hanūt* (a kind of perfume).

(٢٠) بَابُ الْحَنُوطِ لِلْمَيِّتِ

1266. Narrated Ibn 'Abbās رضي الله عنهما: While a man was at 'Arafāt (for *Hajj*) with Allāh's Messenger ﷺ, he fell down from his mount and broke his neck or his neck was crushed by it (and he died). So Allāh's Messenger ﷺ said, "Wash him with water and *Sidr* (*Nabiq* — lote-tree leaves) and shroud him in two pieces of cloth and neither perfume him, nor cover his head, for Allāh will resurrect him on the Day of Resurrection and he will be saying *Labbaik*."

١٢٦٦ - حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا حَمَّادٌ، عَنْ أَيُّوبَ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: بَيْنَمَا رَجُلٌ وَاقَفَ مَعَ رَسُولِ اللَّهِ ﷺ بِعَرَفَةَ إِذْ وَقَعَ مِنْ رَاحِلَتِهِ فَأَقْصَعْتُهُ - أَوْ قَالَ: فَأَقْصَعْتُهُ - فَقَالَ رَسُولُ اللَّهِ ﷺ: «اغْسِلُوهُ بِمَاءٍ وَسِدْرٍ، وَكَفِّنُوهُ فِي ثَوْبَيْنِ، وَلَا تُحْنَطُوهُ وَلَا تُحْمَرُوا رَأْسَهُ فَإِنَّ اللَّهَ يَبْعَثُهُ يَوْمَ الْقِيَامَةِ مُلَبَّبًا».

(21) CHAPTER. How to shroud a *Muḥrim* (one assuming the *Iḥram* state for *Hajj* or *Umra*).

(٢١) بَابُ: كَيْفَ يُكْفَنُ الْمُحْرِمُ؟

1267. Narrated Ibn 'Abbās رضي الله عنهما: A man was killed by his camel while we were with the Prophet ﷺ and he was a *Muḥrim*. So the Prophet ﷺ said, "Wash him with water and *Sidr*, and shroud him in two pieces of cloth; and neither perfume him nor cover his head, for Allāh will resurrect him on the Day of Resurrection and he will be saying *Labbaik*."

١٢٦٧ - حَدَّثَنَا أَبُو التُّعْمَانِ: أَخْبَرَنَا أَبُو عَوَانَةَ، عَنْ أَبِي بَشِيرٍ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ رَجُلًا وَقَصَهُ بَعِيرُهُ وَنَحْنُ مَعَ النَّبِيِّ ﷺ وَهُوَ مُحْرِمٌ فَقَالَ النَّبِيُّ ﷺ: «اغْسِلُوهُ بِمَاءٍ وَسِدْرٍ وَكَفِّنُوهُ فِي ثَوْبَيْنِ وَلَا تُمَسِّوهُ طَبِيبًا وَلَا