

water. He poured it on his hands and washed them twice, then he rinsed his mouth thrice and washed his nose with water thrice by putting water in it and blowing it out. He washed his face thrice and after that he washed his forearms up to the elbow twice and then passed his wet hands over his head from its front to its back and vice versa (beginning from the front and taking them to the back of his head up to the nape of the neck and then brought them to the front again from where he had started) and then washed his feet (up to the ankles).

عَمْرُو بْنُ يَحْيَى: اَسْتَطِيعُ اَنْ تُرَيِّنِي كَيْفَ كَانَ رَسُولُ اللَّهِ ﷺ يَتَوَضَّأُ؟ فَقَالَ عَبْدُ اللَّهِ بْنُ زَيْدٍ: نَعَمْ، فَدَعَا بِمَاءٍ فَأَفْرَغَ عَلَى يَدَيْهِ فَغَسَلَ مَرَّتَيْنِ، ثُمَّ مَضَمَّ وَاسْتَنْشَرَ ثَلَاثًا، ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا، ثُمَّ غَسَلَ يَدَيْهِ مَرَّتَيْنِ مَرَّتَيْنِ إِلَى الْمِرْفَقَيْنِ، ثُمَّ مَسَحَ رَأْسَهُ بِيَدَيْهِ فَأَقْبَلَ بِهِمَا وَأَذْبَرَ، بَدَأَ بِمَقْدَمِ رَأْسِهِ حَتَّى ذَهَبَ بِهِمَا إِلَى قَفَاهُ، ثُمَّ رَدَّهُمَا إِلَى الْمَكَانِ الَّذِي بَدَأَ مِنْهُ، ثُمَّ غَسَلَ رِجْلَيْهِ. [انظر: ١٨٦، ١٩١،

١٩٢، ١٩٧، ١٩٩]

(39) CHAPTER. The washing of feet up to the ankles.

(٣٩) بَابُ غَسْلِ الرَّجْلَيْنِ إِلَى

الكَعْبَيْنِ

186. Narrated 'Amr: My father saw 'Amr bin Abi Ḥasan asking 'Abdullāh bin Zaid رضي الله عنه about the ablution of the Prophet ﷺ. 'Abdullāh bin Zaid asked for earthen ware pot containing water and performed ablution like that of the Prophet ﷺ in front of them. He poured water from the pot over his hand and washed his hands thrice and then he put his hands in the pot and rinsed his mouth and washed his nose by putting water in it and then blowing it out with three handfuls of water. Again he put his hand in the water and washed his face thrice and washed his forearms up to the elbows twice; and then put his hands in the water and then passed them over his head by bringing them to the front and then to the rear of the head once, and then he washed his feet up to the ankles.

١٨٦ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ قَالَ: حَدَّثَنَا وَهَيْبٌ، عَنْ عَمْرٍو، عَنْ أَبِيهِ: شَهِدْتُ عَمْرُو بْنَ أَبِي حَسَنٍ سَأَلَ عَبْدَ اللَّهِ بْنَ زَيْدٍ عَنْ وُضْءِ النَّبِيِّ ﷺ فَدَعَا بِتَوْرٍ مِنْ مَاءٍ، فَتَوَضَّأَ لَهُمْ وَضْءَ النَّبِيِّ ﷺ فَأَكْفَأَ عَلَى يَدَيْهِ مِنَ التَّوْرِ فَغَسَلَ يَدَيْهِ ثَلَاثًا، ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ فَمَضَمَّ وَاسْتَنْشَقَ وَاسْتَنْشَرَ ثَلَاثَ عَرَفَاتٍ، ثُمَّ أَدْخَلَ يَدَهُ فَغَسَلَ وَجْهَهُ ثَلَاثًا، ثُمَّ غَسَلَ يَدَيْهِ مَرَّتَيْنِ إِلَى الْمِرْفَقَيْنِ، ثُمَّ أَدْخَلَ يَدَهُ فَمَسَحَ رَأْسَهُ فَأَقْبَلَ بِهِمَا وَأَذْبَرَ مَرَّةً وَاحِدَةً، ثُمَّ غَسَلَ رِجْلَيْهِ

إِلَى الْكَعْبَيْنِ. [راجع: ١٨٥]

(40) CHAPTER. The using of the remaining water after ablution.

And Jarīr bin 'Abdullāh ordered the members of his family to perform ablution with the water in which he had put his *Siwak* (a piece of a root of a tree called *Al-Arāk* used as a tooth-brush).

187. Narrated Abū Juḥaifa رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ came to us at noon and water for ablution was brought to him. After he had performed ablution, the remaining water was taken by the people and they started smearing their bodies with it (as a blessed thing). The Prophet ﷺ offered two *Rak'ā* of the *Zuhr* prayer and then two *Rak'ā* of the *Aṣr* prayer while an *'Anaza* (spear-headed stick) was there (as a *Sutra*) in front of him.

188. Abū Mūsā said: The Prophet ﷺ asked for a tumbler containing water and washed both his hands and face in it and then threw a mouthful of water in the tumbler and said to both of us (Abū Mūsā and Bilāl), "Drink from the tumbler and pour some of its water on your faces and chests."

189. Narrated Ibn Shihāb: Maḥmūd bin Ar-Rabī رَضِيَ اللهُ عَنْهُ who was the person on whose face the Prophet ﷺ had ejected a mouthful of water from his family's well while he was a boy, and 'Urwa (on the authority of Al-Miswar and others) who testified each other, said, "Whenever the Prophet ﷺ performed ablution, his Companions were nearly fighting for the remains of that water."

(٤٠) بَابُ اسْتِعْمَالِ فَضْلِ وَضُوءِ

النَّاسِ،

وَأَمَرَ جَرِيرُ بْنُ عَبْدِ اللَّهِ أَن يَتَوَضَّأَ بِفَضْلِ سِوَاكِهِ .

١٨٧ - حَدَّثَنَا آدَمُ قَالَ: حَدَّثَنَا شُعْبَةُ قَالَ: حَدَّثَنَا الْحَكَمُ قَالَ: سَمِعْتُ أَبَا جُحَيْفَةَ يَقُولُ: خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ ﷺ بِالْهَاجِرَةِ فَأَتَيْتُ بِيَوْضُوءٍ، فَتَوَضَّأَ فَجَعَلَ النَّاسُ يَأْخُذُونَ مِنْ فَضْلِ وَضُوءِهِ فَيَتَمَسَّحُونَ بِهِ، فَصَلَّى النَّبِيُّ ﷺ الظُّهْرَ رَكَعَتَيْنِ وَالْعَصْرَ رَكَعَتَيْنِ وَبَيْنَ يَدَيْهِ عَنَزَةٌ. [انظر: ٣٧٦، ٤٩٥، ٤٩٩، ٥٠١، ٦٣٣،

[٦٣٤، ٣٥٥٣، ٣٥٦٦، ٥٧٨٦، ٥٨٥٩]

١٨٨ - وَقَالَ أَبُو مُوسَى: دَعَا النَّبِيُّ ﷺ بِقَدَحٍ فِيهِ مَاءٌ فَغَسَلَ يَدَيْهِ وَوَجْهَهُ فِيهِ وَمَجَّ فِيهِ ثُمَّ قَالَ لَهُمَا: «اشْرَبَا مِنْهُ وَأَفْرِغَا عَلَى وُجُوهِكُمَا وَنَحُورِكُمَا». [انظر: ١٩٦، ٤٣٢٨]

١٨٩ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ قَالَ: حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ بْنِ سَعْدٍ قَالَ: حَدَّثَنَا أَبِي، عَنْ صَالِحٍ، عَنْ ابْنِ شِهَابٍ، قَالَ: أَخْبَرَنِي مَحْمُودُ بْنُ الرَّبِيعِ قَالَ: وَهُوَ الَّذِي مَجَّ رَسُولُ اللَّهِ ﷺ فِي وَجْهِهِ وَهُوَ غُلَامٌ مِنْ بَنِيهِمْ، وَقَالَ عُرْوَةُ عَنِ

المِسْوَرِ وَغَيْرِهِ يَصَدَّقُ كُلُّ وَاحِدٍ مِنْهُمَا صَاحِبُهُ: وَإِذَا تَوَضَّأَ النَّبِيُّ ﷺ كَانُوا يَفْتَتِلُونَ عَلَى وَضُوئِهِ.

[راجع: ٧٧]

بَابٌ:

CHAPTER.

190. Narrated Aṣ-Ṣā'ib bin Yazīd رضي الله عنه My aunt took me to the Prophet ﷺ and said, "O Allāh's Messenger! This son of my sister has got a disease in his legs." So he ﷺ passed his hands on my head and prayed for Allāh's Blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophethood between his shoulders, and it was like the *Zirril-Hajala*" (means the button of a small tent, but some said 'egg of a partridge.' etc.)

١٩٠ - حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ يُوسُفَ قَالَ: حَدَّثَنَا حَاتِمُ بْنُ إِسْمَاعِيلَ عَنِ الْجَعْدِيِّ قَالَ: سَمِعْتُ السَّائِبَ بْنَ يَزِيدَ يَقُولُ: ذَهَبَتْ بِي خَالَتِي إِلَى النَّبِيِّ ﷺ فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ ابْنَ أُخْتِي وَقَعَ، فَمَسَحَ رَأْسِي وَدَعَا لِي بِالْبَرَكَةِ، ثُمَّ تَوَضَّأَ فَشَرِبْتُ مِنْ وَضُوئِهِ، ثُمَّ قُمْتُ حَلَفَ ظَهْرُهُ فَظَرْتُ إِلَى خَاتَمِ النَّبُوَّةِ بَيْنَ كَتِفَيْهِ مِثْلَ زُرِّ الْحَجَلَةِ. [انظر: ٣٥٤٠، ٣٥٤١،

[٦٣٥٢، ٥٦٧٠]

(41) CHAPTER. Rinsing one's mouth and putting water in one's nose and cleaning it by blowing the water out with a single handful of water.

(٤١) بَابٌ مِنْ مَضْمَضٍ وَاسْتَنْشَقٍ مِنْ عَرْفَةٍ وَاحِدَةٍ

191. Narrated 'Amr bin Yaḥya on the authority of his father: 'Abdullāh bin Zaid رضي الله عنه poured water on his hands from a utensil containing water and washed them and, then, with one handful of water he rinsed his mouth and cleaned his nose by putting water in it and then blowing it out. He repeated it thrice. He, then, washed his hands and forearms up to the elbows twice and passed (wet) hands over his head, both forwards and backwards, and washed his feet up to the ankles and said, "Thus was the ablution of Allāh's Messenger ﷺ."

١٩١ - حَدَّثَنَا مُسَدَّدٌ، قَالَ: حَدَّثَنَا خَالِدُ بْنُ عَبْدِ اللَّهِ، قَالَ: حَدَّثَنَا عَمْرُو بْنُ يَحْيَى عَنْ أَبِيهِ، عَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ: أَنَّهُ أَفْرَغَ مِنَ الْإِنَاءِ عَلَى يَدَيْهِ فَعَسَلَهُمَا، ثُمَّ عَسَلَ أَوْ مَضْمَضَ وَاسْتَنْشَقَ مِنْ كَمَّةٍ وَاحِدَةٍ، فَفَعَلَ ذَلِكَ ثَلَاثًا فَعَسَلَ وَجْهَهُ ثَلَاثًا ثُمَّ عَسَلَ يَدَيْهِ إِلَى الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ، وَمَسَحَ بِرَأْسِهِ مَا أَقْبَلَ وَمَا أُدْبَرَ، وَعَسَلَ

رَجَلَيْهِ إِلَى الْكَعْبَيْنِ. ثُمَّ قَالَ: هَكَذَا
وُضُوءُ رَسُولِ اللَّهِ ﷺ. [راجع: ١٨٥]

(٤٢) بَابُ مَسْحِ الرَّأْسِ مَرَّةً

(42) CHAPTER. The passing of wet hands over the head once only (while performing ablution).

192. Narrated 'Amr bin Yahya رَضِيَ اللَّهُ عَنْهُ: My father said, "I saw 'Amr bin Abi Ḥasan asking 'Abdullāh bin Zaid about the ablution of the Prophet ﷺ. 'Abdullāh bin Zaid asked for an earthenware pot containing water and performed ablution in front of them. He poured water over his hands and washed them thrice. Then he put his (right) hand in the pot and rinsed his mouth and washed his nose by putting water in it and, then, blowing it out thrice with three handfuls of water. Again he put his hand in the water and washed his face thrice. After that he put his hand in the pot and washed his forearms up to the elbows twice, and then again put his hand in the water and passed (wet) hands over his head by bringing them from the front to the back (and returned them) and once more he put his hand in the pot and washed his feet (up to the ankles.)"

Narrated Wuhaib رَضِيَ اللَّهُ عَنْهُ that he (the Prophet ﷺ as in narration 191 above) had passed his wet hands on the head once only.

١٩٢ - حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ
قَالَ: حَدَّثَنَا وَهَيْبٌ قَالَ: حَدَّثَنَا عَمْرُو
بْنُ يَحْيَى عَنْ أَبِيهِ قَالَ: شَهِدْتُ عَمْرُو
بْنَ أَبِي حَسَنِ سَأَلَ عَبْدَ اللَّهِ بْنَ زَيْدٍ
عَنْ وُضُوءِ النَّبِيِّ ﷺ فَدَعَا بِتَوْرٍ مِنْ
مَاءٍ فَتَوَضَّأَ لَهُمْ، فَكَفَأَ عَلَى يَدَيْهِ
فَغَسَلَهُمَا ثَلَاثًا ثُمَّ أَدْخَلَ يَدَهُ فِي
الْإِنَاءِ، فَمَضْمَضَ وَأَسْتَنْشَقَ وَأَسْتَنْشَرَ
ثَلَاثًا بِثَلَاثِ غَرَفَاتٍ مِنْ مَاءٍ، ثُمَّ
أَدْخَلَ يَدَهُ فَغَسَلَ وَجْهَهُ ثَلَاثًا، ثُمَّ
أَدْخَلَ يَدَهُ فِي الْإِنَاءِ فَغَسَلَ يَدَيْهِ إِلَى
الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ، ثُمَّ أَدْخَلَ يَدَهُ
فَمَسَحَ بِرَأْسِهِ، فَأَقْبَلَ بِيَدِهِ وَأَدْبَرَ بِهَا،
ثُمَّ أَدْخَلَ يَدَهُ فِي الْإِنَاءِ فَغَسَلَ
رَجْلَيْهِ. حَدَّثَنَا مُوسَى قَالَ: حَدَّثَنَا
وَهَيْبٌ قَالَ: مَسَحَ رَأْسَهُ مَرَّةً.

[راجع: ١٨٥]

(43) CHAPTER. The performance of ablution by a man along with his wife. The utilization of water remaining after a woman has performed ablution. 'Umar performed ablution with warm water and with water brought from the house of a Christian woman.

193. And narrated 'Abdullāh bin 'Umar, "During the lifetime of Allāh's Messenger ﷺ men and women used to perform ablution together."

(٤٣) بَابُ وُضُوءِ الرَّجُلِ مَعَ امْرَأَتِهِ،
وَفَضْلِ وُضُوءِ الْمَرْأَةِ، وَتَوَضُّأِ عَمْرٍ
بِالْحَمِيمِ مِنْ بَيْتِ نَصْرَانِيَّةٍ.

١٩٣ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ
قَالَ: أَخْبَرَنَا مَالِكٌ عَنْ نَافِعٍ، عَنْ
عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّهُ قَالَ: كَانَ

الرِّجَالِ وَالنِّسَاءِ يَتَوَضَّؤْنَ فِي زَمَانِ
رَسُولِ اللَّهِ ﷺ جَمِيعًا.

(44) CHAPTER. The sprinkling of remaining water after performing ablution on an unconscious person by the Prophet ﷺ.

194. Narrated Jābir رَضِيَ اللَّهُ عَنْهُ: Allāh's Messenger ﷺ came to visit me while I was sick and unconscious. He performed ablution and sprinkled the remaining water on me and I became conscious and said, "O Allāh's Messenger! To whom will my inheritance go as I have neither ascendants nor descendants?" Then the Divine Verses regarding *Farā'id* (inheritance) were revealed.

(٤٤) بَابُ صَبِّ النَّبِيِّ ﷺ وَضَوْءَهُ
عَلَى الْمُغْمَى عَلَيْهِ

١٩٤ - حَدَّثَنَا أَبُو الْوَلِيدِ قَالَ:
حَدَّثَنَا شُعْبَةُ، عَنْ مُحَمَّدِ بْنِ
الْمُنْكَدِرِ، قَالَ: سَمِعْتُ جَابِرًا يَقُولُ:
جَاءَ رَسُولُ اللَّهِ ﷺ يَعُودُنِي وَأَنَا
مَرِيضٌ لَا أَعْقِلُ، فَتَوَضَّأَ وَصَبَّ عَلَيَّ
مِنْ وَضْوئِهِ فَعَقَلْتُ فَقُلْتُ: يَا رَسُولَ
اللَّهِ لِمَنِ الْمِيرَاثُ؟ إِنَّمَا يَرِثُنِي كَلَالَةٌ،
فَنَزَلَتْ آيَةُ الْفَرَائِضِ. [انظر: ٤٥٧٧،
٥٦٥١، ٥٦٦٤، ٥٦٧٦، ٦٧٢٣، ٦٧٤٣،

[٧٣٠٩

(45) CHAPTER. To take a bath or perform ablution from a *Mikhḍab* (utensil), a tumbler, or a wooden or stone pot.

195. Narrated Anas رَضِيَ اللَّهُ عَنْهُ: It was the time for *Ṣalāt* (prayer), and those whose houses were near got up and went to their people (to perform ablution), and there remained some people (sitting). Then a painted stone pot (*Mikhḍab*) containing water was brought to Allāh's Messenger ﷺ. The pot was small, not broad enough for one to spread one's hand in; yet all the people performed ablution. (The subnarrator said, "We asked Anas, 'How many persons were you?' Anas replied, 'We were eighty or more'"). (It was one of the miracles of Allāh's Messenger).

(٤٥) بَابُ الْغُسْلِ وَالْوُضُوءِ فِي
الْمِخْضَبِ، وَالْقَدْحِ، وَالخَشَبِ،
وَالْحِجَارَةِ

١٩٥ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُنِيرٍ،
سَمِعَ عَبْدَ اللَّهِ بْنَ بَكْرِ قَالَ: حَدَّثَنَا
حُمَيْدٌ، عَنْ أَنَسٍ قَالَ: حَضَرَتِ
الصَّلَاةُ فَقَامَ مَنْ كَانَ قَرِيبَ الدَّارِ إِلَى
أَهْلِيهِ، وَبَقِيَ قَوْمٌ فَأَتَى رَسُولُ اللَّهِ ﷺ
بِمِخْضَبٍ مِنْ حِجَارَةٍ فِيهِ مَاءٌ، فَصَغَرَ
لِمِخْضَبٍ أَنْ يَسْطُ فِيهِ كَفَّهُ، فَتَوَضَّأَ
الْقَوْمُ كُلُّهُمْ فُلْنَا: كَمْ كُنْتُمْ؟ قَالَ:
ثَمَانِينَ وَزِيَادَةً. [راجع: ١٦٩]

196. Narrated Abū Mūsā رَضِيَ اللَّهُ عَنْهُ: Once the Prophet ﷺ asked for a tumbler

١٩٦ - حَدَّثَنَا مُحَمَّدُ بْنُ الْعَلَاءِ

containing water. He washed his hands and face in it and also threw a mouthful of water in it.

197. Narrated رضي الله عنه Abdullah bin Zaid: Once Allah's Messenger ﷺ came to us and we brought out water for him in a brass pot. He performed ablution thus: He washed his face thrice, and his forearms to the elbows twice, then passed his (wet) hands lightly over the head from front to rear and brought them to front again and washed his feet (up to the ankles).

198. Narrated رضي الله عنها Aishah: When the ailment of the Prophet ﷺ aggravated and his disease became worse, he asked his wives to permit him to be nursed (treated) in my house. So they gave him the permission. Then the Prophet ﷺ came (to my house) with the support of two men, and his legs were dragging on the ground, between 'Abbās, and another man." Ubaid-Ullāh (the subnarrator) said, "I informed 'Abdullah bin 'Abbās of what 'Aishah said, Ibn 'Abbās said: 'Do you know who was the other man?' I replied in the negative. Ibn 'Abbās said, 'He was 'Alī (bin Abī Ṭālib)."

'Aishah رضي الله عنها further said, "When the Prophet ﷺ came to my house and his sickness became worse he ordered us to pour seven skins full of water on him, so that he might give some advice to the people. So he was seated in a *Mikhḍab* (brass tub) belonging to Ḥafṣa, the wife of the Prophet

قال: حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ بُرَيْدٍ، عَنْ أَبِي بُرَيْدَةَ، عَنْ أَبِي مُوسَى أَنَّ النَّبِيَّ ﷺ دَعَا بِقَدَحٍ فِيهِ مَاءٌ فَغَسَلَ يَدَيْهِ وَوَجْهَهُ فِيهِ، وَمَسَحَ فِيهِ. [راجع: ١٨٨]

١٩٧ - حَدَّثَنَا أَحْمَدُ بْنُ يُونُسَ قَالَ: حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ أَبِي سَلَمَةَ قَالَ: حَدَّثَنَا عَمْرُو بْنُ يَحْيَى، عَنْ أَبِيهِ، عَنْ عَبْدِ اللَّهِ بْنِ زَيْدٍ قَالَ: أَتَى رَسُولُ اللَّهِ ﷺ فَأَخْرَجْنَا لَهُ مَاءً فِي تَوْرٍ مِنْ صُفْرِ، فَتَوَضَّأَ فَغَسَلَ وَجْهَهُ ثَلَاثًا، وَيَدَيْهِ مَرَّتَيْنِ مَرَّتَيْنِ، وَمَسَحَ بِرَأْسِهِ، فَأَقْبَلَ بِهِ وَأَذْبَرَ، وَغَسَلَ رِجْلَيْهِ. [راجع: ١٨٥]

١٩٨ - حَدَّثَنَا أَبُو الْيَمَانِ قَالَ: أَخْبَرَنَا شُعَيْبٌ عَنِ الزُّهْرِيِّ قَالَ: أَخْبَرَنِي عُيَيْدُ اللَّهِ ابْنُ عَبْدِ اللَّهِ بْنِ عُمَيْرٍ، أَنَّ عَائِشَةَ قَالَتْ: لَمَّا ثَقُلَ النَّبِيُّ ﷺ وَاشْتَدَّ بِهِ وَجَعُهُ اسْتَأْذَنَ أَزْوَاجَهُ فِي أَنْ يُمَرَّضَ فِي بَيْتِي فَأِذِنَ لِي، فَحَرَجَ النَّبِيُّ ﷺ بَيْنَ رَجُلَيْنِ تَحْتَ رِجْلَاهُ فِي الْأَرْضِ، بَيْنَ عَبَّاسٍ وَرَجُلٍ آخَرَ، قَالَ عُيَيْدُ اللَّهِ: فَأَخْبَرْتُ عَبْدَ اللَّهِ بْنَ عَبَّاسٍ فَقَالَ: أَتَدْرِي مَنْ الرَّجُلُ الْآخَرُ؟ قُلْتُ: لَا، قَالَ: هُوَ عَلِيٌّ، وَكَانَتْ عَائِشَةُ تُحَدِّثُ أَنَّ النَّبِيَّ ﷺ قَالَ بَعْدَ مَا دَخَلَ بَيْتَهُ وَاشْتَدَّ وَجَعُهُ: «هَرِيْقُوا عَلَيَّ مِنْ سِنَعِ قِرْبٍ

ﷺ. Then, all of us started pouring water on him from the water-skins till he beckoned to us to stop and that we have done (what he wanted us to do). After that he went out to the people."

لَمْ تُحَلَّلْ أَوْ كَيْتُهُنَّ، لَعَلِّي أَعْهَدُ إِلَى النَّاسِ، وَأَجْلِسَ فِي مِحْضَبٍ لِحَفْصَةَ زَوْجِ النَّبِيِّ ﷺ ثُمَّ طَفِقْنَا نَضُبُ عَلَيْهِ مِنْ تِلْكَ الْقِرْبِ حَتَّى طَفِقَ يُشِيرُ إِلَيْنَا أَنْ قَدْ فَعَلْتُمْ، ثُمَّ خَرَجَ إِلَى النَّاسِ. [انظر: ٦٦٤، ٦٦٥، ٦٧٩، ٦٨٣، ٦٨٧، ٧١٢، ٧١٣، ٧١٦، ٧٥٨٨، ٣٠٩٩، ٣٣٨٤، ٤٤٤٢، ٤٤٤٥، ٥٧١٤، ٧٣٠٣]

(46) CHAPTER. To perform ablution from an earthen-ware pot.

(٤٦) بَابُ الْوُضُوءِ مِنَ التَّوْرِ

199. Narrated 'Amr bin Yahya on the authority of his father: My uncle used to perform ablution extravagantly and once he asked 'Abdullāh bin Zaid to tell him how he had seen the Prophet ﷺ performing ablution. He asked for an earthen-ware pot containing water, and poured water from it on his hands and washed them thrice, and then put his hand in the earthen-ware pot and rinsed his mouth and washed his nose by putting water in it and then blowing it out thrice with one handful of water; he again put his hand in the water and took a handful of water and washed his face thrice, then washed his hands up to the elbows twice, and took water with his hand, and passed it over his head from front to back and then from back to front, and then washed his feet (up to the ankles) and said, "I saw the Prophet ﷺ performing ablution in that way."

١٩٩ - حَدَّثَنَا خَالِدُ بْنُ مَخْلَدٍ قَالَ: حَدَّثَنَا سُلَيْمَانُ قَالَ: حَدَّثَنِي عَمْرُو بْنُ يَحْيَى، عَنْ أَبِيهِ، قَالَ: كَانَ عَمِّي يُكْثِرُ مِنَ الْوُضُوءِ، قَالَ لِعَبْدِ اللَّهِ بْنِ زَيْدٍ: أَخْبِرْنِي كَيْفَ رَأَيْتَ النَّبِيَّ ﷺ يَتَوَضَّأُ؟ فَدَعَا بِتَوْرِ مِنْ مَاءٍ، فَكَفَأَ عَلَى يَدَيْهِ فَعَسَلَهُمَا ثَلَاثَ مَرَّاتٍ، ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ فَمَضَمَصَ وَاسْتَشْرَرَ ثَلَاثَ مَرَّاتٍ مِنْ غَرْفَةٍ وَاحِدَةٍ، ثُمَّ أَدْخَلَ يَدَهُ فَاعْتَرَفَ بِهَا فَعَسَلَ وَجْهَهُ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ يَدَيْهِ إِلَى الْمِرْفَقَيْنِ مَرَّتَيْنِ مَرَّتَيْنِ، ثُمَّ أَخَذَ بِيَدِهِ مَاءً فَمَسَحَ بِهِ رَأْسَهُ فَأَدْبَرَ بِهِ وَأَقْبَلَ، ثُمَّ غَسَلَ رِجْلَيْهِ، فَقَالَ: هَكَذَا رَأَيْتُ النَّبِيَّ ﷺ يَتَوَضَّأُ. [راجع: ١٨٥]

200. Narrated Thābit: Anas رضي الله عنه said: "The Prophet ﷺ asked for water and a tumbler with a broad base and not so deep,

٢٠٠ - حَدَّثَنَا مُسَدَّدٌ قَالَ: حَدَّثَنَا حَمَّادٌ، عَنْ ثَابِتٍ، عَنْ أَنَسٍ أَنَّ

containing a small quantity of water, was brought to him whereby he put his fingers in it." Anas further said, "I noticed the water springing out from amongst his fingers." Anas added, "I estimated that the people who performed ablution with it numbered between seventy to eighty."

رَسُولَ اللَّهِ ﷺ دَعَا بِإِنَاءٍ مِنْ مَاءٍ، فَأَتَيْهِ بِقَدَحٍ رَخْرَاحٍ فِيهِ شَيْءٌ مِنْ مَاءٍ فَوَضَعَ أَصَابِعَهُ فِيهِ، قَالَ أَنَسٌ: فَجَعَلْتُ أَنْظُرُ إِلَى الْمَاءِ يَبْنَعُ مِنْ بَيْنِ أَصَابِعِهِ، قَالَ أَنَسٌ: فَحَزَرْتُ مَنْ تَوَضَّأَ مِنْهُ مَا بَيْنَ السَّبْعِينَ إِلَى الثَّمَانِينَ. [راجع: ١٦٩]

(47) CHAPTER. To perform ablution with one *Mudd* of water. (*Mudd* is practically 2/3 of a Kilogram) :

(٤٧) بَابُ الْوُضُوءِ بِالْمُدِّ

201. Narrated Anas (رضي الله عنه): The Prophet ﷺ used to take a bath with one *Sā'* or up to five *Mudd* (1 *Ṣā'* = 4 *Mudd*) of water and used to perform ablution with one *Mudd* of water.

٢٠١ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا مِسْعَرٌ قَالَ: حَدَّثَنِي أَبُو جَبْرِ قَالَ: سَمِعْتُ أَنَسًا يَقُولُ: كَانَ النَّبِيُّ ﷺ يَغْتَسِلُ أَوْ كَانَ يَغْتَسِلُ بِالصَّاعِ إِلَى خَمْسَةِ أَمْدَادٍ وَيَتَوَضَّأُ بِالْمُدِّ.

(48) CHAPTER. To pass wet hands over *Khuffain* [two leather socks covering the ankles].

(٤٨) بَابُ الْمَسْحِ عَلَى الْخُفَّيْنِ

202. Narrated 'Abdullāh bin 'Umar رضي الله عنهما: Sa'd bin Abī Waqqāṣ said, "The Prophet ﷺ passed wet hands over his *Khuffain*."

٢٠٢ - حَدَّثَنَا أَصْبَغُ بْنُ الْفَرَجِ، عَنِ ابْنِ وَهَبٍ قَالَ: حَدَّثَنِي عَمْرُو، قَالَ: حَدَّثَنِي أَبُو النَّضْرِ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، عَنْ سَعْدِ بْنِ أَبِي وَقَاصٍ عَنِ النَّبِيِّ ﷺ أَنَّهُ مَسَحَ عَلَى الْخُفَّيْنِ، وَأَنَّ عَبْدَ اللَّهِ بْنَ عَمْرٍو سَأَلَ عَمْرٍو عَنْ ذَلِكَ فَقَالَ: نَعَمْ. إِذَا حَدَّثَكَ شَيْئًا سَعْدٌ عَنِ النَّبِيِّ ﷺ فَلَا تَسْأَلْ عَنْهُ غَيْرَهُ، وَقَالَ مُوسَى بْنُ عُقْبَةَ: أَخْبَرَنِي أَبُو النَّضْرِ أَنَّ أَبَا سَلَمَةَ أَخْبَرَهُ أَنَّ سَعْدًا حَدَّثَهُ فَقَالَ عَمْرٌو لِعَبْدِ اللَّهِ نَحْوَهُ.

'Abdullāh bin 'Umar رضي الله عنهما asked 'Umar about it. 'Umar replied in the affirmative and added: "Whenever Sa'd narrates a *Hadīth* from the Prophet ﷺ, there is no need to ask anyone else about it."

203. Narrated Al-Mughīra bin Shu'ba رضي الله عنه: Once Allāh's Messenger ﷺ went out to answer the call of nature and I followed him with a tumbler containing water, and when he finished, I poured water and he performed ablution and passed wet hands over his *Khuffain* (two leather socks).

204. Narrated Ja'far bin 'Amr bin Umaiya Aq-Damri: My father said, "I saw the Prophet ﷺ passing wet hands over his *Khuffain* (two leather socks)."

205. Narrated Ja'far bin 'Amr: My father said, "I saw the Prophet ﷺ passing wet hands over his *Imāma* (turban) and *Khuffain* (two leather socks)."

(49) CHAPTER. If one puts on (*Khuff*) just after performing ablution (there is no need to wash one's feet again in ablution) (24 hours for non-travellers and three days for travellers).

206. Narrated 'Urwa bin Al-Mughīra: My

٢٠٣ - حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ الْحَرَائِثِيُّ قَالَ: حَدَّثَنَا اللَّيْثُ عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ سَعْدِ بْنِ إِبْرَاهِيمَ، عَنْ نَافِعِ ابْنِ جُبَيْرٍ، عَنْ عُرْوَةَ بْنِ الْمُغِيرَةَ، عَنْ أَبِيهِ الْمُغِيرَةَ بْنِ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ، عَنْ رَسُولِ اللَّهِ ﷺ، أَنَّهُ خَرَجَ لِحَاجَتِهِ، فَاتَّبَعَهُ الْمُغِيرَةُ بِإِدَاوَةٍ فِيهَا مَاءٌ، فَصَبَّ عَلَيْهِ حِينَ فَرَغَ مِنْ حَاجَتِهِ، فَتَوَضَّأَ وَمَسَحَ عَلَى الْخُفَّيْنِ. [راجع: ١٨٢]

٢٠٤ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا شَيْبَانُ عَنْ يَحْيَى، عَنْ أَبِي سَلَمَةَ، عَنْ جَعْفَرِ بْنِ عَمْرٍو بْنِ أُمَيَّةَ الضَّمْرِيِّ أَنَّ أَبَاهُ أَخْبَرَهُ أَنَّهُ رَأَى النَّبِيَّ ﷺ يَمْسُحُ عَلَى الْخُفَّيْنِ. وَتَابَعَهُ حَرْبُ وَأَبَانُ عَنْ يَحْيَى. [انظر: ٢٠٥]

٢٠٥ - حَدَّثَنَا عَبْدُ اللَّهِ قَالَ: أَخْبَرَنَا الْأَوْزَاعِيُّ، عَنْ يَحْيَى، عَنْ أَبِي سَلَمَةَ، عَنْ جَعْفَرِ بْنِ عَمْرٍو، عَنْ أَبِيهِ قَالَ: رَأَيْتُ النَّبِيَّ ﷺ يَمْسُحُ عَلَى عِمَامَتِهِ وَخُفَّيْهِ. وَتَابَعَهُ مَعْمَرٌ. عَنْ يَحْيَى، عَنْ أَبِي سَلَمَةَ، عَنْ عَمْرٍو، قَالَ: رَأَيْتُ النَّبِيَّ ﷺ. [راجع: ٢٠٤]

(٤٩) بَابُ إِذَا ادَّخَلَ رِجْلَيْهِ وَهُمَا طَاهِرَتَانِ

٢٠٦ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ:

father said, "Once I was in the company of the Prophet ﷺ on a journey and I dashed to take off his *Khuff*. He ordered me to leave them as he had put them on after performing ablution. So he passed wet hands over them."

حَدَّثَنَا زَكَرِيَّا، عَنْ عَامِرٍ، عَنْ عُرْوَةَ بْنِ الْمُغِيرَةِ، عَنْ أَبِيهِ قَالَ: كُنْتُ مَعَ النَّبِيِّ ﷺ فِي سَفَرٍ، فَأَهْوَيْتُ لِأَنْزَعِ حُفَيْهِ فَقَالَ: «دَعُهُمَا، فَإِنِّي أَدْخَلْتُهُمَا طَاهِرَتَيْنِ» فَمَسَحَ عَلَيْهِمَا. [راجع:

[١٨٢

(50) CHAPTER. Not repeating ablution after eating mutton and *As-Sawiq*.

Abū Bakr, 'Umar and 'Uthmān ate such food but did not repeat ablution.

(٥٠) بَابٌ مَنْ لَمْ يَتَوَضَّأْ مِنْ لَحْمِ الشَّاةِ وَالسَّوِيقِ،

وَأَكَلَ أَبُو بَكْرٍ وَعُمَرُ وَعُثْمَانُ رَضِيَ اللَّهُ عَنْهُمْ، فَلَمْ يَتَوَضَّأُوا.

207. Narrated 'Abdullāh bin 'Abbās رضي الله عنهما: Allāh's Messenger ﷺ ate a piece of cooked mutton from the shoulder region and offered *Ṣalāt* (prayer) without repeating ablution.

٢٠٧ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ قَالَ: أَخْبَرَنَا مَالِكٌ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ أَنَّ رَسُولَ اللَّهِ ﷺ أَكَلَ كَيْفَ شَاءَ ثُمَّ صَلَّى وَلَمْ يَتَوَضَّأْ.

[انظر: ٥٤٠٤، ٥٤٠٥]

208. Narrated Ja'far bin 'Amr bin Umaiyya: My father said, "I saw Allāh's Messenger ﷺ taking a piece of (cooked) mutton from shoulder region and then he was called for *Ṣalāt* (prayer). He put his knife down and offered *Ṣalāt* without repeating ablution."

٢٠٨ - حَدَّثَنِي يَحْيَى بْنُ بُكَيْرٍ قَالَ: حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، قَالَ: أَخْبَرَنِي جَعْفَرُ بْنُ عَمْرٍو بْنِ أُمَيَّةَ، أَنَّ أَبَاهُ عَمْرًا أَخْبَرَهُ، أَنَّهُ رَأَى رَسُولَ اللَّهِ ﷺ يَحْتَرُّ مِنْ كَيْفِ شَاءَةٍ، فَدُعِيَ إِلَى الصَّلَاةِ، فَدُلِقِيَ السُّكَّيْنِ فَصَلَّى وَلَمْ يَتَوَضَّأْ. [انظر:

[٦٧٥، ٢٩٢٣، ٥٤٠٨، ٥٤٢٢، ٥٤٦٢]

(51) CHAPTER. Rinsing one's mouth (with water) after eating *As-Sawiq*⁽¹⁾ without repeating ablution.

(٥١) بَابٌ مَنْ مَضَمَّصَ مِنَ السَّوِيقِ وَلَمْ يَتَوَضَّأْ

209. Narrated Suwaid bin Al-Nu'mān رضي

٢٠٩ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ

(1) (Ch.51) See glossary.